

# NOVENA

TO SAINTE ANNE

JULY 17 - 26, 2025



BASILICA OF  
STE. ANNE DE DETROIT  
FOUNDED 1701

1000 STE. ANNE STREET  
DETROIT, MICHIGAN



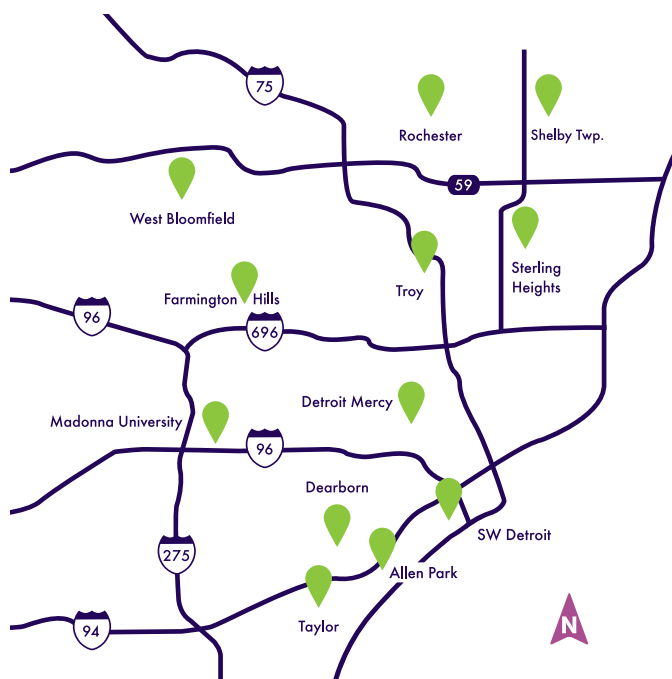


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*Tours of the Basilica are available after each Mass during Novena.  
Please meet by the altar rail after the Novena prayers for the tour.*

*The Gift Shop is in the conference room next to the chapel. You may enter the chapel  
from the exterior door during the services.*





## ARCHBISHOP OF DETROIT

July 2025

Dear Brothers and Sisters in Christ,

As we once again prepare to make our annual pilgrimage to the Basilica of Ste. Anne de Detroit, my heart is filled with gratitude for the witness of faith this tradition inspires. Coming together to honor St. Anne—grandmother of Jesus and patroness of our Archdiocese—is a beautiful expression of our shared journey as disciples of the Lord.

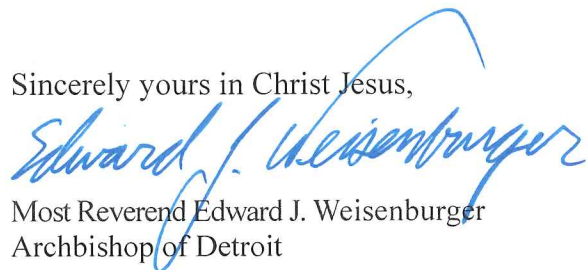
This pilgrimage is not only a moment of devotion, but also a reminder of the spiritual legacy entrusted to us by those who first brought the Gospel to Detroit. Just as they turned to St. Anne for strength and guidance, so too do we ask for her intercession today as we strive to follow Christ ever more faithfully.

Our Lord's question to St. Peter—*"Do you love me?"*—echoes in each of our hearts. The answer must be found not just in our words, but in how we live, serve, and care for one another. This annual gathering is a tangible sign of that love: a people united in prayer, mission, and love for Christ and his Church.

As we entrust this year's pilgrimage to the loving care of St. Anne, may her maternal intercession strengthen us to follow her grandson more closely each day.

With every prayer for a joyful pilgrimage and God's blessing upon you and your loved ones, I remain

Sincerely yours in Christ Jesus,

+ 

Most Reverend Edward J. Weisenburger  
Archbishop of Detroit





Dear Pilgrims,

Welcome to Novena 2025! Thank you for joining us for this sacred tradition started by the Basilian Fathers, who oversaw the creation of our beautiful Basilica!

Throughout the year we have welcomed pilgrims during the Jubilee Year of Hope. We have been blessed to be one of the 12 pilgrimage sites in the Archdiocese of Detroit.

After almost 138 years, our current church continues to stand over the horizon between the United States and Canada connected by the Ambassador Bridge. Just think of the number of people who have seen our towers. Think of the people who been inspired as they visited our church. This is not any ordinary historic building, but a testament to the Catholic faith in Detroit.

I announced on March 9, 2025, that we have entered a partnership with the Catholic Initiative, a public charity associated with the Pulte Family Charitable Foundation. They will own our property and buildings and restore them for \$30 million. There will also be a \$20 million endowment to keep them up in perpetuity. The parish will be the exclusive tenant to operate spiritual services and programming as a community hub. We praise God for this incredible arrangement.

We have a diverse, vibrant community of faith here. Our wonderful parishioners strive to be disciples of Jesus. They love grandma – Ste. Anne!

Our novena honors the Catholic faith throughout the world! I am grateful to the many ethnic groups that reflect the diversity that describes the first Pentecost in Jerusalem (Acts 2:1-6). I am grateful to Archbishop Weisenburger and the other bishops who join us every summer. I also thank our staff, volunteers, and sponsors.

My hope for each participant in our Novena to Ste. Anne is that you will experience her compassionate intercession and that she will lead you to her grandson through her daughter!

Please pray for the ongoing renewal of our community and the renewal of our Basilica!

Peace,

Msgr. Charles G. Kosanke  
Rector, Basilica of Ste. Anne de Detroit

# SAINTE ANNE

*Wife - Mother - Grandmother*

Traditions about the Blessed Virgin Mary's family, childhood, education, and eventual betrothal to Joseph developed very early in the history of the Church. Although the books of Sacred Scripture never mention the mother of Mary, the oldest and most influential source of information is the apocryphal *Gospel of James*, which was written around the middle of the 2nd Century AD.

The story tells us: In Nazareth there lived a rich and pious couple, Joachim and Anne. They were childless. When on a feast day Joachim presented himself to offer sacrifice in the temple, he was repulsed by a certain Ruben, under the pretext that men without offspring were unworthy to be admitted. Whereupon Joachim, bowed down with grief, did not return home, but went into the mountains to make his plaint to God in solitude. Also Anne, having learned the reason of the prolonged absence of her husband, cried to the Lord to take away from her the curse of sterility, promising to dedicate her child to the service of God. Their prayers were heard; an angel came to Anne and said: "Anne, the Lord has looked upon thy tears; thou shalt conceive and give birth and the fruit of thy womb shall be blessed by all the world." The angel made the same promise to Joachim, who returned to his wife. Anne gave birth to a daughter whom she called Mary.

The subject of Joachim and Anne meeting at the Golden Gate was a regular component of art depicting the life of the Blessed Virgin Mary. Upon hearing the words of the angel and offering sacrifice, Joachim returns to Jerusalem where he meets his wife at the Golden Gate. Here they embrace. They are aware of Anne's pregnancy, of which they have been separately informed by an archangel. This moment stood for the conception of Mary, and the feast was celebrated on the same day as the Immaculate Conception.

Sainte Anne has been honored as a saint from the days of early Christianity. Celebrating her life and her role as mother of Mary and grandmother of Jesus was

very popular among the early Christians. In the year 550, a church was built in honor of Sainte Anne in Jerusalem. It is believed to be near where Anne, Joachim and Mary lived.

Since the seventh century, the Greek and Russian Churches have celebrated feasts honoring Saint Joachim and Sainte Anne. This devotion spread to the west in the sixteenth century where it has been prominent ever since in many countries.

Sainte Anne is patroness of unmarried women, housewives, women in labor or who want to be pregnant, grandmothers, educators and teachers. She is also a patroness of horseback riders, cabinet-makers and miners. As the mother of Mary, this devotion to Sainte Anne as the patron of miners arises from the medieval comparison between Mary and Christ and the precious metals silver and gold. Anne's womb was considered the source from which these precious metals were mined. Sainte Anne is also said to be a patron saint of sailors and a protector from storms. Her emblem is a door. She is often portrayed wearing red and green, representing love and life.

Sainte Anne is also the patroness of many cities throughout the world including: Detroit (Michigan), Brittany (France), Chinandega (Nicaragua), the Mi'kmaq people of Canada, Castelbuono (Sicily), Quebec (Canada), Santa Ana (California), Norwich (Connecticut), Adjuntas (Puerto Rico), Santa Ana and Jucuarán (El Salvador), Berlin (New Hampshire), Santa Ana Pueblo, Seama, and Taos (New Mexico), Chiclana de la Frontera, Marsaskala, Tudela and Fasnía (Spain), Town of Sta. Ana Province of Pampanga, Hagonoy, Santa Ana, Taguig City, Saint Anne Shrine, Malicboy, Pagbilao and Quezon (Philippines), Santana (Brazil), Saint Anne (Illinois), Sainte Anne Island, Baie Sainte Anne and Praslin Island (Seychelles), Bukit Mertajam and Port Klang (Malaysia), Klúcové (Slovakia) and South Vietnam. The parish church of Vatican City is Sant'Anna dei Palafrenieri. There is a shrine dedicated to her in the Woods in Bristol, United Kingdom.



