

# NOVENA

to Sainte Anne

*July 17 - 26, 2023*



BASILICA OF  
STE. ANNE DE DETROIT  
*Founded 1701*

1000 STE. ANNE STREET  
DETROIT, MICHIGAN



# ST. KATERI TEKAKWITHA

"THE LILY OF THE MOHAWKS"

*You are invited, welcomed, accepted,  
loved and respected here.*

## **Liturgy Schedule**

Sat: 4 p.m.

Sun: 9 a.m. and 11 a.m.

Tues: 6:40 p.m.

Weds-Fri: 9 a.m.

## **Pastor**

Rev. Terrence D. Kerner

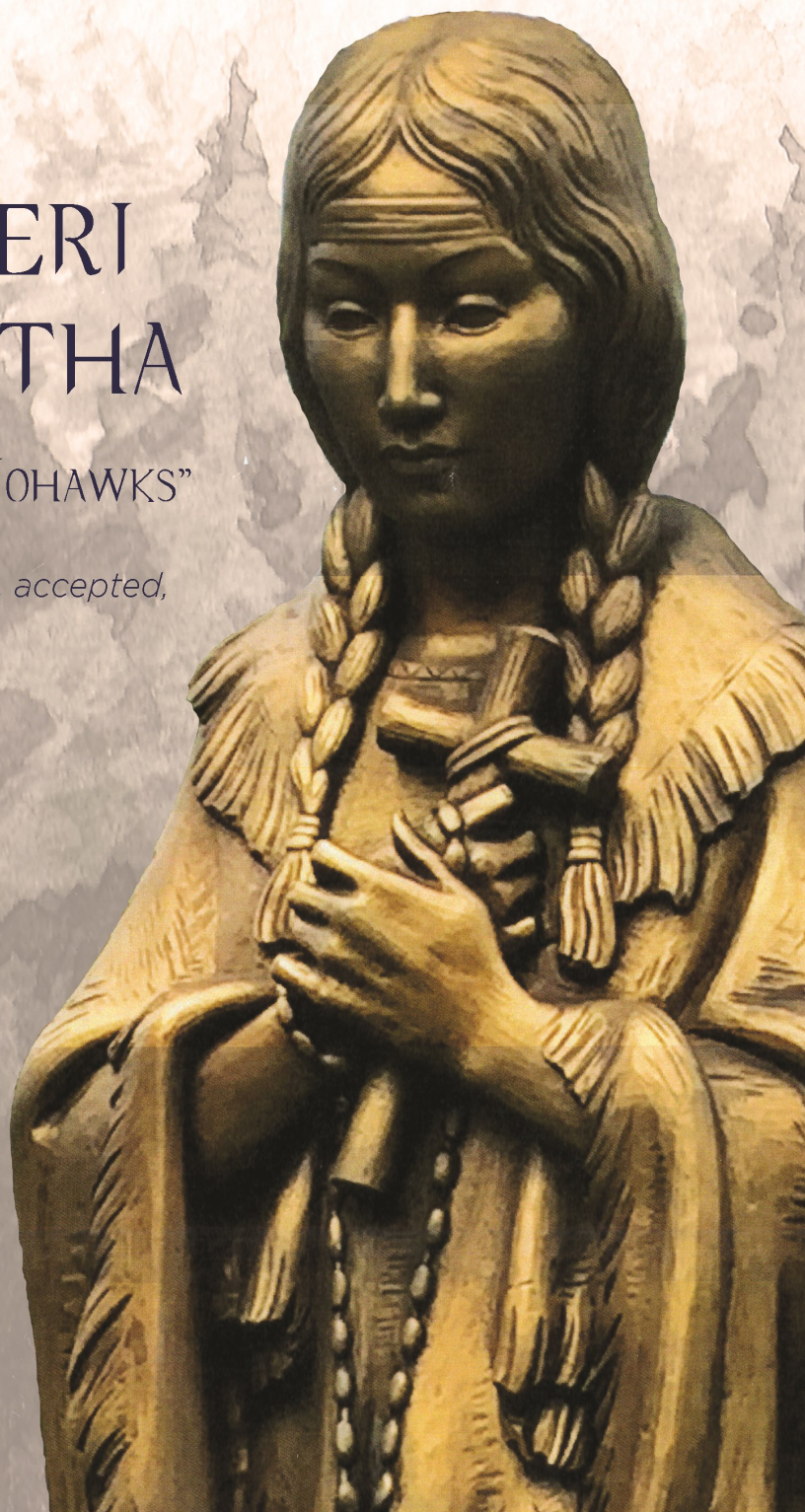
## **Deacon**

Rev. Mr. Thomas Leonard

## **Book and Gift Shop**

Open weekends

Before and after Masses



**St. Kateri Tekakwitha Catholic Church**  
**16101 Rotunda Drive, Dearborn, MI**  
[www.stkateridearborn.org](http://www.stkateridearborn.org) • 313-336-3227

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*Tours of the Basilica are available after each Mass during Novena.  
Please meet by the altar rail after the Novena prayers for the tour.*



ARCHBISHOP OF DETROIT

July 2023

Dear Friends in Christ,

What a joy it is to gather with you each year at our treasured Basilica of Sainte Anne de Detroit. It is not so much we who choose patron saints, but they who choose us. Over the years, we tend to take on the virtues and gifts of our patrons and patronesses. In the more than three centuries, the parish community of St. Anne has certainly taken on her gifts, as has the entire Archdiocese over these last years with St. Anne as our Archdiocesan patroness.

As St. Anne was invoked by our ancestors in faith as an intercessor when the work of evangelization was first begun in Detroit, we continue to ask confidently for her assistance in our day as well.

With prayers for you, and entrusting your pilgrimage to the intercession of St. Anne, I remain

Sincerely yours in Christ,

The Most Reverend Allen H. Vigneron  
Archbishop of Detroit

**UNLEASH THE GOSPEL**

12 State Street, Detroit, Michigan 48226-1823 | 313-237-5800 | [aod.org](http://aod.org)



July 2023

Dear Friends,

Welcome to Novena 2023! Thank you for joining us for this sacred tradition started by the Basilian Fathers, who oversaw the creation of our beautiful Basilica.

Our current church is the eighth edifice for our parish in its unbroken 322 years. (Yes. We will be celebrating 325 years soon!) Our first five churches were constructed of wood. Sadly, they all succumbed to fire. Fr. Gabriel Richard built his church from stone. Today you can see all the wonderful material that composes our Basilica.

After almost 137 years, our building continues to stand over the horizon between the United States and Canada connected by the Ambassador Bridge. Just think of the number of people who have seen our towers. Think of the people who have been inspired as they visited our church. This is not any ordinary historic building, but a testament to the Catholic faith in Detroit.

Fr. Ryan Adams, Fr. John Herman and I not only work here but live here. We daily experience the deterioration of this magnificent place of prayer and worship. Buildings are being restored all over the city for residential and commercial purposes. We are restoring our Basilica to inspire and practice the Catholic faith. This purpose “transcends” the other ones.

We have a diverse, vibrant community of faith here. Our wonderful parishioners strive to be disciples of Jesus. They love grandma – Ste. Anne!

Our Novena honors the Catholic faith throughout the world. I am grateful to the many ethnic groups who reflect the diversity that describes the first Pentecost in Jerusalem (Acts 2:1-6). I am grateful to Archbishop Vigneron and the other bishops, priests and deacons who join us every summer. I also thank our staff, volunteers, and donors.

My hope for each participant in the Novena to Ste. Anne is that you will experience her compassionate intercession and that she will lead you to her grandson through her daughter!

Please pray for the ongoing renewal of our community and the renewal of our Basilica.

Peace,

Msgr. Charles G. Kosanke  
Rector, Basilica of Ste. Anne de Detroit

# SAINTE ANNE

*Wife - Mother - Grandmother*

Traditions about the Blessed Virgin Mary's family, childhood, education, and eventual betrothal to Joseph developed very early in the history of the Church. Although the books of Sacred Scripture never mention the mother of Mary, the oldest and most influential source of information is the apocryphal *Gospel of James*, which was written around the middle of the 2nd Century AD.

The story tells us: In Nazareth there lived a rich and pious couple, Joachim and Anne. They were childless. When on a feast day Joachim presented himself to offer sacrifice in the temple, he was repulsed by a certain Ruben, under the pretext that men without offspring were unworthy to be admitted. Whereupon Joachim, bowed down with grief, did not return home, but went into the mountains to make his plaint to God in solitude. Also Anne, having learned the reason of the prolonged absence of her husband, cried to the Lord to take away from her the curse of sterility, promising to dedicate her child to the service of God. Their prayers were heard; an angel came to Anne and said: "Anne, the Lord has looked upon thy tears; thou shalt conceive and give birth and the fruit of thy womb shall be blessed by all the world." The angel made the same promise to Joachim, who returned to his wife. Anne gave birth to a daughter whom she called Mary.