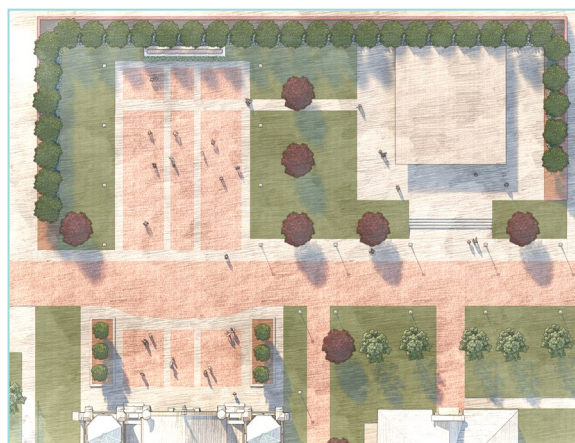
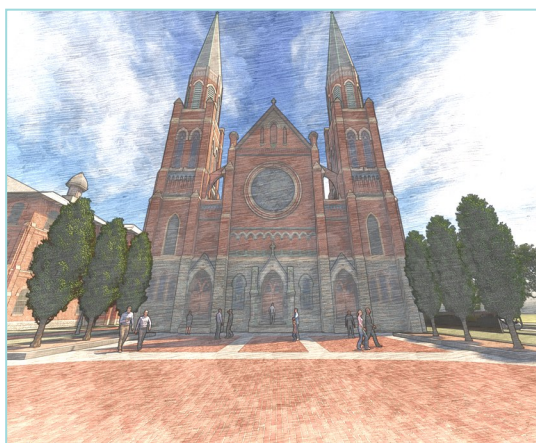
## Announcing a Transformational Partnership Between the Basilica of Ste. Anne and The Catholic Initiative to Facilitate the Restoration of the Basilica and Create an Endowment

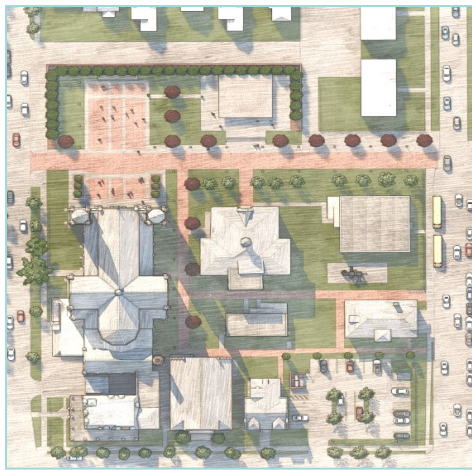
### *Honoring our History ...*

For over three centuries, the Basilica of Ste. Anne de Detroit has been more than just a church—it has been our spiritual home. Founded in 1701, it remains the heart of our faith community, where generations have come together in prayer, celebration, and service. As we continue the legacy built by those who came before us, our parish family fills these sacred walls with devotion, tradition, and resilience. With 675 parish families and thousands of visitors each year, Ste. Anne is not just a place of worship—it is a place where our faith is lived and shared.

### *... And Securing Our Future*

As part of a groundbreaking new model, supported by the Vatican, the Basilica of Ste. Anne now has the resources needed to undergo a ~3-year restoration of the Basilica and the campus, in partnership with the Pulte Family Charitable Foundation's Catholic Initiative. We will preserve the historic beauty of Ste. Anne, while simultaneously ensuring its long-term sustainability. Beyond the restoration, this transformation will also strengthen Ste. Anne's role as a center of faith, community, and service in Detroit. Through this partnership, we are committed to ensuring the Basilica remains a beacon of hope for generations to come.





## *Construction Scope*

### PLAZA AND OVERALL CAMPUS

- New outdoor pavilion
- Enhanced walkways, landscaping, and lighting to create a cohesive campus feel
- “World Peace” Prayer Wall for reflection
- Expanded parking lot relocated to exterior of facility

### STE. ANNE BASILICA RESTORATION

- Stained glass window restoration and replacement
- Brick and facade repair
- New slate roof
- Entry way restoration and replacement
- Technological improvements
- Interior and exterior painting
- Restoration of pews, altar, and organ

### OTHER BUILDINGS

*Includes Rectory, Parish Hall, Wellness Center*

- Structural repairs
- Optimize interior functionality in partnership with the parish leaders to enhance usage for community services, creating a vibrant and welcoming hub

Construction is expected to begin in the spring of 2026.  
More details can be found at [ste-anne.org/basilica/restoration](https://ste-anne.org/basilica/restoration).



# DAY 1 - JULY 17

## A Celebration of African and African-American Cultures

Fr. Francis Asomkase, Celebrant  
Dcn. Michael Heard, Homilist  
St. Charles Borromeo Choir

### **First Reading: Exodus 3:13-20**

Moses, hearing the voice of the LORD from the burning bush, said to him, "When I go to the children of Israel and say to them, 'The God of your fathers has sent me to you,' if they ask me, 'What is his name?' what am I to tell them?" God replied, "I am who am." Then he added, "This is what you shall tell the children of Israel: I AM sent me to you."

God spoke further to Moses, "Thus shall you say to the children of Israel: The LORD, the God of your fathers, the God of Abraham, the God of Isaac, the God of Jacob, has sent me to you. "This is my name forever; this my title for all generations.

"Go and assemble the elders of Israel, and tell them: The LORD, the God of your fathers, the God of Abraham, Isaac, and Jacob, has appeared to me and said: I am concerned about you and about the way you are being treated in Egypt; so I have decided to lead you up out of the misery of Egypt into the land of the Canaanites, Hittites, Amorites, Perizzites, Hivites, and Jebusites, a land flowing with milk and honey.

"Thus they will heed your message. Then you and the elders of Israel shall go to the king of Egypt and say to him: "The LORD, the God of the Hebrews, has sent us word. Permit us, then, to go a three-days' journey in the desert, that we may offer sacrifice to the LORD, our God.

"Yet I know that the king of Egypt will not allow you to go unless he is forced. I will stretch out my hand, therefore, and smite Egypt by doing all kinds of wondrous deeds there. After that he will send you away."

### **Responsorial Psalm: Psalm 105:1 and 5, 8-9, 24-25, 26-27**

Give thanks to the LORD, invoke his name; make known among the nations his deeds.  
Recall the wondrous deeds that he has wrought, his portents, and the judgments he has uttered.  
*R. The Lord remembers his covenant for ever.*

He remembers forever his covenant which he made binding for a thousand generations--  
Which he entered into with Abraham and by his oath to Isaac.  
*R. The Lord remembers his covenant for ever.*

He greatly increased his people and made them stronger than their foes,  
Whose hearts he changed, so that they hated his people, and dealt deceitfully with his servants.  
*R. The Lord remembers his covenant for ever.*

He sent Moses his servant; Aaron, whom he had chosen.  
They wrought his signs among them, and wonders in the land of Ham.  
*R. The Lord remembers his covenant for ever.*



## **Gospel: Matthew 11:28-30**

Jesus said:

"Come to me, all you who labor and are burdened,  
and I will give you rest. Take my yoke upon you and learn from me,  
for I am meek and humble of heart; and you will find rest for yourselves.  
For my yoke is easy, and my burden light."

## **Homily**

### **Prayers of the Faithful**

Let us pray for our Holy Father Pope Leo XIV, for Archbishop Edward Weisenburger, for our priests, deacons, religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, through the intercession of Our Lady of Kibeho, that all civic leaders will work together to end violence and racial injustice.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray for those who live in emotional and physical suffering, and those who feel alone and isolated, that God will strengthen and encourage them.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, through the intercession of St. Charles Lwanga, that Catholics in African countries have the courage to defend and promote the faith.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, through the intercession of St. Josephine Bakhita, for an end to human trafficking and greater respect for human dignity.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, that those called to the priesthood will hear Jesus' invitation with open hearts and become fishers of men.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray for all those enrolled in the Shrine of Ste. Anne that through the intercession of our patroness, our Lord God will bless their hearts, minds and bodies with peace and healing.

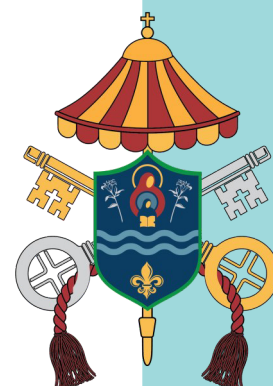
*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray for all the petitions that have been placed at the foot of Ste. Anne's altar, that she may intercede for us with our heavenly father and for all the prayers we hold in the silence of our own hearts.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

## **Liturgy of the Eucharist**

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## DAY 2 - JULY 18

# A Celebration of Latino Cultures

Bishop Arturo Cepeda, Celebrant

Basilica of Ste. Anne Spanish Choir

### **First Reading: Exodus 11:10—12:14**

Although Moses and Aaron performed various wonders in Pharaoh's presence, the LORD made Pharaoh obstinate, and he would not let the children of Israel leave his land.

The LORD said to Moses and Aaron in the land of Egypt, "This month shall stand at the head of your calendar; you shall reckon it the first month of the year.

Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household.

If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight.

They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs. It shall not be eaten raw or boiled, but roasted whole, with its head and shanks and inner organs. None of it must be kept beyond the next morning; whatever is left over in the morning shall be burned up.

"This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD.

For on this same night I will go through Egypt, striking down every first born of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD!

But blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

"This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution."

### **Responsorial Psalm: Psalm 116:12-13, 15 and 16bc, 17-18**

How shall I make a return to the LORD for all the good he has done for me?

The cup of salvation I will take up,  
and I will call upon the name of the LORD.

*R. I will take the cup of salvation and call on the name of the Lord.*

Precious in the eyes of the LORD is the death of his faithful ones.

I am your servant, the son of your handmaid;  
you have lost my bonds.

*R. I will take the cup of salvation and call on the name of the Lord.*

To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD.

My vows to the LORD I will pay  
in the presence of all his people.

*R. I will take the cup of salvation and call on the name of the Lord.*

### **Gospel: Matthew 12:1-8**

Jesus was going through a field of grain on the sabbath. His disciples were hungry and began to pick the heads of grain and eat them. When the Pharisees saw this, they said to him, "See, your disciples are doing what is unlawful to do on the sabbath." He said to them, "Have you not read what David did when he and his companions were hungry, how he went into the house of God and ate the bread of offering, which neither he nor his companions but only the priests could lawfully eat? Or have you not read in the law that on the sabbath the priests serving in the temple violate the sabbath and are innocent? I say to you, something greater than the temple is here. If you knew what this meant, I desire mercy, not sacrifice, you would not have condemned these innocent men. For the Son of Man is Lord of the sabbath."

### **Homily**

#### **Prayers of the Faithful**

Let us pray, through the intercession of St. Thomas the Apostle, for our Holy Father Pope Leo XIV, for Archbishop Edward Weisenburger, for our priests, deacons, religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

*Let us pray to the Lord. R. / Lord, hear our prayers.*

Let us pray, through the intercession of Mary, Comfort of Migrants, that migrants and refugees experience divine protection and assistance with human needs.

*Let us pray to the Lord. R. / Lord, hear our prayers.*

Let us pray, through the intercession of St. Toribio, that the Holy Spirit will bring fortitude to those who live in the shadows of a broken immigration system.

*Let us pray to the Lord. R. / Lord, hear our prayers.*

Let us pray, through the intercession of Our Lady of Guadalupe, for those who live in emotional and physical suffering and those who feel alone and isolated, that God will strengthen and encourage them.

*Let us pray to the Lord. R. / Lord, hear our prayers.*

Let us pray, through the intercession of St. Martin de Porres, for greater racial harmony in the world.

*Let us pray to the Lord. R. / Lord, hear our prayers.*

Let us pray, that those called to the priesthood will hear Jesus' invitation with open hearts and become fishers of men.

*Let us pray to the Lord. R. / Lord, hear our prayers.*

Let us pray for all those enrolled in the Shrine of Ste. Anne that through the intercession of our patroness, our Lord God will bless their hearts, minds and bodies with peace and healing.

*Let us pray to the Lord. R. / Lord, hear our prayers.*

Let us pray for all the petitions that have been placed at the foot of Ste. Anne's altar, that she may intercede for us with our heavenly father, and for all the prayers we hold in the silence of our own hearts.

*Let us pray to the Lord. R. / Lord, hear our prayers.*

### **Liturgy of the Eucharist**

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# DAY 3 - JULY 19

## A Celebration of Asian Culture

Fr. Tommy Ngo, Celebrant

### **First Reading - Genesis 18:1-10a**

The LORD appeared to Abraham by the terebinth of Mamre, as he sat in the entrance of his tent, while the day was growing hot. Looking up, Abraham saw three men standing nearby. When he saw them, he ran from the entrance of the tent to greet them; and bowing to the ground, he said: "Sir, if I may ask you this favor, please do not go on past your servant. Let some water be brought, that you may bathe your feet, and then rest yourselves under the tree. Now that you have come this close to your servant, let me bring you a little food, that you may refresh yourselves; and afterward you may go on your way." The men replied, "Very well, do as you have said."

Abraham hastened into the tent and told Sarah, "Quick, three measures of fine flour! Knead it and make rolls." He ran to the herd, picked out a tender, choice steer, and gave it to a servant, who quickly prepared it. Then Abraham got some curds and milk, as well as the steer that had been prepared, and set these before the three men; and he waited on them under the tree while they ate. They asked Abraham, "Where is your wife Sarah?" He replied, "There in the tent." One of them said, "I will surely return to you about this time next year, and Sarah will then have a son."

### **Responsorial Psalm: Psalm 15:2-3, 3-4, 5**

One who walks blamelessly and does justice;  
who thinks the truth in his heart and slanders not with his tongue.  
*R. He who does justice will live in the presence of the Lord.*

Who harms not his fellow man,  
nor takes up a reproach against his neighbor;  
by whom the reprobate is despised, while he honors those who fear the LORD.  
*R. He who does justice will live in the presence of the Lord.*

Who lends not his money at usury and accepts no bribe against the innocent.  
One who does these things shall never be disturbed.  
*R. He who does justice will live in the presence of the Lord.*

### **Second Reading: Colossians 1:24-28**

Brothers and sisters: Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his body, which is the church, of which I am a minister in accordance with God's stewardship given to me to bring to completion for you the word of God, the mystery hidden from ages and from generations past. But now it has been manifested to his holy ones, to whom God chose to make known the riches of the glory of this mystery among the Gentiles; it is Christ in you, the hope for glory. It is he whom we proclaim, admonishing everyone and teaching everyone with all wisdom, that we may present everyone perfect in Christ.

### **Gospel: Luke 10:38-42**

Jesus entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary who sat beside the Lord at his feet listening to him speak. Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her."

## Homily

### Prayers of the Faithful

Let us pray, through the intercession of St. Andrew Kim, for our Holy Father Pope Leo XIV, for Archbishop Edward Weisenburger, for all priests, deacons, religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, through the intercession of Our Lady of Grace, for all world leaders that they may work to end the violence perpetrated by verbal attacks, deadly weapons, and cold indifference.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, through the intercession of St. Theresa of Calcutta, for those who live in emotional and physical suffering and those who feel alone and isolated, that God will strengthen and encourage them.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, through the intercession of St. Augustine Zhao, for religious freedom in China and that Catholics across Asia will flourish in faith through our prayers and the guidance of the Holy Spirit.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, through the intercession of St. Andrew Dũng-Lac, for the end to religious persecution in the world.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, through the intercession of St. Lorenzo of Manila, for those unemployed that they find meaningful work.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, that those called to the priesthood will hear Jesus' invitation with open hearts and become fishers of men.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray for all those enrolled in the Shrine of Ste. Anne that through the intercession of our patroness, our Lord God will bless their hearts, minds and bodies with peace and healing.

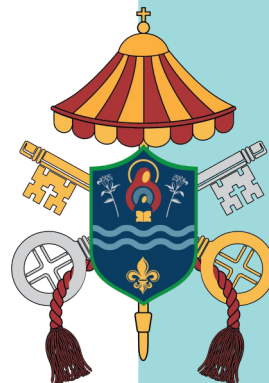
*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray for all the petitions that have been placed at the foot of Ste. Anne's altar, that she may intercede for us with our heavenly father and for all the prayers we hold in the silence of our own hearts

*Let us pray to the Lord. R. / Lord, hear our prayer.*

### Liturgy of the Eucharist

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# DAY 4 - JULY 20

## A Celebration of Native American and French Cultures and the alumni of Ste. Anne School

Bishop Jeffrey Monforton, Celebrant  
Gabriel Richard Schola

### **First Reading - Genesis 18:1-10a**

The LORD appeared to Abraham by the terebinth of Mamre, as he sat in the entrance of his tent, while the day was growing hot. Looking up, Abraham saw three men standing nearby. When he saw them, he ran from the entrance of the tent to greet them; and bowing to the ground, he said: "Sir, if I may ask you this favor, please do not go on past your servant. Let some water be brought, that you may bathe your feet, and then rest yourselves under the tree. Now that you have come this close to your servant, let me bring you a little food, that you may refresh yourselves; and afterward you may go on your way." The men replied, "Very well, do as you have said."

Abraham hastened into the tent and told Sarah, "Quick, three measures of fine flour! Knead it and make rolls." He ran to the herd, picked out a tender, choice steer, and gave it to a servant, who quickly prepared it. Then Abraham got some curds and milk, as well as the steer that had been prepared, and set these before the three men; and he waited on them under the tree while they ate. They asked Abraham, "Where is your wife Sarah?" He replied, "There in the tent." One of them said, "I will surely return to you about this time next year, and Sarah will then have a son."

### **Responsorial Psalm: Psalm 15:2-3, 3-4, 5**

One who walks blamelessly and does justice;  
who thinks the truth in his heart and slanders not with his tongue.  
*R. He who does justice will live in the presence of the Lord.*

Who harms not his fellow man,  
nor takes up a reproach against his neighbor;  
by whom the reprobate is despised, while he honors those who fear the LORD.  
*R. He who does justice will live in the presence of the Lord.*

Who lends not his money at usury and accepts no bribe against the innocent.  
One who does these things shall never be disturbed.  
*R. He who does justice will live in the presence of the Lord.*

### **Second Reading: Colossians 1:24-28**

Brothers and sisters: Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his body, which is the church, of which I am a minister in accordance with God's stewardship given to me to bring to completion for you the word of God, the mystery hidden from ages and from generations past. But now it has been manifested to his holy ones, to whom God chose to make known the riches of the glory of this mystery among the Gentiles; it is Christ in you, the hope for glory. It is he whom we proclaim, admonishing everyone and teaching everyone with all wisdom, that we may present everyone perfect in Christ.

### **Gospel: Luke 10:38-42**

Jesus entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary who sat beside the Lord at his feet listening to him speak. Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her."



## Homily

### Prayers of the Faithful

Let us pray for our Holy Father Pope Leo XIV, for Archbishop Edward Weisenburger, for all our priests, deacons, religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, through the intercession of St. Thérèse of Lisieux, for all world leaders that they may work to end the violence perpetrated by verbal attacks, deadly weapons, and cold indifference.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray that the French and French-Canadian Catholic communities continue to flourish in faith through our prayers and the guidance of the Holy Spirit.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, through the intercession of Our Lady of Lourdes, for all suffering from illnesses that Jesus, the Divine Physician, will offer them hope and provide healing.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray for the deceased, especially our parishioners through the centuries and our alumni.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, that those called to the priesthood will hear Jesus' invitation with open hearts and become fishers of men.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray for all those enrolled in the Shrine of Ste. Anne that through the intercession of our patroness, our Lord God will bless their hearts, minds and bodies with peace and healing.