The subject of Joachim and Anne *The Meeting at the Golden Gate* was a regular component of art depicting the Life of the Blessed Virgin Mary. Upon hearing the words of the angel and offering sacrifice, Joachim returns to Jerusalem where he meets his wife at the Golden Gate. Here they embrace. They are aware of Anne's pregnancy, of which they have been separately informed by an archangel. This moment stood for the conception of Mary, and the feast was celebrated on the same day as the Immaculate Conception.

Sainte Anne has been honored as a saint from the days of early Christianity. Celebrating her life and her role as mother of Mary and grandmother of Jesus was

very popular among the early Christians. In the year 550, a church was built in honor of Sainte Anne in Jerusalem. It is believed to be near where Anne, Joachim and Mary lived.

Since the seventh century, the Greek and Russian Churches have celebrated feasts honoring Saint Joachim and Sainte Anne. This devotion spread to the west in the sixteenth century where it has been prominent ever since in many countries.

Sainte Anne is patroness of unmarried women, housewives, women in labor or who want to be pregnant, grandmothers, educators and teachers. She is also a patroness of horseback riders, cabinet-makers and miners. As the mother of Mary, this devotion to Sainte Anne as the patron of miners arises from the medieval comparison between Mary and Christ and the precious metals silver and gold. Anne's womb was considered the source from which these precious metals were mined. Sainte Anne is also said to be a patron saint of sailors and a protector from storms. Her emblem is a door. She is often portrayed wearing red and green, representing love and life.

Sainte Anne is also the patroness of many cities throughout the world including: Detroit (Michigan), Brittany (France), Chinandega (Nicaragua), the Mi'kmaq people of Canada, Castelbuono (Sicily), Quebec (Canada), Santa Ana (California), Norwich (Connecticut), Adjuntas (Puerto Rico), Santa Ana and Jucuarán (El Salvador), Berlin (New Hampshire), Santa Ana Pueblo, Seama, and Taos (New Mexico), Chiclana de la Frontera, Marsaskala, Tudela and Fasnía (Spain), Town of Sta. Ana Province of Pampanga, Hagonoy, Santa Ana, Taguig City, Saint Anne Shrine, Malicboy, Pagbilao and Quezon (Philippines), Santana (Brazil), Saint Anne (Illinois), Sainte Anne Island, Baie Sainte Anne and Praslin Island (Seychelles), Bukit Mertajam and Port Klang (Malaysia), Klúcové (Slovakia) and South Vietnam. The parish church of Vatican City is Sant'Anna dei Palafrenieri. There is a shrine dedicated to Saint Anne in the Woods in Bristol, United Kingdom.



## BASILICA

OF SAINTE ANNE  
*de* DETROIT

On March 1, 2020, Archbishop Vigneron announced that Pope Francis had granted the title of Minor Basilica to Ste. Anne Church in Detroit. The word basilica is derived from a Greek term meaning “royal house.” In the Catholic world, a basilica is a church building that has been accorded special privileges by the pope. Minor basilicas are traditionally named because of their antiquity, historical value and significance as a place of pilgrimage.

Sainte Anne Parish has been intertwined with the history of the city of Detroit since its founding in 1701. It has played not only an important spiritual role in the city, but a civic one as well. It was the only place of worship in Detroit for its first 100 years. Though the parish has had several church buildings over the last 300 years, the current basilica, built in 1886, has become an icon in the current resurgence of the city of Detroit. The exterior of the church is in the neo-Gothic style. It combines Gothic features with those of the Victorian period in which it was built. The church is 85 feet high and holds 1,000 people. The eye is drawn upward by the many pinnacles, pointed decorations and the star-studded blue sky painted above. The worship space is filled with color from nearly 100 incredible stained-glass windows.

- 1701 Antoine de la Mothe Cadillac establishes Fort Pontchartrain in the approximate location of Hart Plaza – the city of Detroit is born.
- 1703 The first edifice, a log cabin, is destroyed by accidental fire; the second church is constructed.
- 1704 Current parish records (the second-oldest continuously-maintained parish records in the United States) begin with the baptism of Maria Therese Cadillac, Antoine’s daughter.
- 1798 Father Gabriel Richard arrives in Detroit on the Feast Day of Corpus Christi.
- 1802 Fr. Richard becomes pastor.
- 1805 The Great Fire of Detroit destroys nearly everything in Detroit, including Ste. Anne Church.
- 1809 Fr. Richard travels back east; returns with the first printing press and pipe organ to enter the territory; also brings many books to fill his library.
- 1818 Cornerstone for the Larned Street Church is laid, 13 years after the Great Fire.
- 1823 Fr. Richard elected first Catholic priest ever to serve in the United States House of Representatives.
- 1832 Fr. Richard becomes a victim of the cholera epidemic. Over 2,000 people attend the funeral services — more than the population of the entire city.
- 1886 April 28: Cornerstone of present edifice is laid.
- 1887 Oct. 30: Present church is dedicated. Organ built by Granville, Wood and Sons of Northville, Michigan, is installed at a total cost of \$3,000.
- 1901 July 10: After renovation and redecoration, the 200th anniversary of Ste. Anne Parish is solemnly celebrated in two days of festivities.
- 1919 Tornado destroys much of the large transept windows which are replaced by English craftsmen.
- 1934 Windstorm does severe damage to both steeples, which are then rebuilt on a somewhat smaller scale.
- 1975 Ste. Anne’s buildings are declared a National Historic Site. The first annual Restoration Festival is held.
- 2017 Archbishop Allen H. Vigneron decrees on April 19 that the official Archdiocesan shrine to Ste. Anne is located in Ste. Anne Church, Detroit.
- 2020 Pope Francis grants the title of Minor Basilica to Ste. Anne Church.
- 2023 Construction begins on the restoration of the Basilica of Ste. Anne de Detroit.

DAY 1 - JULY 17  
A Celebration of Albanian Culture  
Fr. Ndue Gjergji and Fr. Marko Djonovic, Celebrants  
Ms. Gjyle Arifi and Albanian Choir

**First Reading - Ex 1:8-14, 22**

A new king, who knew nothing of Joseph, came to power in Egypt. He said to his subjects, "Look how numerous and powerful the people of the children of Israel are growing, more so than we ourselves! Come, let us deal shrewdly with them to stop their increase; otherwise, in time of war they too may join our enemies to fight against us, and so leave our country."

Accordingly, taskmasters were set over the children of Israel to oppress them with forced labor. Thus they had to build for Pharaoh the supply cities of Pithom and Raamses. Yet the more they were oppressed, the more they multiplied and spread. The Egyptians, then, dreaded the children of Israel and reduced them to cruel slavery, making life bitter for them with hard work in mortar and brick and all kinds of field work—the whole cruel fate of slaves.

Pharaoh then commanded all his subjects, "Throw into the river every boy that is born to the Hebrews, but you may let all the girls live."

**Gospel - Mt 10:34—11:1**

Jesus said to his Apostles: "Do not think that I have come to bring peace upon the earth. I have come to bring not peace but the sword.

For I have come to set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's enemies will be those of his household.

"Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

"Whoever receives you receives me, and whoever receives me receives the one who sent me. Whoever receives a prophet because he is a prophet will receive a prophet's reward, and whoever receives a righteous man because he is righteous will receive a righteous man's reward. And whoever gives only a cup of cold water to one of these little ones to drink because he is a disciple—amen, I say to you, he will surely not lose his reward."

When Jesus finished giving these commands to his Twelve disciples, he went away from that place to teach and to preach in their towns.

## Homily

### Prayers of the Faithful

*The response is: **Hear our Prayer, Lord.***

Let us pray for our Holy Father Pope Francis, for our Bishop Allen, for our Priests, Deacons, Religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

Let us pray, through the intercession of Our Lady of Good Counsel, for all world leaders that they may work to end the violence perpetrated by verbal attacks, deadly weapons, and cold indifference.

Let us pray, through the intercession of St. Teresa of Calcutta, for those who live in emotional and physical suffering, those who feel alone and isolated, and strengthen and encourage all those who seek to serve and protect every human being as a child of God, regardless of race, language, or culture.

Let us pray that the Albanian Catholic communities in their homelands continue to flourish in faith through our prayers and the guidance of the Holy Spirit.