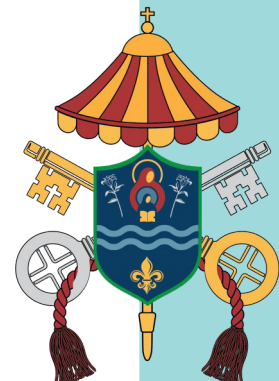
*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray for all the petitions that have been placed at the foot of Ste. Anne's altar, that she may intercede for us with our heavenly father and for all the prayers we hold in the silence of our own hearts.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

### Liturgy of the Eucharist

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DAY 5 - JULY 21  
A Celebration of Eastern European Culture  
Bishop Robert Fisher, Celebrant  
St. Florian Choir

**First Reading: Exodus 14:5-18**

When it was reported to the king of Egypt that the people had fled, Pharaoh and his servants changed their minds about them. They exclaimed, "What have we done! Why, we have released Israel from our service!" So Pharaoh made his chariots ready and mustered his soldiers— six hundred first-class chariots and all the other chariots of Egypt, with warriors on them all. So obstinate had the LORD made Pharaoh that he pursued the children of Israel even while they were marching away in triumph. The Egyptians, then, pursued them; Pharaoh's whole army, his horses, chariots and charioteers, caught up with them as they lay encamped by the sea, at Pi-hahiroth, in front of Baal-zephon.

Pharaoh was already near when the children of Israel looked up and saw that the Egyptians were on the march in pursuit of them. In great fright they cried out to the LORD. And they complained to Moses, "Were there no burial places in Egypt that you had to bring us out here to die in the desert? Why did you do this to us? Why did you bring us out of Egypt? Did we not tell you this in Egypt, when we said, 'Leave us alone. Let us serve the Egyptians'? Far better for us to be the slaves of the Egyptians than to die in the desert." But Moses answered the people, "Fear not! Stand your ground, and you will see the victory the LORD will win for you today. These Egyptians whom you see today you will never see again. The LORD himself will fight for you; you have only to keep still."

Then the LORD said to Moses, "Why are you crying out to me? Tell the children of Israel to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the children of Israel may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the LORD, when I receive glory through Pharaoh and his chariots and charioteers."

**Responsorial Psalm: Exodus 15:1bc-2, 3-4, 5-6**

I will sing to the LORD, for he is gloriously triumphant;  
horse and chariot he has cast into the sea.

My strength and my courage is the LORD,  
and he has been my savior.

He is my God, I praise him;  
the God of my father, I extol him.

*R. Let us sing to the Lord; he has covered himself in glory.*

The LORD is a warrior,  
LORD is his name!  
Pharaoh's chariots and army he hurled into the sea;  
the elite of his officers were submerged in the Red Sea.  
*R. Let us sing to the Lord; he has covered himself in glory.*

The flood waters covered them,  
they sank into the depths like a stone.  
Your right hand, O LORD, magnificent in power,  
your right hand, O LORD, has shattered the enemy.  
*R. Let us sing to the Lord; he has covered himself in glory.*

### **Gospel: Matthew 12:38-42**

Some of the scribes and Pharisees said to Jesus, "Teacher, we wish to see a sign from you." He said to them in reply, "An evil and unfaithful generation seeks a sign, but no sign will be given it except the sign of Jonah the prophet. Just as Jonah was in the belly of the whale three days and three nights, so will the Son of Man be in the heart of the earth three days and three nights. At the judgment, the men of Nineveh will arise with this generation and condemn it, because they repented at the preaching of Jonah; and there is something greater than Jonah here. At the judgment the queen of the south will arise with this generation and condemn it, because she came from the ends of the earth to hear the wisdom of Solomon; and there is something greater than Solomon here."

### **Homily**

#### **Prayers of the Faithful**

Let us pray for our Holy Father Pope Leo XIV, for Archbishop Edward Weisenburger, for all our priests, deacons, religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, through the intercession of Our Lady of Częstochowa, that world leaders will work together to advance peace in the world.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray for those who live in emotional and physical suffering and those who feel alone and isolated, that God will strengthen and encourage them.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray that the Eastern European Catholic communities in their homelands continue to flourish in faith through our prayers and the guidance of the Holy Spirit.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, through the intercession of St. Elizabeth of Hungary, that people will be generous in helping the poor and suffering.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, that those called to the priesthood will hear Jesus' invitation with open hearts and become fishers of men.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray for all those enrolled in the Shrine of Ste. Anne that through the intercession of our patroness, our Lord God will bless their hearts, minds and bodies with peace and healing.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray for all the petitions that have been placed at the foot of Ste. Anne's altar, that she may intercede for us with our heavenly father and for all the prayers we hold in the silence of our own hearts.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

### **Liturgy of the Eucharist**

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# DAY 6 - JULY 22

## A Celebration of Albanian Culture

Fr. Fred Kalaj, Celebrant  
Fr. Dino Cekrezi, Homilist

St. Paul Albanian Catholic Church Choir

### **First Reading: Song of Songs 3:1-4b**

The Bride says: On my bed at night I sought him  
whom my heart loves— I sought him but I did not find him.  
I will rise then and go about the city; in the streets and crossings I will seek  
Him whom my heart loves. I sought him but I did not find him.  
The watchmen came upon me, as they made their rounds of the city:  
Have you seen him whom my heart loves?  
I had hardly left them when I found him whom my heart loves.

### **Responsorial Psalm: Psalm 63:2, 3-4, 5-6, 8-9**

O God, you are my God whom I seek; for you my flesh pines and my soul thirsts  
like the earth, parched, lifeless and without water.  
*R. My soul is thirsting for you, O Lord my God.*

Thus have I gazed toward you in the sanctuary to see your power and your glory,  
For your kindness is a greater good than life; my lips shall glorify you.  
*R. My soul is thirsting for you, O Lord my God.*

Thus will I bless you while I live; lifting up my hands, I will call upon your name.  
As with the riches of a banquet shall my soul be satisfied, and with exultant lips my mouth shall  
praise you.  
*R. My soul is thirsting for you, O Lord my God.*

You are my help, and in the shadow of your wings I shout for joy.  
My soul clings fast to you; your right hand upholds me.  
*R. My soul is thirsting for you, O Lord my God.*

### **Gospel: John 20:1-2, 11-18**

On the first day of the week, Mary Magdalene came to the tomb early in the morning, while it  
was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter  
and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the  
tomb, and we don't know where they put him."

Mary stayed outside the tomb weeping. And as she wept, she bent over into the tomb  
and saw two angels in white sitting there, one at the head and one at the feet  
where the Body of Jesus had been. And they said to her, "Woman, why are you weeping?"  
She said to them, "They have taken my Lord, and I don't know where they laid him."  
When she had said this, she turned around and saw Jesus there, but did not know it was Jesus.  
Jesus said to her, "Woman, why are you weeping? Whom are you looking for?"  
She thought it was the gardener and said to him, "Sir, if you carried him away, tell me where you  
laid him, and I will take him." Jesus said to her, "Mary!"

She turned and said to him in Hebrew, "Rabbouni," which means Teacher. Jesus said to her, "Stop holding on to me, for I have not yet ascended to the Father. But go to my brothers and tell them, 'I am going to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord," and then reported what he told her.

## Homily

### Prayers of the Faithful

Let us pray for our Holy Father Pope Leo XIV, for Archbishop Edward Weisenburger, for our priests, deacons, religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, through the intercession of Our Lady of Good Counsel, for all world leaders that they may work to end the violence perpetrated by verbal attacks, deadly weapons, and cold indifference.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, through the intercession of St. Theresa of Calcutta, for those who live in emotional and physical suffering and those who feel alone and isolated, that God will strengthen and encourage them.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray that Catholics in Albania will continue to flourish in faith through our prayers and the guidance of the Holy Spirit.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, that those called to the priesthood will hear Jesus' invitation with open hearts and become fishers of men.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray for all those enrolled in the Shrine of Ste. Anne that through the intercession of our patroness, our Lord God will bless their hearts, minds and bodies with peace and healing.

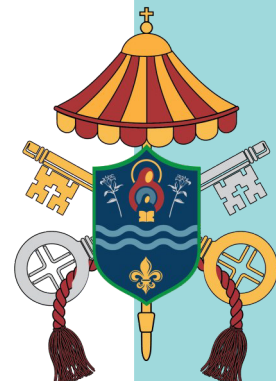
*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray for all the petitions that have been placed at the foot of Ste. Anne's altar, that she may intercede for us with our heavenly father and for all the prayers we hold in the silence of our own hearts.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

### Liturgy of the Eucharist

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# DAY 7 - JULY 23

## A Celebration of Western European Cultures

Fr. Joe Mallia, Celebrant  
St. Michael the Archangel Church Choir and John Orischak, Accordion

### **First Reading: Exodus 16:1-5, 9-15**

The children of Israel set out from Elim, and came into the desert of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departure from the land of Egypt. Here in the desert the whole assembly of the children of Israel grumbled against Moses and Aaron. The children of Israel said to them, "Would that we had died at the LORD's hand in the land of Egypt, as we sat by our fleshpots and ate our fill of bread! But you had to lead us into this desert to make the whole community die of famine! Then the LORD said to Moses, "I will now rain down bread from heaven for you. Each day the people are to go out and gather their daily portion; thus will I test them, to see whether they follow my instructions or not. On the sixth day, however, when they prepare what they bring in, let it be twice as much as they gather on the other days." Then Moses said to Aaron, "Tell the whole congregation of the children of Israel: Present yourselves before the LORD, for he has heard your grumbling." When Aaron announced this to the whole assembly of the children of Israel, they turned toward the desert, and lo, the glory of the LORD appeared in the cloud! The LORD spoke to Moses and said, "I have heard the grumbling of the children of Israel. Tell them: In the evening twilight you shall eat flesh, and in the morning you shall have your fill of bread, so that you may know that I, the LORD, am your God." In the evening quail came up and covered the camp. In the morning a dew lay all about the camp, and when the dew evaporated, there on the surface of the desert were fine flakes like hoarfrost on the ground. On seeing it, the children of Israel asked one another, "What is this?" for they did not know what it was. But Moses told them, "This is the bread which the LORD has given you to eat."

### **Responsorial Psalm: Psalm 78:18-19, 23-24, 25-26, 27-28**

They tempted God in their hearts by demanding the food they craved. Yes, they spoke against God, saying, "Can God spread a table in the desert?"

*R. The Lord gave them bread from heaven.*

Yet he commanded the skies above and the doors of heaven he opened;  
He rained manna upon them for food and gave them heavenly bread.

*R. The Lord gave them bread from heaven.*

Man ate the bread of angels, food he sent them in abundance.  
He stirred up the east wind in the heavens, and by his power brought on the south wind.

*R. The Lord gave them bread from heaven.*

And he rained meat upon them like dust, and, like the sand of the sea, winged fowl,  
Which fell in the midst of their camp round about their tents.

*R. The Lord gave them bread from heaven.*

### **Gospel: Matthew 13:1-9**

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying: "A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear."

## Homily

### Prayers of the Faithful

Let us pray for our Holy Father Pope Leo XIV, for Archbishop Edward Weisenburger, for our priests, deacons, religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, through the intercession of Our Lady of Victory of Malta, that world leaders will work together to promote peace.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray for those who live in emotional and physical suffering and those who feel alone and isolated, that God will strengthen and encourage them.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray that the Western European Catholic communities in their homelands continue to flourish through our prayers and the guidance of the Holy Spirit.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, through the intercession of St. Francis of Assisi, that people have a greater respect for God's creation.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, that those called to the priesthood will hear Jesus' invitation with open hearts and become fishers of men.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray for all those enrolled in the Shrine of Ste. Anne that through the intercession of our patroness, our Lord God will bless their hearts, minds and bodies with peace and healing.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray for all the petitions that have been placed at the foot of Ste. Anne's altar, that she may intercede for us with our heavenly father and for all the prayers we hold in the silence of our own hearts

*Let us pray to the Lord. R. / Lord, hear our prayer.*

### Liturgy of the Eucharist

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# DAY 8 - JULY 24

## A Celebration of Chaldean Culture

### Bishop Francis Kalabat, Celebrant

#### **First Reading: Exodus 19:1-2, 9-11, 16-20b**

In the third month after their departure from the land of Egypt, on its first day, the children of Israel came to the desert of Sinai. After the journey from Rephidim to the desert of Sinai, they pitched camp.

While Israel was encamped here in front of the mountain, the LORD told Moses, "I am coming to you in a dense cloud, so that when the people hear me speaking with you, they may always have faith in you also." When Moses, then, had reported to the LORD the response of the people, the LORD added, "Go to the people and have them sanctify themselves today and tomorrow. Make them wash their garments and be ready for the third day; for on the third day the LORD will come down on Mount Sinai before the eyes of all the people."

On the morning of the third day there were peals of thunder and lightning, and a heavy cloud over the mountain, and a very loud trumpet blast, so that all the people in the camp trembled. But Moses led the people out of the camp to meet God, and they stationed themselves at the foot of the mountain. Mount Sinai was all wrapped in smoke, for the LORD came down upon it in fire. The smoke rose from it as though from a furnace, and the whole mountain trembled violently. The trumpet blast grew louder and louder, while Moses was speaking and God answering him with thunder.

When the LORD came down to the top of Mount Sinai, he summoned Moses to the top of the mountain.

#### **Responsorial Psalm: Daniel 3:52, 53, 54, 55, 56**

Blessed are you, O Lord, the God of our fathers, praiseworthy and exalted above all forever;  
And blessed is your holy and glorious name, praiseworthy and exalted above all for all ages.  
*R. Glory and praise forever!*

Blessed are you in the temple of your holy glory, praiseworthy and glorious above all forever.  
*R. Glory and praise forever!*

Blessed are you on the throne of your Kingdom, praiseworthy and exalted above all forever.  
*R. Glory and praise forever!*

Blessed are you who look into the depths from your throne upon the cherubim,  
praiseworthy and exalted above all forever.  
*R. Glory and praise forever!*

Blessed are you in the firmament of heaven, praiseworthy and glorious forever."  
*R. Glory and praise forever!*

#### **Gospel: Matthew 13:10-17**

The disciples approached Jesus and said, "Why do you speak to the crowd in parables?" He said to them in reply, "Because knowledge of the mysteries of the Kingdom of heaven has been granted to you, but to them it has not been granted. To anyone who has, more will be given and he will grow rich; from anyone who has not, even what he has will be taken away. This is why I speak to them in parables, because they look but do not see and hear but do not listen or understand. Isaiah's prophecy is fulfilled in them, which says:

You shall indeed hear but not understand, you shall indeed look but never see.  
Gross is the heart of this people, they will hardly hear with their ears, they have closed their eyes, lest they see with their eyes and hear with their ears and understand with their hearts and be converted and I heal them.

"But blessed are your eyes, because they see, and your ears, because they hear. Amen, I say to you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it."

## Homily

### Prayers of the Faithful

Let us pray, through the intercession of St. Jean Vianney, for our Holy Father Pope Leo XIV, for Archbishop Edward Weisenburger and for Bishop Francis Kalabat, for our priests, deacons, religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.  
*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray for all world leaders that they may work to end the violence perpetrated by verbal attacks, deadly weapons, and cold indifference.  
*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray for those who live in emotional and physical suffering and those who feel alone and isolated, that God will strengthen and encourage them.  
*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray that Chaldean Catholic communities everywhere will be protected from persecution by the hand of God.  
*Let us pray to the Lord. R. / Lord, hear our prayer.*

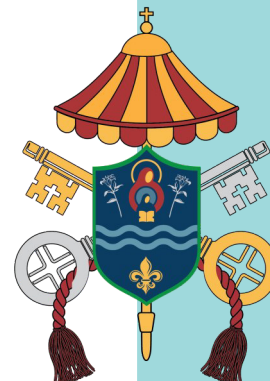
Let us pray, that those called to the priesthood will hear Jesus' invitation with open hearts and become fishers of men.  
*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray for all those enrolled in the Shrine of Ste. Anne that through the intercession of our patroness, our Lord God will bless their hearts, minds and bodies with peace and healing.  
*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray for all the petitions that have been placed at the foot of Ste. Anne's altar, that she may intercede for us with our heavenly father and for all the prayers we hold in the silence of our own hearts.  
*Let us pray to the Lord. R. / Lord, hear our prayer.*

### Liturgy of the Eucharist

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## DAY 9 - JULY 25

### A Celebration of Celtic Culture

Bishop Donald Hanchon, Celebrant

Msgr. Tim Hogan, Homilist

National Shrine of the Little Flower Basilica Choir and Donald Ross, Bagpipes

#### **First Reading: 2 Cor 4:7-15**

Brothers and sisters: We hold this treasure in earthen vessels, that the surpassing power may be of God and not from us. We are afflicted in every way, but not constrained; perplexed, but not driven to despair; persecuted, but not abandoned; struck down, but not destroyed; always carrying about in the body the dying of Jesus, so that the life of Jesus may also be manifested in our body. For we who live are constantly being given up to death for the sake of Jesus, so that the life of Jesus may be manifested in our mortal flesh.

So death is at work in us, but life in you. Since, then, we have the same spirit of faith, according to what is written, I believed, therefore I spoke, we too believe and therefore speak, knowing that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God.

#### **Responsorial Psalm: Ps 126:1bc-2ab, 2cd-3, 4-5, 6**

When the LORD brought back the captives of Zion, we were like men dreaming.

Then our mouth was filled with laughter, and our tongue with rejoicing.

*R. Those who sow in tears shall reap rejoicing.*

Then they said among the nations, "The LORD has done great things for them." The LORD has done great things for us; we are glad indeed.

*R. Those who sow in tears shall reap rejoicing.*

Restore our fortunes, O LORD, like the torrents in the southern desert. Those that sow in tears shall reap rejoicing.

*R. Those who sow in tears shall reap rejoicing.*

Although they go forth weeping, carrying the seed to be sown, They shall come back rejoicing, carrying their sheaves.

*R. Those who sow in tears shall reap rejoicing.*

#### **Gospel: Mt 20:20-28**

The mother of the sons of Zebedee approached Jesus with her sons and did him homage, wishing to ask him for something. He said to her, "What do you wish?" She answered him, "Command that these two sons of mine sit, one at your right and the other at your left, in your Kingdom."

Jesus said in reply, "You do not know what you are asking. Can you drink the chalice that I am going to drink?" They said to him, "We can."



He replied, "My chalice you will indeed drink, but to sit at my right and at my left, this is not mine to give but is for those for whom it has been prepared by my Father."  
When the ten heard this, they became indignant at the two brothers. But Jesus summoned them and said, "You know that the rulers of the Gentiles lord it over them, and the great ones make their authority over them felt. But it shall not be so among you. Rather, whoever wishes to be great among you shall be your servant; whoever wishes to be first among you shall be your slave. Just so, the Son of Man did not come to be served but to serve and to give his life as a ransom for many."