Let us pray, through the intercession of the Sacred Heart of Jesus, through the Immaculate Heart of Mary, for all who are called to the honor of the priesthood to know the gift of God and to strive with all their power to make it bear full fruit.

Let us pray for all those enrolled in the Shrine of Ste. Anne that through the intercession of our patroness our Lord God will bless their hearts, minds and bodies with peace and healing.

Let us pray for all the petitions that have been placed at the foot of Ste. Anne's altar, that she may intercede for us with our Heavenly Father and for all the prayers we hold in the silence of our own hearts.

### Liturgy of the Eucharist



## DAY 2 - JULY 18

### A Celebration of Hispanic Culture

Bishop Donald Hanchon, Celebrant

Musicians from the Basilica of Ste. Anne, St. Andre Bessette, and St. Gabriel Parishes

#### **First Reading - Ex 2:1-15a**

A certain man of the house of Levi married a Levite woman, who conceived and bore a son. Seeing that he was a goodly child, she hid him for three months. When she could hide him no longer, she took a papyrus basket, daubed it with bitumen and pitch, and putting the child in it, placed it among the reeds on the river bank. His sister stationed herself at a distance to find out what would happen to him.

Pharaoh's daughter came down to the river to bathe, while her maids walked along the river bank. Noticing the basket among the reeds, she sent her handmaid to fetch it. On opening it, she looked, and lo, there was a baby boy, crying! She was moved with pity for him and said, "It is one of the Hebrews' children." Then his sister asked Pharaoh's daughter, "Shall I go and call one of the Hebrew women to nurse the child for you?" "Yes, do so," she answered. So the maiden went and called the child's own mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will repay you." The woman therefore took the child and nursed it. When the child grew, she brought him to Pharaoh's daughter, who adopted him as her son and called him Moses; for she said, "I drew him out of the water."

On one occasion, after Moses had grown up, when he visited his kinsmen and witnessed their forced labor, he saw an Egyptian striking a Hebrew, one of his own kinsmen. Looking about and seeing no one, he slew the Egyptian and hid him in the sand. The next day he went out again, and now two Hebrews were fighting! So he asked the culprit, "Why are you striking your fellow Hebrew?" But the culprit replied, "Who has appointed you ruler and judge over us? Are you thinking of killing me as you killed the Egyptian?" Then Moses became afraid and thought, "The affair must certainly be known."

Pharaoh, too, heard of the affair and sought to put Moses to death. But Moses fled from him and stayed in the land of Midian.

#### **Gospel - Mt 11:20-24**

Jesus began to reproach the towns where most of his mighty deeds had been done, since they had not repented. "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty deeds done in your midst had been done in Tyre and Sidon, they would long ago have repented in sackcloth and ashes. But I tell you, it will be more tolerable for Tyre and Sidon on the day of judgment than for you. And as for you, Capernaum:

*Will you be exalted to heaven? You will go down to the netherworld.*

For if the mighty deeds done in your midst had been done in Sodom, it would have remained until this day. But I tell you, it will be more tolerable for the land of Sodom on the day of judgment than for you."

## Homily

### Prayers of the Faithful

*The response is: **Hear our Prayer, Lord.***

Let us pray for our Holy Father Pope Francis, for our Bishop Allen, for our Priests, Deacons, Religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

Let us pray, through the intercession of Mary, Comfort of Migrants, that migrants and refugees experience divine protection and assistance with human needs.

Let us pray, through the intercession of St. Toribio, that those in the Hispanic communities that the Holy Spirit will bring fortitude to those who experience daily fear of reprisal and live in the shadows of a broken immigration system.

Let us pray, through the intercession of Our Lady of Guadalupe, for those who live in emotional and physical suffering, those who feel alone and isolated, and strengthen and encourage all those who seek to serve and protect every human being as a child of God, regardless of race, language, or culture.

Let us pray, through the intercession of St. Martin de Porres, for greater racial harmony in the world.

Let us pray, through the intercession of the Sacred Heart of Jesus, through the Immaculate Heart of Mary for all who are called to the honor of the priesthood to know the gift of God and to strive with all their power to make it bear full fruit

Let us pray for all those enrolled in the Shrine of Ste. Anne that through the intercession of our patroness our Lord God will bless their hearts, minds and bodies with peace and healing.

Let us pray for all the petitions that have been placed at the foot of Ste. Anne's altar, that she may intercede for us with our Heavenly Father and for all the prayers we hold in the silence of our own hearts

### Liturgy of the Eucharist



## DAY 3 - JULY 19

### A Celebration of Asian Culture

Fr. John Chen, Celebrant

KKPM Filipino Choir

#### **First Reading - Ex 3:1-6, 9-12**

Moses was tending the flock of his father-in-law Jethro, the priest of Midian. Leading the flock across the desert, he came to Horeb, the mountain of God. There an angel of the LORD appeared to him in fire flaming out of a bush. As he looked on, he was surprised to see that the bush, though on fire, was not consumed. So Moses decided, "I must go over to look at this remarkable sight, and see why the bush is not burned."

When the LORD saw him coming over to look at it more closely, God called out to him from the bush, "Moses! Moses!" He answered, "Here I am."  
God said, "Come no nearer! Remove the sandals from your feet, for the place where you stand is holy ground. I am the God of your father," he continued, "the God of Abraham, the God of Isaac, the God of Jacob. The cry of the children of Israel has reached me, and I have truly noted that the Egyptians are oppressing them. Come, now! I will send you to Pharaoh to lead my people, the children of Israel, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh and lead the children of Israel out of Egypt?" He answered, "I will be with you; and this shall be your proof that it is I who have sent you: when you bring my people out of Egypt, you will worship God on this very mountain."

#### **Gospel - Mt 11:25-27**

At that time Jesus exclaimed:  
"I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to the childlike. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him."

## Homily

### Prayers of the Faithful

*The response is: **Hear our Prayer, Lord.***

Let us pray, through the intercession of St. Andrew Kim, for our Holy Father Pope Francis, for our Bishop Allen, for all Priests, Deacon, Religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

Let us pray, through the intercession of Our Lady of Grace, for all world leaders that they may work to end the violence perpetrated by verbal attacks, deadly weapons, and cold indifference.

Let us pray, through the intercession of St. Teresa of Calcutta, for those who live in emotional and physical suffering, those who feel alone and isolated, and strengthen and encourage all those who seek to serve and protect every human being as a child of God, regardless of race, language, or culture.

Let us pray, through the intercession of St. Augustine Zhao, for religious freedom in China and that the Asian Catholic communities in their homelands continue to flourish in faith through our prayers and the guidance of the Holy Spirit.

Let us pray, through the intercession of St. Andrew Dũng-Lac, for the end to religious persecution in the world.

Let us pray, through the intercession of St. Lorenzo of Manila, for those unemployed that they find meaningful work.

Let us pray, through the intercession of the Sacred Heart of Jesus, through the Immaculate Heart of Mary, for all who are called to the honor of the priesthood to know the gift of God and to strive with all their power to make it bear full fruit.

Let us pray for all those enrolled in the Shrine of Ste. Anne that through the intercession of our patroness our Lord God will bless their hearts, minds and bodies with peace and healing.

Let us pray for all the petitions that have been placed at the foot of Ste. Anne's altar, that she may intercede for us with our Heavenly Father and for all the prayers we hold in the silence of our own hearts.

### Liturgy of the Eucharist



## DAY 4 - JULY 20

### A Celebration of Western European Culture

Fr. Enzo Andarri, Celebrant  
St. Michael the Archangel Choir

#### **First Reading - Ex 3:13-20**

Moses, hearing the voice of the LORD from the burning bush, said to him,  
"When I go to the children of Israel and say to them, 'The God of your fathers has sent me to you,' if they ask me, 'What is his name?' what am I to tell them?"  
God replied, "I am who am."  
Then he added, "This is what you shall tell the children of Israel:  
I AM sent me to you."

God spoke further to Moses, "Thus shall you say to the children of Israel:  
The LORD, the God of your fathers, the God of Abraham, the God of Isaac,  
the God of Jacob, has sent me to you.

"This is my name forever; this my title for all generations.

"Go and assemble the elders of Israel, and tell them:  
The LORD, the God of your fathers, the God of Abraham, Isaac, and Jacob,  
has appeared to me and said: I am concerned about you  
and about the way you are being treated in Egypt;  
so I have decided to lead you up out of the misery of Egypt  
into the land of the Canaanites, Hittites, Amorites,  
Perizzites, Hivites, and Jebusites, a land flowing with milk and honey.

"Thus they will heed your message. Then you and the elders of Israel  
shall go to the king of Egypt and say to him:  
"The LORD, the God of the Hebrews, has sent us word.  
Permit us, then, to go a three-days' journey in the desert,  
that we may offer sacrifice to the LORD, our God.

"Yet I know that the king of Egypt will not allow you to go  
unless he is forced. I will stretch out my hand, therefore,  
and smite Egypt by doing all kinds of wondrous deeds there.  
After that he will send you away."

#### **Gospel - Mt 11:28-30**

Jesus said: "Come to me, all you who labor and are burdened,  
and I will give you rest.  
Take my yoke upon you and learn from me,  
for I am meek and humble of heart;  
and you will find rest for yourselves.  
For my yoke is easy, and my burden light."

## Homily

### Prayers of the Faithful

*The response is: **Hear our Prayer, Lord.***

Let us pray for our Holy Father Pope Francis, for our Bishop Allen, for our Priests, Deacons, Religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

Let us pray, through the intercession of Our Lady of Victory of Malta, that world leaders will work together to promote peace.

Let us pray for those who live in emotional and physical suffering, those who feel alone and isolated, and strengthen and encourage all those who seek to serve and protect every human being as a child of God, regardless of race, language, or culture.

Let us pray that the Western European Catholic communities in their homelands continue to flourish through our prayers and the guidance of the Holy Spirit.

Let us pray, through the intercession of St. Francis of Assisi, that people have a greater respect for God's creation.

Let us pray, through the intercession of the Sacred Heart of Jesus, through the Immaculate Heart of Mary for all who are called to the honor of the priesthood to know the gift of God and to strive with all their power to make it bear full fruit.

Let us pray for all those enrolled in the Shrine of Ste. Anne that through the intercession of our patroness our Lord God will bless their hearts, minds and bodies with peace and healing.

Let us pray for all the petitions that have been placed at the foot of Ste. Anne's altar, that she may intercede for us with our Heavenly Father and for all the prayers we hold in the silence of our own hearts.

### Liturgy of the Eucharist



## DAY 5 - JULY 21

### A Celebration of Celtic Culture

Fr. Brendan McCarrick, Celebrant  
Basilica of the National Shrine of the Little Flower Choir  
Donald Ross, Bagpipes

#### **First Reading - Ex 11:10—12:14**

Although Moses and Aaron performed various wonders in Pharaoh's presence, the LORD made Pharaoh obstinate, and he would not let the children of Israel leave his land.

The LORD said to Moses and Aaron in the land of Egypt,  
"This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb.  
That same night they shall eat its roasted flesh with unleavened bread and bitter herbs. It shall not be eaten raw or boiled, but roasted whole, with its head and shanks and inner organs. None of it must be kept beyond the next morning; whatever is left over in the morning shall be burned up.

"This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every first born of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD!  
But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

"This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution."

#### **Gospel - Mt 12:1-8**

Jesus was going through a field of grain on the sabbath. His disciples were hungry and began to pick the heads of grain and eat them. When the Pharisees saw this, they said to him, "See, your disciples are doing what is unlawful to do on the sabbath."  
He said to them, "Have you not read what David did when he and his companions were hungry, how he went into the house of God and ate the bread of offering, which neither he nor his companions but only the priests could lawfully eat? Or have you not read in the law that on the sabbath the priests serving in the temple violate the sabbath and are innocent? I say to you, something greater than the temple is here. If you knew what this meant, *I desire mercy, not sacrifice*, you would not have condemned these innocent men. For the Son of Man is Lord of the sabbath."

## Homily

### Prayers of the Faithful

*The response is: **Hear our Prayer, Lord.***

Let us pray for our Holy Father Pope Francis, for our Bishop Allen, for all our Priests, Deacons, Religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

Let us pray, through the intercession of St. Patrick, that world leaders will work together to eliminate violence and promote peace.

Let us pray, through the intercession of St. Margaret of Scotland, for those who live in emotional and physical suffering, those who feel alone and isolated, and strengthen and encourage all those who seek to serve and protect every human being as a child of God, regardless of race, language, or culture.

Let us pray, through the intercession of St. George, that Catholic communities in the United Kingdom continue to flourish through our prayers and the guidance of the Holy Spirit.

Let us pray, through the intercession of St. David of Wales, that all Christians may strive for greater holiness of life.

Let us pray, through the intercession of the Sacred Heart of Jesus, through the Immaculate Heart of Mary, for all who are called to the honor of the priesthood to know the gift of God and to strive with all their power to make it bear full fruit.

Let us pray for all those enrolled in the Shrine of Ste. Anne that through the intercession of our patroness our Lord God will bless their hearts, minds and bodies with peace and healing.

Let us pray for all the petitions that have been placed at the foot of Ste. Anne's altar, that she may intercede for us with our Heavenly Father and for all the prayers we hold in the silence of our own hearts.

### Liturgy of the Eucharist



## DAY 6 - JULY 22

### A Celebration of Eastern European Cultures

Bishop Robert Fisher, Celebrant  
Immaculate Conception Ukrainian Catholic Church Choir

#### **First Reading - Wis 12:13, 16-19**

There is no god besides you who have the care of all, that you need show you have not unjustly condemned. For your might is the source of justice; your mastery over all things makes you lenient to all. For you show your might when the perfection of your power is disbelieved; and in those who know you, you rebuke temerity. But though you are master of might, you judge with clemency, and with much lenience you govern us; for power, whenever you will, attends you. And you taught your people, by these deeds, that those who are just must be kind; and you gave your children good ground for hope that you would permit repentance for their sins.

#### **Second Reading - Rom 8:26-27**

Brothers and sisters: The Spirit comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

#### **Gospel - Mt 13:24-30**

Jesus proposed another parable to the crowds, saying: "The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?' He answered, 'An enemy has done this.' His slaves said to him, 'Do you want us to go and pull them up?' He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, 'First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn.'"

## Homily

### Prayers of the Faithful

*The response is: **Hear our Prayer, Lord.***

Let us pray for our Holy Father Pope Francis, for our Bishop Allen, for all our Priests, Deacons, Religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

Let us pray, through the intercession of Our Lady of Czestochowa, that world leaders will work together to advance peace in the world.

Let us pray for those who live in emotional and physical suffering, those who feel alone and isolated, and strengthen and encourage all those who seek to serve and protect every human being as a child of God, regardless of race, language, or culture.

Let us pray that the Eastern European Catholic communities in their homelands continue to flourish in faith through our prayers and the guidance of the Holy Spirit.

Let us pray, through the intercession of St. Elizabeth of Hungary, that people will be generous in helping the poor and suffering.

Let us pray, through the intercession of the Sacred Heart of Jesus, through the Immaculate Heart of Mary, for all who are called to the honor of the priesthood to know the gift of God and to strive with all their power to make it bear full fruit.

Let us pray for all those enrolled in the Shrine of Ste. Anne that through the intercession of our patroness our Lord God will bless their hearts, minds and bodies with peace and healing.

Let us pray for all the petitions that have been placed at the foot of Ste. Anne's altar, that she may intercede for us with our Heavenly Father and for all the prayers we hold in the silence of our own hearts.

### Liturgy of the Eucharist



## DAY 7 - JULY 23

### A Celebration of French and Native American Culture, the Alumni of Ste. Anne School and Grandparents Day

Fr. John Herman, Celebrant  
Gabriel Richard Schola

#### **First Reading - Wis 12:13, 16-19**

There is no god besides you who have the care of all, that you need show you have not unjustly condemned. For your might is the source of justice; your mastery over all things makes you lenient to all. For you show your might when the perfection of your power is disbelieved; and in those who know you, you rebuke temerity. But though you are master of might, you judge with clemency, and with much lenience you govern us; for power, whenever you will, attends you. And you taught your people, by these deeds, that those who are just must be kind; and you gave your children good ground for hope that you would permit repentance for their sins.

#### **Second Reading - Rom 8:26-27**

Brothers and sisters: The Spirit comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

#### **Gospel - Mt 13:24-30**

Jesus proposed another parable to the crowds, saying:  
"The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?' He answered, 'An enemy has done this.' His slaves said to him, 'Do you want us to go and pull them up?' He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, 'First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn.'"

## Homily

### Prayers of the Faithful

*The response is: **Hear our Prayer, Lord.***

Let us pray, through the intercession of St. Jean Vianney, for our Holy Father Pope Francis, for our Bishop Allen, for our Priests, Deacons, Religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

Let us pray, through the intercession of St. Thérèse of Lisieux, for all world leaders that they may work to end the violence perpetrated by verbal attacks, deadly weapons, and cold indifference.