## Homily

### Prayers of the Faithful

Let us pray for our Holy Father Pope Leo XIV, for Archbishop Edward Weisenburger, for our priests, deacons, religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, through the intercession of St. Patrick, that world leaders will work together to eliminate violence and promote peace.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, through the intercession of St. Margaret of Scotland, for those who live in emotional and physical suffering and those who feel alone and isolated, that God will strengthen and encourage them.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, through the intercession of St. George, that Catholic communities in the United Kingdom continue to flourish through our prayers and the guidance of the Holy Spirit.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, through the intercession of St. David of Wales, that all Christians may strive for greater holiness of life.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, that those called to the priesthood will hear Jesus' invitation with open hearts and become fishers of men.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray for all those enrolled in the Shrine of Ste. Anne that through the intercession of our patroness, our Lord God will bless their hearts, minds and bodies with peace and healing.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray for all the petitions that have been placed at the foot of Ste. Anne's altar, that she may intercede for us with our heavenly father and for all the prayers we hold in the silence of our own hearts.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

### Liturgy of the Eucharist

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DAY 10 - JULY 26

## *Solemnity of Ste. Anne*

Archbishop Edward Weisenburger, Celebrant  
Ste. Anne Shrine Festival Choir

**First Reading: Sir 44:1, 10-15**

Now will I praise those godly men, our ancestors, each in his own time: These were godly men whose virtues have not been forgotten; Their wealth remains in their families, their heritage with their descendants; Through God's covenant with them their family endures, their posterity for their sake.

And for all time their progeny will endure, their glory will never be blotted out; Their bodies are peacefully laid away, but their name lives on and on. At gatherings their wisdom is retold, and the assembly proclaims their praise.

**Responsorial Psalm: Ps 132:11, 13-14, 17-18**

The LORD swore to David a firm promise from which he will not withdraw: "Your own offspring I will set upon your throne."

*R. God will give him the throne of David, his father.*

For the LORD has chosen Zion; he prefers her for his dwelling. "Zion is my resting place forever; in her will I dwell, for I prefer her."

*R. God will give him the throne of David, his father.*

"In her will I make a horn to sprout forth for David; I will place a lamp for my anointed. His enemies I will clothe with shame, but upon him my crown shall shine."

*R. God will give him the throne of David, his father.*

**Second Reading: Philippians 3:8-14**

Brothers and sisters: I consider everything as a loss because of the supreme good of knowing Christ Jesus my Lord. For his sake I have accepted the loss of all things and I consider them so much rubbish, that I may gain Christ and be found in him, not having any righteousness of my own based on the law but that which comes through faith in Christ, the righteousness from God, depending on faith to know him and the power of his resurrection and the sharing of his sufferings by being conformed to his death, if somehow I may attain the resurrection from the dead. It is not that I have already taken hold of it, or have already attained perfect maturity, but I continue my pursuit in hope that I may possess it, since I have indeed been taken possession of by Christ Jesus. Brothers and sisters, I for my part do not consider myself to have taken possession. Just one thing: forgetting what lies behind but straining forward to what lies ahead, I continue my pursuit toward the goal, the prize of God's upward calling, in Christ Jesus.

**Gospel: Mt 13:16-17**

Jesus said to his disciples: "Blessed are your eyes, because they see, and your ears, because they hear. Amen, I say to you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it."

## Homily

### Prayers of the Faithful

Let us pray, through the intercession of St. John Neumann, for our Holy Father Pope Leo XIV, for Archbishop Edward Weisenburger, for all our priests, deacons, religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, through the intercession of Blessed Solanus Casey, for the City of Detroit and its inhabitants, that they may work together for the common good.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, through the intercession of St. Kateri Tekakwitha, for those who live in emotional and physical suffering and those who feel alone and isolated, that God will strengthen and encourage them.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, through the intercession of St. Frances Cabrini, for all those suffering from illness that Jesus, the Divine Physician, will offer them hope and provide healing.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, through the intercession of St. Elizabeth Ann Seton, for the strength of Catholic schools in our country.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray, that those called to the priesthood will hear Jesus' invitation with open hearts and become fishers of men.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray for all those enrolled in the Shrine of Ste. Anne that through the intercession of our patroness, our Lord God will bless their hearts, minds and bodies with peace and healing.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

Let us pray for all the petitions that have been placed at the foot of Ste. Anne's altar, that she may intercede for us with our heavenly father and for all the prayers we hold in the silence of our own hearts.

*Let us pray to the Lord. R. / Lord, hear our prayer.*

### Liturgy of the Eucharist

*To make an online offertory donation, please use this code. Thank you.*



## *Devotions to Ste. Anne*



Devotions to Ste. Anne have always been a part of the parish life at the Basilica of Ste. Anne de Detroit, and in 1886, a regular novena was organized. Over the years, the parish and neighborhood have changed in many ways, but devotion to Ste. Anne has remained constant.

Those of us who pray at this Shrine today see the discarded crutches, braces, and canes left by our predecessors. We hear the stories of answered prayers and those prayers hoping to be answered. We know that we are on sacred ground. Where we kneel today, thousands have knelt before us, saying many of the same prayers and concerned about many of the same problems — sickness, unemployment, family hurts, etc. We believe that many of our prayers will also be answered today.

Let us give thanks to God for this holy place. Let us join in the prayer of Ste. Anne today that many will come after us to give praise and glory to God who has made all this possible.

*After the closing prayer of each Mass, the Novena prayers to Ste. Anne begin with the procession of the statue of Ste. Anne.*

*After the Novena prayers the veneration of the relics occurs. You may bow or genuflect in front of the relic or kiss the relic.*



# *Novena to Ste. Anne Prayers*

## **MAGNIFICAT**

*Refrain: Magnificat, magnificat, anima mea dominum.*

### **Verses (sung by the cantor)**

My soul gives glory to the Lord; My spirit rejoices in God, my Savior.  
God has looked on the lowliness of this servant.  
Henceforth all generations shall call me blessed.

*Refrain*

The almighty has done wonders for me. Holy is God's name.  
From age to age there is mercy  
For those that fear God, God shows a mighty arm.  
And scatters the proud of heart.

*Refrain*

God casts down the mighty from their thrones and raises up the lowly.  
God fills the hungry with good things and sends the rich away empty.

*Refrain*

The Lord helps Israel, God's servant, who remembers God's mercy,  
The mercy promised to Abraham and Sarah, and their posterity forever.

*Refrain*

All praise to the Blessed Trinity both now and forever. Amen.

*Refrain*

## **PRAYER TO STE. ANNE FOR SPIRITUAL FAVORS**

With deep and heartfelt veneration, I come before you, good Ste. Anne. With love for your husband Joachim and with motherly love, you prepared Mary's heart to accept the outpouring of the Holy Spirit and become the mother of our Savior, Jesus Christ. Surround me today with your protection and pray that I will always imitate the love which you and Joachim shared. Help me to know and regret my sin. Teach me to have a deep faith and a steadfast love for Jesus my Savior. Intercede for me that I will always be true to the duties of my state in life. Preserve me from every danger and accompany me in the hour of death, so that with you, and Mary, and all the Saints, I may behold Jesus face to face and be caught up forever in the love of the Blessed Trinity. Amen.

## **THE LITTLE ROSARY OF STE. ANNE**

### **1<sup>st</sup> Mystery: In honor of Jesus, born of Mary**

Our Father and five Hail Mary's.

*Jesus, grant the favor that we ask. Mary and Ste. Anne, pray for us.*

### **2<sup>nd</sup> Mystery: In honor of Mary, daughter of Ste. Anne**

Our Father and five Hail Mary's.

*Jesus, grant the favor that we ask. Mary and Ste. Anne, pray for us.*

### **3<sup>rd</sup> Mystery: In honor of Ste. Anne, grandmother of Jesus.**

Our Father and five Hail Mary's.

*Jesus, grant the favor that we ask. Mary and Ste. Anne, pray for us.*

## PRAYER TO SAINTE ANNE FOR TEMPORAL FAVORS

Glorious Ste. Anne, filled with compassion for those who invoke you and with love for those who suffer, heavily burdened with the weight of my troubles, I place myself at your side and humbly beg of you to take the present affair which I recommend to you, under your special protection.

Present it to your daughter Mary and lay it before the throne of Jesus so that He may bring it to a happy solution. Continue to intercede for me until my request is granted. Above all, obtain for me the grace of one day seeing God face to face and being with Mary and all the Saints praising and blessing God for all eternity. Amen!

Good Ste. Anne, pray that my prayer may be heard.

## LITANY OF SAINTE ANNE

Lord, have mercy on us.

***Christ, have mercy on us.***

Lord, have mercy on us. Christ, hear us.

***Christ, graciously hear us.***

God, the Father of Heaven, ***have mercy on us.***

God the Son, Redeemer of the world, ***have mercy on us.***

God, the Holy Spirit, ***have mercy on us.***

Holy Trinity, One God, ***have mercy on us.***

Holy Mary, Queen of Angels and Saints, ***pray for us.***

Ste. Anne, mother of Mary, ***pray for us.***

Ste. Anne, instrument of the Holy Ghost, ***pray for us.***

Ste. Anne, faithful spouse of St. Joachim, ***pray for us.***

Ste. Anne, mirror of the married, ***pray for us.***

Ste. Anne, example of widows, ***pray for us.***

Ste. Anne, miracle of patience, ***pray for us.***

Ste. Anne, mother of confidence, ***pray for us.***

Ste. Anne, mother of constancy, ***pray for us.***

Ste. Anne, mother of prayer, ***pray for us.***

Ste. Anne, mother of blessing, ***pray for us.***

Ste. Anne, vessel of sanctity, ***pray for us.***

Ste. Anne, merciful mother, ***pray for us.***

Ste. Anne, comfort of the afflicted, ***pray for us.***

Ste. Anne, help of the poor, ***pray for us.***

Ste. Anne, protectress of virgins, ***pray for us.***

Ste. Anne, support of the oppressed, ***pray for us.***

Ste. Anne, refuge of sinners, ***pray for us.***

We sinners, ***we beseech you, hear us.***

Through your love for Jesus and Mary, ***we beseech you, hear us.***

Through your virtues and merits, ***we beseech you, hear us.***

## LITANY OF SAINTE ANNE (CONTINUED)

Through your goodness and mercy, ***we beseech you, hear us.***  
Through your compassion and charity, ***we beseech you, hear us.***  
Through the graces bestowed on you by God, ***we beseech you, hear us.***  
Through the joys you experienced with Jesus and Mary, ***we beseech you, hear us.***  
Through the happiness you enjoy for all eternity, ***we beseech you, hear us.***  
Through the honor given you by the Saints in Heaven, ***we beseech you, hear us.***

Lamb of God, who takes away the sins of the world, ***Spare us, O Lord.***  
Lamb of God, who takes away the sins of the world, ***Graciously hear us, O Lord.***  
Lamb of God, who takes away the sins of the world, ***Have mercy on us.***

V. Pray for us, Ste. Anne,  
R. ***That we may be made worthy of the promises of Christ.***

*Let us pray.*

O God, who did vouchsafe to endow blessed Anne with grace so that she might be worthy to become the mother of her who brought forth Your only-begotten Son, mercifully grant that we who devoutly venerate her memory may also be helped by her powerful intercession. Through Christ our Lord. Amen.