Let us pray that the French and French-Canadian Catholic communities in their homelands continue to flourish in faith through our prayers and the guidance of the Holy Spirit.

Let us pray, through the intercession of Our Lady of Lourdes, for all those suffering an illness may Jesus, the Divine Physician, offer them hope and provide healing.

Let us pray for the deceased, especially our parishioners through the centuries and our alumni of Ste. Anne School.

Let us pray, through the intercession of the Sacred Heart of Jesus, through the Immaculate Heart of Mary, for all who are called to the honor of the priesthood to know the gift of God and to strive with all their power to make it bear full fruit.

Let us pray for all those enrolled in the Shrine of Ste. Anne that through the intercession of our patroness our Lord God will bless their hearts, minds and bodies with peace and healing.

Let us pray for all the petitions that have been placed at the foot of Ste. Anne's altar, that she may intercede for us with our Heavenly Father and for all the prayers we hold in the silence of our own hearts.

## Liturgy of the Eucharist



# DAY 8 - JULY 24

## A Celebration of Chaldean Culture

Bishop Francis Kalabat, Celebrant

### **First Reading - Ex 14:5-18**

When it was reported to the king of Egypt that the people had fled, Pharaoh and his servants changed their minds about them. They exclaimed, "What have we done! Why, we have released Israel from our service!" So Pharaoh made his chariots ready and mustered his soldiers—six hundred first-class chariots and all the other chariots of Egypt, with warriors on them all. So obstinate had the LORD made Pharaoh that he pursued the children of Israel even while they were marching away in triumph. The Egyptians, then, pursued them; Pharaoh's whole army, his horses, chariots and charioteers, caught up with them as they lay encamped by the sea, at Pi-hahiroth, in front of Baal-zephon.

Pharaoh was already near when the children of Israel looked up and saw that the Egyptians were on the march in pursuit of them. In great fright they cried out to the LORD. And they complained to Moses, "Were there no burial places in Egypt that you had to bring us out here to die in the desert? Why did you do this to us? Why did you bring us out of Egypt? Did we not tell you this in Egypt, when we said, 'Leave us alone. Let us serve the Egyptians'? Far better for us to be the slaves of the Egyptians than to die in the desert." But Moses answered the people, "Fear not! Stand your ground, and you will see the victory the LORD will win for you today. These Egyptians whom you see today you will never see again. The LORD himself will fight for you; you have only to keep still."

Then the LORD said to Moses, "Why are you crying out to me? Tell the children of Israel to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the children of Israel may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the LORD, when I receive glory through Pharaoh and his chariots and charioteers."

### **Gospel - Mt 12:38-42**

Some of the scribes and Pharisees said to Jesus, "Teacher, we wish to see a sign from you." He said to them in reply, "An evil and unfaithful generation seeks a sign, but no sign will be given it except the sign of Jonah the prophet. Just as Jonah was in the belly of the whale three days and three nights, so will the Son of Man be in the heart of the earth three days and three nights. At the judgment, the men of Nineveh will arise with this generation and condemn it, because they repented at the preaching of Jonah; and there is something greater than Jonah here. At the judgment the queen of the south will arise with this generation and condemn it, because she came from the ends of the earth to hear the wisdom of Solomon; and there is something greater than Solomon here."

## Homily

### Prayers of the Faithful

*The response is: **Hear our Prayer, Lord.***

Let us pray, through the intercession of St. Thomas the Apostle, for our Holy Father Pope Francis, for our Bishop Allen, for our Priests, Deacons, Religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

Let us pray for all world leaders that they may work to end the violence perpetrated by verbal attacks, deadly weapons, and cold indifference.

Let us pray for those who live in emotional and physical suffering, those who feel alone and isolated, and strengthen and encourage all those who seek to serve and protect every human being as a child of God, regardless of race, language, or culture.

Let us pray that the Chaldean Catholic communities in their homelands be protected by the hand of God during this time of persecution.

Let us pray, through the intercession of the Sacred Heart of Jesus, through the Immaculate Heart of Mary for all who are called to the honor of the priesthood to know the gift of God and to strive with all their power to make it bear full fruit.

Let us pray for all those enrolled in the Shrine of Ste. Anne that through the intercession of our patroness our Lord God will bless their hearts, minds and bodies with peace and healing.

Let us pray for all the petitions that have been placed at the foot of Ste. Anne's altar, that she may intercede for us with our Heavenly Father and for all the prayers we hold in the silence of our own hearts.

### Liturgy of the Eucharist



## DAY 9 - JULY 25

### A Celebration of African and African-American Culture

Fr. John McKenzie, Celebrant  
St. Moses the Black Choir and Friends

#### **First Reading - 2 Cor 4:7-15**

Brothers and sisters: We hold this treasure in earthen vessels,  
that the surpassing power may be of God and not from us.  
We are afflicted in every way, but not constrained; perplexed, but not driven to despair;  
persecuted, but not abandoned; struck down, but not destroyed;  
always carrying about in the body the dying of Jesus,  
so that the life of Jesus may also be manifested in our body.  
For we who live are constantly being given up to death for the sake of Jesus,  
so that the life of Jesus may be manifested in our mortal flesh.

So death is at work in us, but life in you. Since, then, we have the same spirit of faith,  
according to what is written, *I believed, therefore I spoke*,  
we too believe and therefore speak, knowing that the one who raised the Lord Jesus  
will raise us also with Jesus and place us with you in his presence.  
Everything indeed is for you, so that the grace bestowed in abundance on more and  
more people may cause the thanksgiving to overflow for the glory of God.

#### **Gospel - Mt 20:20-28**

The mother of the sons of Zebedee approached Jesus with her sons and did him  
homage, wishing to ask him for something. He said to her,  
"What do you wish?" She answered him, "Command that these two sons of mine sit,  
one at your right and the other at your left, in your Kingdom."  
Jesus said in reply, "You do not know what you are asking.  
Can you drink the chalice that I am going to drink?"  
They said to him, "We can."  
He replied, "My chalice you will indeed drink,  
but to sit at my right and at my left, this is not mine to give  
but is for those for whom it has been prepared by my Father."  
When the ten heard this,  
they became indignant at the two brothers.  
But Jesus summoned them and said,  
"You know that the rulers of the Gentiles lord it over them,  
and the great ones make their authority over them felt.  
But it shall not be so among you.  
Rather, whoever wishes to be great among you shall be your servant;  
whoever wishes to be first among you shall be your slave.  
Just so, the Son of Man did not come to be served  
but to serve and to give his life as a ransom for many."

## Homily

### Prayers of the Faithful

*The response is: **Hear our Prayer, Lord.***

Let us pray for our Holy Father Pope Francis, for our Bishop Allen, for our Priests, Deacons, Religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

Let us pray, through the intercession of Our Lady of Kibeho, that all civic leaders will work together to end violence and racial injustice.

Let us pray for those who live in emotional and physical suffering, those who feel alone and isolated, and strengthen and encourage all those who seek to serve and protect every human being as a child of God, regardless of race, language, or culture.

Let us pray, through the intercession of St. Charles Lwanga, that Catholics in African countries have the courage to defend and promote the faith.

Let us pray, through the intercession of St. Josephine Bakhita, for an end to human trafficking and greater respect for human dignity.

Let us pray, through the intercession of the Sacred Heart of Jesus, through the Immaculate Heart of Mary, for all who are called to the honor of the priesthood to know the gift of God and to strive with all their power to make it bear full fruit.

Let us pray for all those enrolled in the Shrine of Ste. Anne that through the intercession of our patroness our Lord God will bless their hearts, minds and bodies with peace and healing.

Let us pray for all the petitions that have been placed at the foot of Ste. Anne's altar, that she may intercede for us with our Heavenly Father and for all the prayers we hold in the silence of our own hearts.

### Liturgy of the Eucharist



DAY 10 - JULY 26

## *Feast of Ste. Anne*

Archbishop Allen Vigneron, Celebrant  
St. Anne Shrine Festival Choir, Gabriel Richard Schola and Brass

### **First Reading - Ex 16:1-5, 9-15**

The children of Israel set out from Elim, and came into the desert of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departure from the land of Egypt. Here in the desert the whole assembly of the children of Israel grumbled against Moses and Aaron. The children of Israel said to them, "Would that we had died at the LORD's hand in the land of Egypt, as we sat by our fleshpots and ate our fill of bread! But you had to lead us into this desert to make the whole community die of famine!"