## PROCESSION WITH CALLING TO MIND INTENTIONS

### VENERATION OF THE RELICS OF STE. ANNE

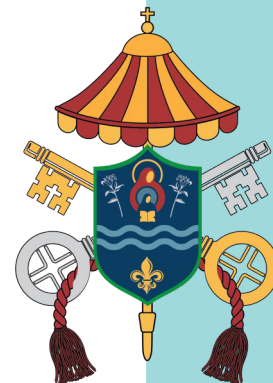
#### HYMN TO STE. ANNE

1. To kneel at your altar,  
In faith we draw near.  
Led onward by Mary,  
Your daughter so dear.

*Refrain*  
*O Good Ste. Anne,*  
*We call on your name.*  
*Your praises loud*  
*Your children proclaim.*

2. To all who invoke you,  
You give them your ear,  
You ease every sadness  
Of all that draw near. *Ref*

3. Ste. Anne, we implore you  
Reward this loving prayer.  
In time of temptation  
Take us in your care. *Ref*



## Devociones a Santa Ana



Devociones a Santa Ana siempre han sido parte de la vida parroquial de la Basílica de Santa Ana de Detroit, y en 1886 se organizó una novena regular. Con el paso de los años, la parroquia y la comunidad han cambiado de muchas maneras, pero la devoción a Santa Ana se ha mantenido constante.

Quienes hoy oramos en este Santuario vemos las muletas, aparatos ortopédicos y bastones que dejaron nuestros predecesores. Escuchamos historias de oraciones a las cuales tuvieron respuestas y de aquellas oraciones que esperan ser contestadas. Sabemos que estamos en terreno sagrado. Donde hoy nos arrodillamos, miles de personas se han arrodillado antes que nosotros, diciendo muchas de las mismas oraciones y preocupados por muchos de los mismos problemas: enfermedades, desempleo, dolores familiares, etc. Creemos que muchas de nuestras oraciones también serán respondidas hoy.

Demos gracias a Dios por este lugar santo. Unámonos en oración con Santa Ana hoy que muchos vendrán detrás de nosotros para dar alabanza y gloria a Dios que ha hecho todo esto posible.

*Después de la oración final de cada Misa, las oraciones de la Novena a Santa Ana comienzan con la procesión de la estatua de Santa Ana.*

*Después de los rezos de la Novena procede la veneración de las reliquias. Puede hacer una reverencia inclinándose o haciendo una genuflexión frente a la reliquia o besarla.*



## *Oración a Santa Ana para Favores Espirituales*

Con gran veneración y cariño vengo ante ti, o buena Santa Ana. Pues, con tu amor de esposa y tu amor de madre preparaste el corazón de María para recibir el Espíritu Santo y llegar a ser la Madre de Dios. Llena de la gracia que tú le enseñaste apreciar, ella respondió en nombre de todos nosotros a la invitación a renacer con la vida misma del Señor Jesús. Cuéntame ahora entre tus verdaderos seguidores, pues hoy declaro que lo soy y quiero serlo para siempre. Rodéame de tú protección constante e intercede para que yo pueda imitar el amor que tú y San Joaquín compartían. Ayúdame a reconocer y a rechazar el pecado. Enséñame a tener una fe profunda y un amor constante para el Señor Jesús y la Virgen María y a cumplir con los deberes de mi estado de vida. Acompáñame a la hora de la muerte para que contigo y con la Virgen María y con todos los Santos pueda yo contemplar al Señor Jesús frente a frente y a perderme para siempre en el amor de la Santísima Trinidad Amén.

*En silencio presenta al Señor tus intenciones y necesidades*

### **EL PEQUEÑO ROSARIO A SANTA ANA**

**1<sup>ER</sup> MISTERIO:** En honor a Jesús, nacido de la Virgen María.

*Un Padre Nuestro y cinco Ave Marías.*

*Jesús, concédenos el favor que te pedimos.*

*María y Santa Ana, rueguen por nosotros.*

**2<sup>DO</sup> MISTERIO:** En honor a María, la hija de Santa Ana

*Un Padre Nuestro y cinco Ave Marías.*

*Jesús, concédenos el favor que te pedimos.*

*María y Santa Ana, rueguen por nosotros.*

**3<sup>ER</sup> MISTERIO:** En honor a Santa Ana, la abuela de Jesús

*Un Padre Nuestro y cinco Ave Marías.*

*Jesús, concédenos el favor que te pedimos.*

*María y Santa Ana, rueguen por nosotros.*

## *Oración a Santa Ana para Favores Temporales*

Oh, gloriosa Santa Ana, llena de compasión para los que te invocan y de amor por los que sufren, vengo a ti a visitarte cargado (a) con mis problemas; te suplico humildemente que tomes bajo tu protección mi intención especial.

Preséntala a tu hija, la Santísima Virgen María, y ponla ante el trono de Jesús para que Él la pueda resolver. Sigue intercediendo por mi hasta que Jesús atienda mi plegaria. Sobre todo, consígueme la gracia de ver a Dios y contigo y con María y con todos los santos, alabarlo y bendecirlo por toda la eternidad. Amén.

Oh, buena Santa Ana, madre de María, nuestra vida, dulzura y esperanza, ruega por nosotros.

### **LETANÍA A SANTA ANA**

Señor, ten piedad de nosotros.

**Cristo, ten piedad de nosotros.**

Señor, ten piedad de nosotros. Cristo, escúchanos.

**Cristo, escúchanos.**

Dios, Padre Celestial. / **Ten piedad de nosotros.**

Dios, Hijo, Salvador del mundo.

Dios, Espíritu Santo.

Santísima Trinidad, un solo Dios.

Santa María, Madre de Dios. / **Ruega por nosotros.**

Santa Ana, Instrumento del Espíritu Santo.

Santa Ana, Madre de María.

Santa Ana, Santa Esposa de San Joaquín.

Santa Ana, espejo de los casados.

Santa Ana, milagro de paciencia.

Santa Ana, Madre de confianza.

Santa Ana, Madre de constancia.

Santa Ana, Madre de oración.

Santa Ana, Madre de bendición.

Santa Ana, vaso de santidad.

Santa Ana, Madre de misericordia.

Santa Ana, consuelo de los afligidos.

Santa Ana, auxilio de los pobres.

Santa Ana, protectora de las vírgenes.

Santa Ana, apoyo de los oprimidos.

Santa Ana, refugio de pecadores.

Por tu amor a Jesús y a María. / **Te suplicamos, óyenos.**

Por tus méritos y virtudes.

Por tu bondad y misericordia.

Por tu compasión y caridad.

Por las gracias que recibiste de Dios.

Por las alegrías que conociste con Jesús y María.

Por la felicidad que gozas en la eternidad.

Por el honor que tienes entre los Santos.

Cordero de Dios, que quitas el pecado del mundo,  
/ ***perdónanos, Señor.***  
Cordero de Dios, que quitas el pecado del mundo,  
/ ***escúchanos, Señor.***  
Cordero de Dios, que quitas el pecado del mundo,  
/ ***ten piedad de nosotros.***

Ruega por nosotros, o buena Santa Ana,  
***para que seamos dignos de las promesas de Cristo.***

### **OREMOS**

Padre bueno, tú que escogiste a Santa Ana y a San Joaquín para dar vida a María y educarla de tal manera que pudiera responder a tu llamada, concédenos el poder ser ayudados por su poderosa intercesión. Esto pedimos por Cristo, nuestro Señor.  
Amén.



## *Novena Patrons*

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# COME BACK FOR A TOUR

Our friendly staff is ready to assist you in planning your visit to the Basilica of Ste. Anne de Detroit.

Visitors are welcome any time of the year. In the winter, visitors come for Feast of Our Lady of Guadalupe, Advent, Las Posadas and Christmas. In the spring visitors can experience Via Crucis and other Holy Week and Easter events. In the summer, we hold our Novena celebration and honor the Feast of Ste. Anne. In the fall we hold our annual exhibit on Fr. Gabriel Richard and our Dia de los Muertos (Day of the Dead) celebrations. And much more!

We have several very knowledgeable docents who will ensure you have an enriching experience. Tours can include Mass if requested in advance.