Then the LORD said to Moses, "I will now rain down bread from heaven for you. Each day the people are to go out and gather their daily portion; thus will I test them, to see whether they follow my instructions or not. On the sixth day, however, when they prepare what they bring in, let it be twice as much as they gather on the other days."

Then Moses said to Aaron, "Tell the whole congregation of the children of Israel: Present yourselves before the LORD, for he has heard your grumbling." When Aaron announced this to the whole assembly of the children of Israel, they turned toward the desert, and lo, the glory of the LORD appeared in the cloud! The LORD spoke to Moses and said, "I have heard the grumbling of the children of Israel. Tell them: In the evening twilight you shall eat flesh, and in the morning you shall have your fill of bread, so that you may know that I, the LORD, am your God."

In the evening quail came up and covered the camp. In the morning a dew lay all about the camp, and when the dew evaporated, there on the surface of the desert were fine flakes like hoarfrost on the ground. On seeing it, the children of Israel asked one another, "What is this?" for they did not know what it was. But Moses told them, "This is the bread which the LORD has given you to eat."

### **Gospel - Mt 13:1-9**

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying: "A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear."

## Homily

### Prayers of the Faithful

*The response is: **Hear our Prayer, Lord.***

Let us pray, through the intercession of St. John Neumann, for our Holy Father Pope Francis, for our Bishop Allen, for all our Priests, Deacons, Religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

Let us pray, through the intercession of Blessed Solanus Casey, for the city of Detroit and its inhabitants, that they may work together for the common good.

Let us pray, through the intercession of St. Kateri Tekakwitha, for those who live in emotional and physical suffering, migrants, and those who feel alone and isolated, to strengthen and encourage all those who seek to serve and protect every human being as a child of God, regardless of race, language, or culture.

Let us pray, through the intercession of St. Frances Cabrini, for all those suffering an illness, may Jesus, the Divine Physician, offer them hope and provide healing.

Let us pray, through the intercession of St. Elizabeth Ann Seton, for the strength of Catholic Schools in our country.

Let us pray, through the intercession of the Sacred Heart of Jesus, through the Immaculate Heart of Mary, for all who are called to the honor of the priesthood to know the gift of God and to strive with all their power to make it bear full fruit.

Let us pray for all those enrolled in the Shrine of Ste. Anne that through the intercession of our patroness our Lord God will bless their hearts, minds and bodies with peace and healing.

Let us pray for all the petitions that have been placed at the foot of Ste. Anne's altar, that she may intercede for us with our Heavenly Father and for all the prayers we hold in the silence of our own hearts.

### Liturgy of the Eucharist



## *Devotions to Ste. Anne*



Devotions to Ste. Anne have always been a part of the parish life at the Basilica of Ste. Anne de Detroit, and in 1886, a regular novena was organized. Over the years, the parish and neighborhood have changed in many ways, but devotion to Ste. Anne has remained constant.

Those of us who pray at this Shrine today see the discarded crutches, braces, and canes left by our predecessors. We hear the stories of answered prayers and those prayers hoping to be answered. We know that we are on sacred ground. Where we kneel today, thousands have knelt before us, saying many of the same prayers and concerned about many of the same problems — sickness, unemployment, family hurts, etc. We believe that many of our prayers will also be answered today.

Let us give thanks to God for this holy place. Let us join in the prayer of Ste. Anne today that many will come after us to give praise and glory to God who has made all this possible.

# Novena to Ste. Anne Prayers

## MAGNIFICAT

*Refrain: Magnificat, magnificat, anima mea dominum.*

### Verses (sung by the cantor)

My soul gives glory to the Lord; My spirit rejoices in God, my Savior.  
God has looked on the lowliness of this servant.  
Henceforth all generations shall call me blessed.

*Refrain*

The almighty has done wonders for me. Holy is God's name.  
From age to age there is mercy  
For those that fear God, God shows a mighty arm.  
And scatters the proud of heart.

*Refrain*

God casts down the mighty from their thrones and raises up the lowly.  
God fills the hungry with good things and sends the rich away empty.

*Refrain*

The lord helps Israel, God's servant, who remembers God's mercy,  
The mercy promised to Abraham and Sarah, and their posterity forever.

*Refrain*

All praise to the Blessed Trinity both now and forever. Amen.

*Refrain*

## PRAYER TO STE. ANNE FOR SPIRITUAL FAVORS

With deep and heartfelt veneration, I come before you, good Ste. Anne. With love for your husband Joachim and with motherly love, you prepared Mary's heart to accept the outpouring of the Holy Spirit and become the mother of our Savior, Jesus Christ. Surround me today with your protection and pray that I will always imitate the love which you and Joachim shared. Help me to know and regret my sin. Teach me to have a deep faith and a steadfast love for Jesus my Savior. Intercede for me that I will always be true to the duties of my state in life. Preserve me from every danger and accompany me in the hour of death, so that with you, and Mary, and all the Saints, I may behold Jesus face to face and be caught up forever in the love of the Blessed Trinity. Amen.

## THE LITTLE ROSARY OF STE. ANNE

### 1<sup>st</sup> Mystery: In honor of Jesus, born of Mary

Our Father and five Hail Mary's.

*Jesus, grant the favor that we ask. Mary and Ste. Anne, pray for us.*

### 2<sup>nd</sup> Mystery: In honor of Mary, daughter of Anne

Our Father and five Hail Mary's.

*Jesus, grant the favor that we ask. Mary and Ste. Anne, pray for us.*

### 3<sup>rd</sup> Mystery: In honor of Ste. Anne, grandmother of Jesus.

Our Father and five Hail Mary's.

*Jesus, grant the favor that we ask. Mary and Ste. Anne, pray for us*

## PRAYER TO SAINTE ANNE FOR TEMPORAL FAVORS

Glorious Ste. Anne, filled with compassion for those who invoke you and with love for those who suffer, heavily burdened with the weight of my troubles, I place myself at your side and humbly beg of you to take the present affair which I recommend to you, under your special protection.

Present it to your daughter Mary and lay it before the throne of Jesus so that He may bring it to a happy solution. Continue to intercede for me until my request is granted. Above all, obtain for me the grace of one day seeing God face to face and being with Mary and all the Saints praising and blessing God for all eternity. Amen!

Good Ste. Anne, pray that my prayer may be heard.

## LITANY OF SAINTE ANNE

Lord, have mercy on us.

***Christ, have mercy on us.***

Lord, have mercy on us. Christ, hear us.

***Christ, graciously hear us.***

God, the Father of Heaven, ***have mercy on us.***

God the Son, Redeemer of the world, ***have mercy on us.***

God, the Holy Spirit, ***have mercy on us.***

Holy Trinity, One God, ***have mercy on us.***

Holy Mary, Queen of Angels and Saints, ***pray for us.***

Ste. Anne, mother of Mary, ***pray for us.***

Ste. Anne, instrument of the Holy Ghost, ***pray for us.***

Ste. Anne, faithful spouse of St. Joachim, ***pray for us.***

Ste. Anne, mirror of the married, ***pray for us.***

Ste. Anne, example of widows, ***pray for us.***

Ste. Anne, miracle of patience, ***pray for us.***

Ste. Anne, mother of confidence, ***pray for us.***

Ste. Anne, mother of constancy, ***pray for us.***

Ste. Anne, mother of prayer, ***pray for us.***

Ste. Anne, mother of blessing, ***pray for us.***

Ste. Anne, vessel of sanctity, ***pray for us.***

Ste. Anne, merciful mother, ***pray for us.***

Ste. Anne, comfort of the afflicted, ***pray for us.***

Ste. Anne, help of the poor, ***pray for us.***

Ste. Anne, protectress of virgins, ***pray for us.***

Ste. Anne, support of the oppressed, ***pray for us.***

Ste. Anne, refuge of sinners, ***pray for us.***

We sinners, ***we beseech you, hear us.***

Through your love for Jesus and Mary, ***we beseech you, hear us.***

Through your virtues and merits, ***we beseech you, hear us.***

## LITANY OF SAINTE ANNE (CONTINUED)

Through your goodness and mercy, ***we beseech you, hear us.***  
Through your compassion and charity, ***we beseech you, hear us.***  
Through the graces bestowed on you by God, ***we beseech you, hear us.***  
Through the joys you experienced with Jesus and Mary, ***we beseech you, hear us.***  
Through the happiness you enjoy for all eternity, ***we beseech you, hear us.***  
Through the honor given you by the Saints in Heaven, ***we beseech you, hear us.***

Lamb of God, who takes away the sins of the world, ***Spare us, O Lord.***  
Lamb of God, who takes away the sins of the world, ***Graciously hear us, O Lord.***  
Lamb of God, who takes away the sins of the world, ***Have mercy on us.***

V. Pray for us, Ste. Anne,  
R. ***That we may be made worthy of the promises of Christ.***

*Let us pray.*

O God, who did vouchsafe to endow blessed Anne with grace so that she might be worthy to become the mother of her who brought forth Your only-begotten Son, mercifully grant that we who devoutly venerate her memory may also be helped by her powerful intercession. Through Christ our Lord. Amen.