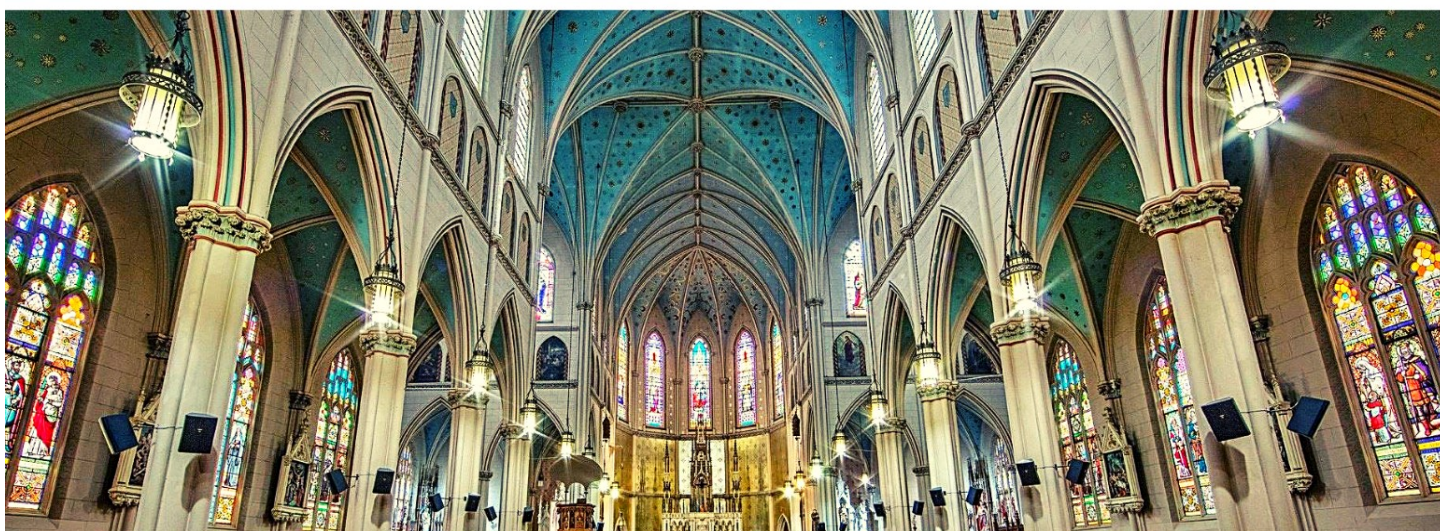
If you are spending the whole day in the city, our team can also recommend dining options and other Catholic and historical sites to visit.

Tours must be scheduled in advance as the basilica is not open during the week to walk-in visitors.

Get started at [ste-anne.org/visit-us/](http://ste-anne.org/visit-us/). You will find more information and a Tour Request form.

Tours usually run 45-60 minutes. There is ample parking for cars and buses. The suggested donation is \$5 per student and \$7 per adult.

Please contact our office at 313-496-1701 or email [Amelia.Mata@SteAnneDetroit.org](mailto:Amelia.Mata@SteAnneDetroit.org) for more details.







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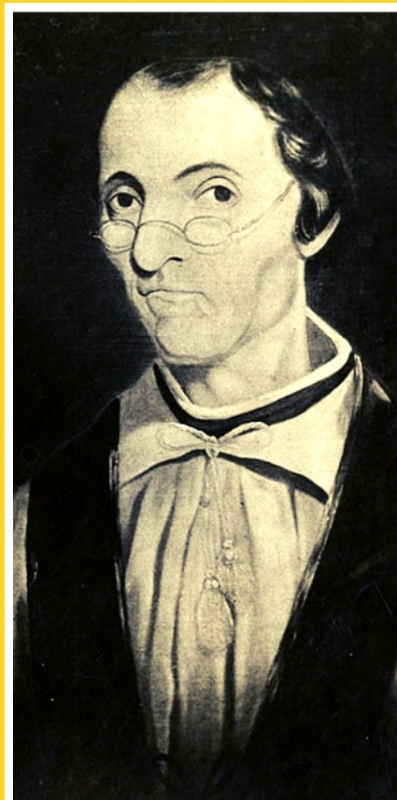
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to get started or visit  
[MHTdetroit.org/about-us/weddings](http://MHTdetroit.org/about-us/weddings).

## JOIN THE FR. GABRIEL RICHARD GUILD

The purpose of the Fr. Gabriel Richard Guild is to:

- keep alive the inspiring memory of Fr. Richard;
- bring knowledge of his exemplary life to others;
- archive information about his life and work;
- provide prayer, support, and office services to the Cause.

The Guild is composed of people dedicated to spreading the legacy of Fr. Gabriel Richard. The annual \$10 dues will help fund the work of the Guild. Join at [ste-anne.org/father-gabriel-richard](http://ste-anne.org/father-gabriel-richard) or use the QR code.





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## **BONJOUR!**



**Rendez-vous Détroit** is a 501c3 nonprofit group dedicated to increasing awareness and knowledge of the French history and heritage of Michigan. Founded by descendants of the earliest French settlers, we provide educational opportunities and cultural events to the general public, school groups and to historical and genealogy organizations.



### **Rendez-vous Détroit activities include:**

- Presentations about the French and Indian Fur Trade
- The annual Détroit French History Cruise on the Detroit River
- The annual French Noël at Ste. Anne de Détroit
- The Rendez-vous history and heritage event
- Zoom presentations with a focus on French Canadian culture, language, history and genealogy.



*Event dates, ticket sales, speaker inquiries and more information about Rendez-vous Détroit can be found at [rendezvousdetroit.org](http://rendezvousdetroit.org); Facebook, Rendez-vous Détroit; or email [rendezvousdetroit@gmail.com](mailto:rendezvousdetroit@gmail.com).*



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## French-Canadian Heritage Society of Michigan



### Contact information

French-Canadian Heritage Society of Michigan,

P. O. Box 1900, Royal Oak, Michigan 48068-1900

Website: <https://habitantheritage.org/>

Facebook: <https://www.facebook.com/groups/109717099063919/>

e-mail: [information@habitantheritage.org](mailto:information@habitantheritage.org)

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# ST. KATERI TEKAKWITHA

“THE LILY OF THE MOHAWKS”

*You are invited, welcomed, accepted,  
loved and respected here.*

## **Liturgy Schedule**

Sat: 4 p.m.

Sun: 9 a.m. and 11 a.m.

Tues: 6:40 p.m.

Weds-Fri: 9 a.m.

## **Pastor**

Rev. Terrence D. Kerner

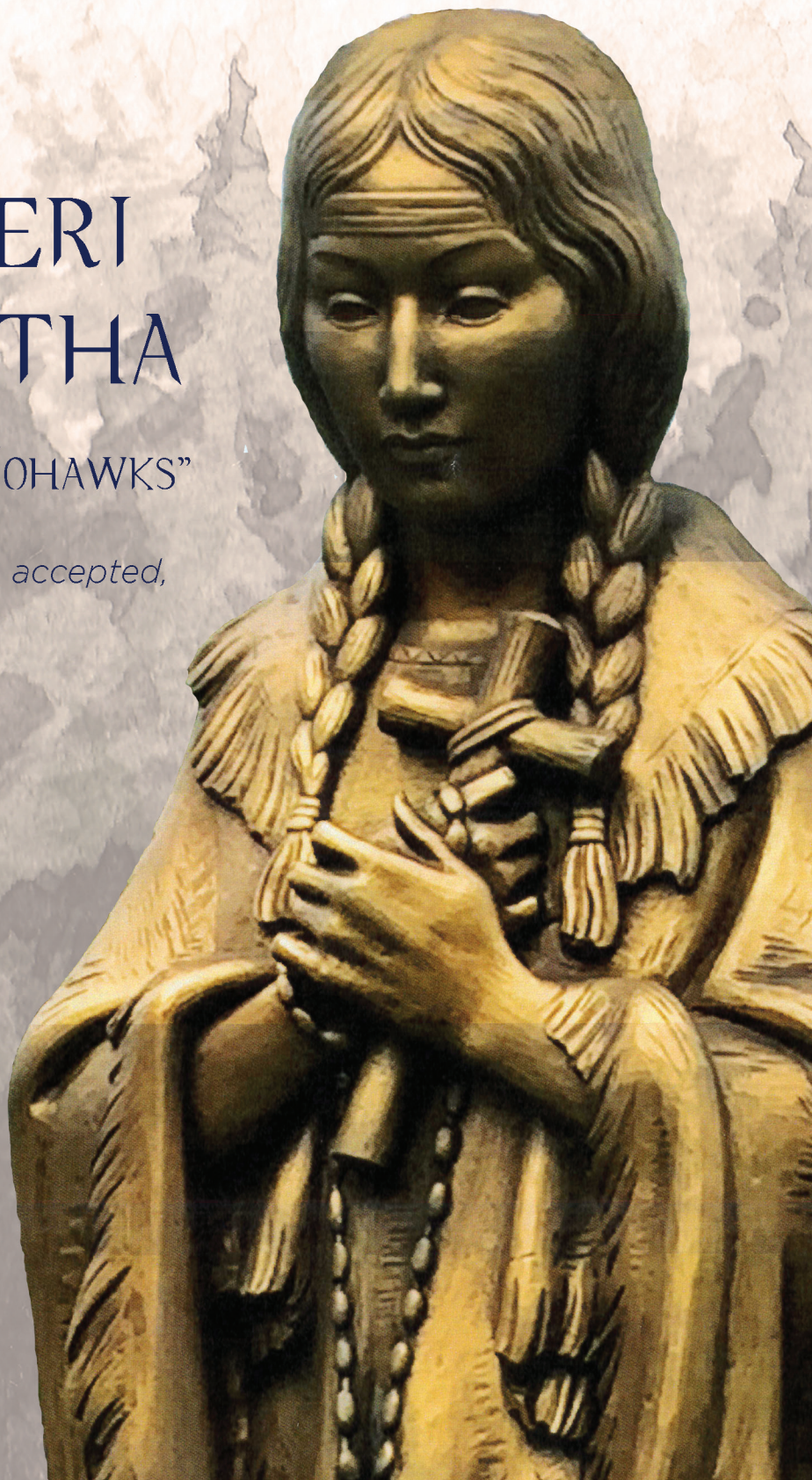
## **Deacon**

Rev. Mr. Thomas Leonard

## **Book and Gift Shop**

Open weekends

Before and after Masses



**St. Kateri Tekakwitha Catholic Church**  
**16101 Rotunda Drive, Dearborn, MI**  
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