## PROCESSION WITH CALLING TO MIND INTENTIONS

### VENERATION OF THE RELICS OF STE. ANNE

### HYMN TO STE. ANNE

*Chorus*  
*O Good Ste. Anne,*  
*We call on your name.*  
*Your praises loud*  
*Your children proclaim.*

To kneel at your altar,  
In faith we draw near.  
Led onward by Mary,  
Your daughter so dear.

To all who invoke you,  
You give them your ear,  
You ease every sadness  
Of all that draw near.

Ste. Anne, we implore you  
Reward this loving prayer.  
In time of temptation  
Take us in your care.



## *Novena Patrons*

### **STE. ANNE CIRCLE** **Donations of \$100 or more**

Ms. Sue Bixler  
Rosalie Jane Bryk  
Alex & Shari Dominique  
Edward Durham  
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### **ST. JOACHIM CIRCLE** **Donations of \$50— \$99**

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### **ST. ELIZABETH CIRCLE** **Donations of \$25—\$49**

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# *In Loving Memory*

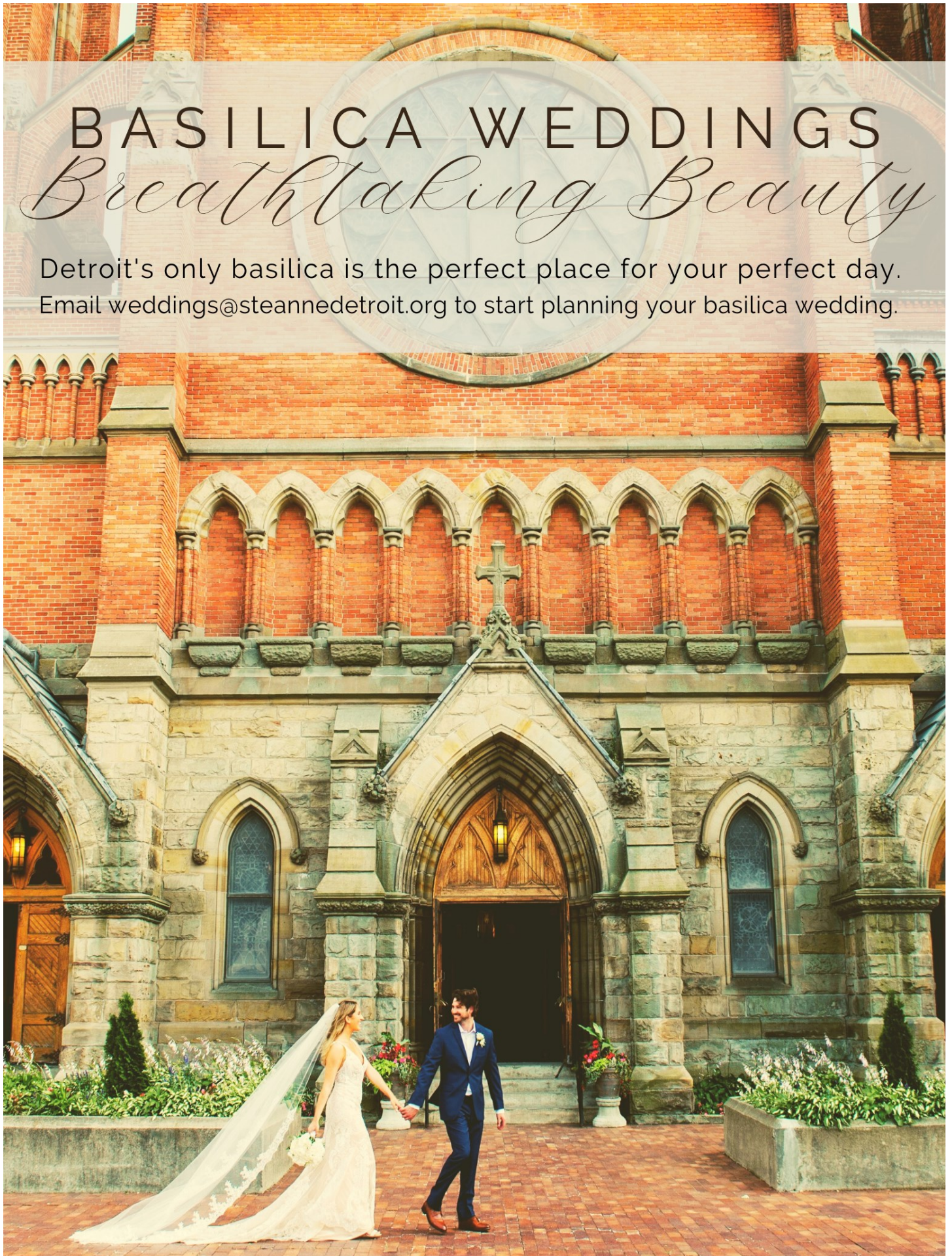
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Alfredo & Triny Haro  
John P. Hobart, Jr.

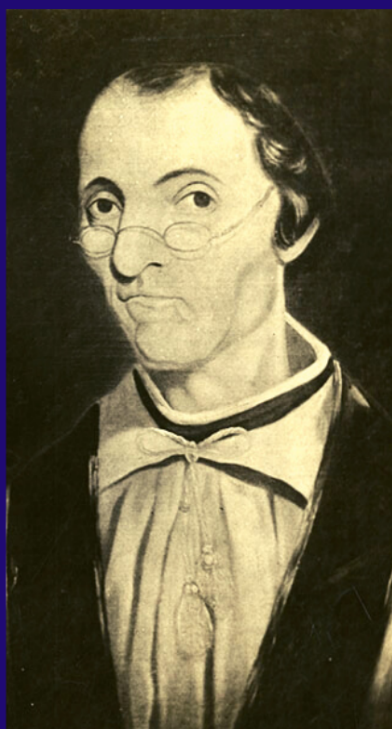
Father Daniel Jones  
Marguerite Krapp  
Theodore & Stella Laforet  
Eliovardo Ledesma  
Martha Limas  
Cirilo & Maria (Luevanos) Lopez  
John H. McKinney  
Adam Charles Mitchell  
Fr. Franklin Mizzi, CSB  
Anthony & Mary Muscat  
Ines Ramos  
Javier Ramos  
Gabriel Richard, P.S.S.  
Clarence & Eleanore Sadowski  
Anthony & Martha Salazar  
James Salazar  
Margie Salazar  
Tomas Salazar  
William Salazar  
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BASILICA OF STE. ANNE DE DETROIT

## Fr. Gabriel Richard Guild

[ste-anne.org/father-gabriel-richard](http://ste-anne.org/father-gabriel-richard)

Email: [fgrguild@steannedetroit.org](mailto:fgrguild@steannedetroit.org)

 @fgrguild

The Fr. Gabriel Richard Guild was formed in 2020 as the first step toward possible sainthood for Detroit's beloved 19th century pastor.

The purpose of the Fr. Gabriel Richard Guild is to:

- keep alive the inspiring memory of Fr. Richard;
- bring knowledge of his exemplary life to others;
- archive information about his life and work;
- provide prayer, support, and office services to the Cause.

Membership is just \$10 per year.

Visit [ste-anne.org/father-gabriel-richard](http://ste-anne.org/father-gabriel-richard) or use this QR code to join.



Fr. Gabriel Richard (pronounced rish-ARD) served Ste. Anne de Detroit in the 1800s. He is our most famous pastor and a co-founder of the University of Michigan. Fr. Richard has been called “a multi-talented, multi-faceted man of God who brought all of his abilities to bear on the spiritual, intellectual, political and economic development of 19th century Michigan.”

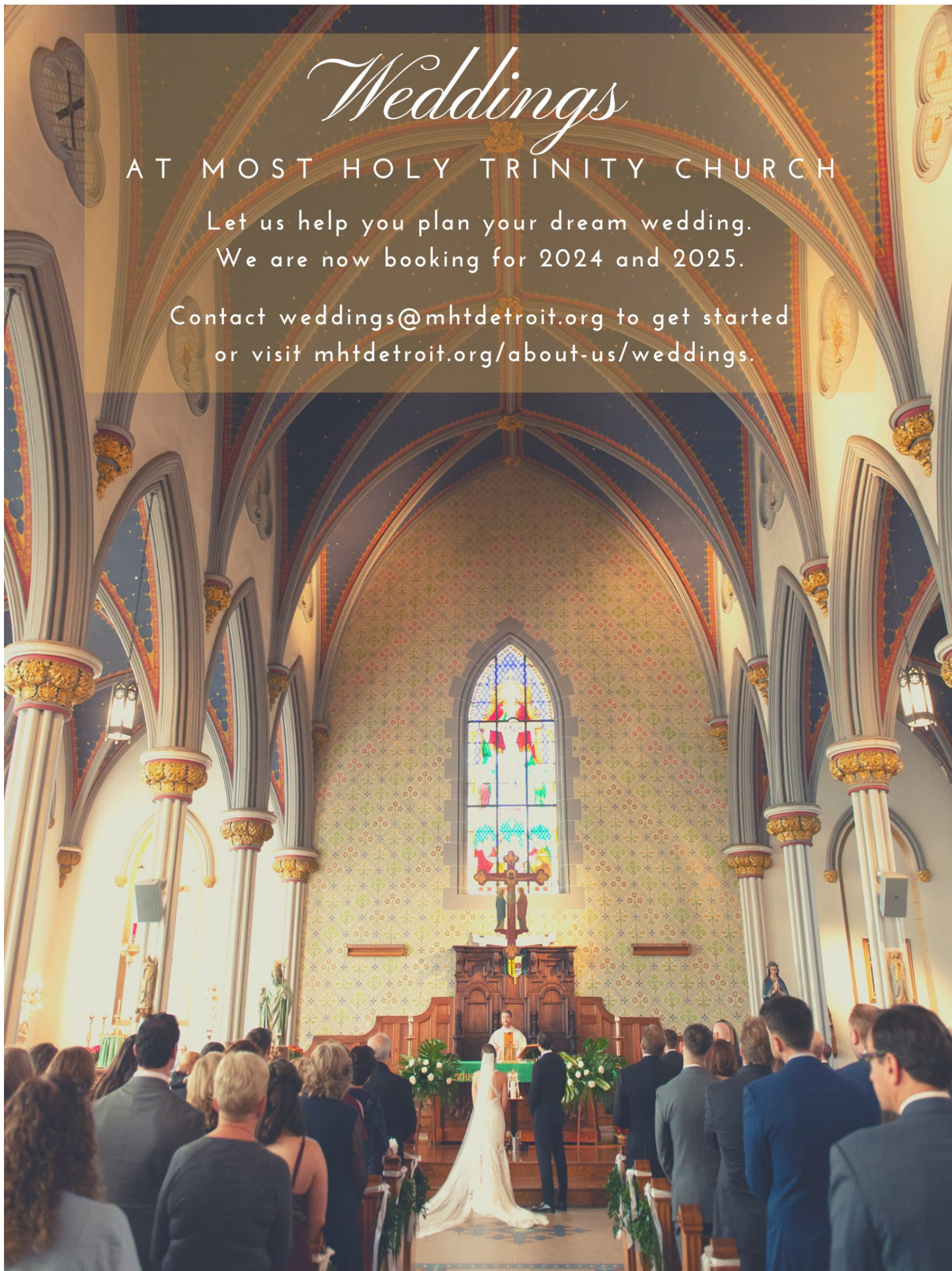
We invite those who would like to learn more about Fr. Richard to visit our campus. Fr. Richard is interred at the Basilica of Ste. Anne de Detroit in our Fr. Gabriel Richard Chapel. An annual exhibition occurs each fall that displays Fr. Richard's letters, books, chalice and artifacts. On Sunday, September 17 from 1 pm to 3 pm there will be a special reception with light refreshments and visitors will be able to see artwork from Catholic school students across Michigan depicting Fr. Richard. All are welcome. Watch for details at [ste-anne.org/events](http://ste-anne.org/events).

# *Weddings*

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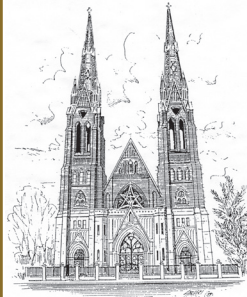


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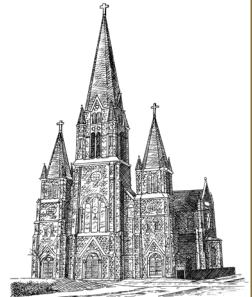


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## **French-Canadian Heritage**



### **Society of Michigan**

#### **Contact information**

French-Canadian Heritage Society of Michigan,

P. O. Box 1900, Royal Oak, Michigan 48068-1900

Website: <https://habitantheritage.org/>

Facebook: <https://www.facebook.com/groups/109717099063919/>

e-mail: [information@habitantheritage.org](mailto:information@habitantheritage.org)

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# COME BACK FOR A TOUR

Our friendly staff is ready to assist you in planning your visit to the Basilica of Ste. Anne de Detroit.

Tours must be scheduled in advance as the basilica is not open during the week to walk-in visitors.

Visitors are welcome any time of the year. In the winter, visitors come for Feast of Our Lady of Guadalupe, Advent, Las Posadas and Christmas. In the spring visitors can experience Via Crucis and other Holy Week and Easter events. In the fall we hold our annual exhibit on Fr. Gabriel Richard and our Dia de los Muertos (Day of the Dead) celebrations. And much more!

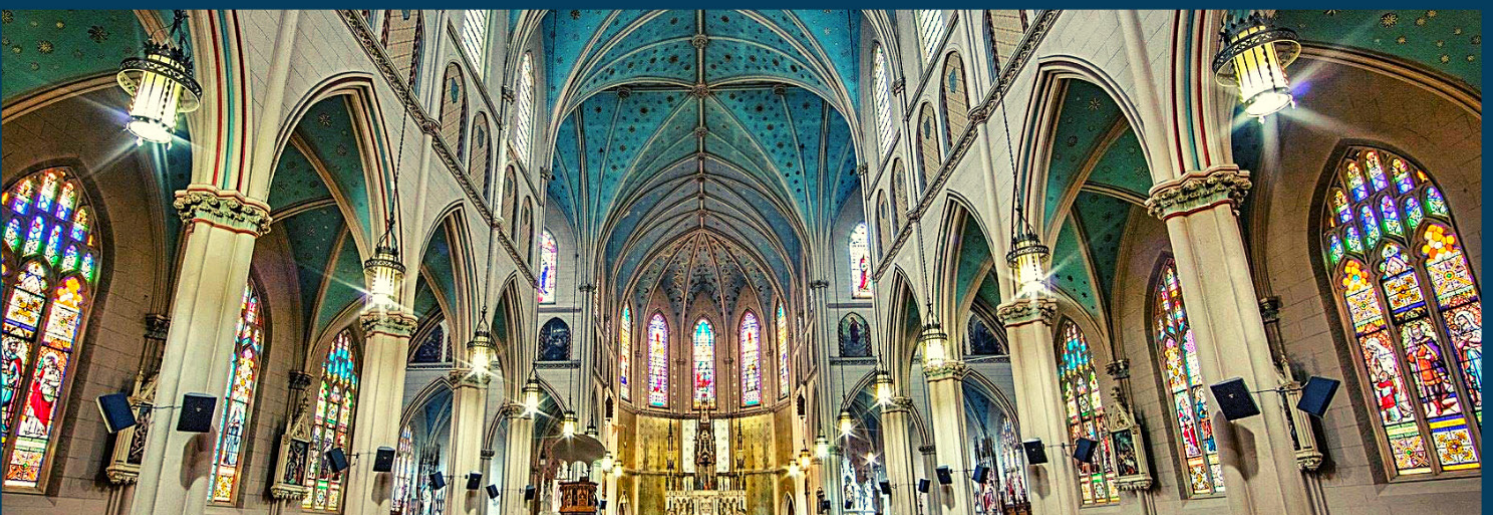
We have several very knowledgeable docents who will ensure you have an enriching experience. Tours can include Mass if scheduled in advance.

If you are spending the whole day in the city, our team can also recommend dining options and other Catholic and historical sites to visit.

Get started at [ste-anne.org/visit-us/](http://ste-anne.org/visit-us/). You will find much information and a Tour Request form.

Tours usually run 45-60 minutes. There is ample parking for cars and buses. The suggested donation is \$3 per student and \$5 per adult.

Contact our office at 313-496-1701 or [yuliana.bautista@steannedetroit.org](mailto:yuliana.bautista@steannedetroit.org) for more details.





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