

NOVENA

to Sainte Anne

JULY 17 - 26, 2021



BASILICA OF STE. ANNE DE DETROIT

FOUNDED 1701

1000 STE. ANNE STREET
DETROIT, MICHIGAN



ST. KATERI TEKAKWITHA "THE LILY OF THE MOHAWKS"

You are invited, welcomed, accepted,
loved and respected here.

Liturgy Schedule

Sat: 4 p.m.

Sun: 9 a.m. and 11: a.m.

Tues: 6:40 p.m.

Weds- Fri: 9 a.m.

Pastor

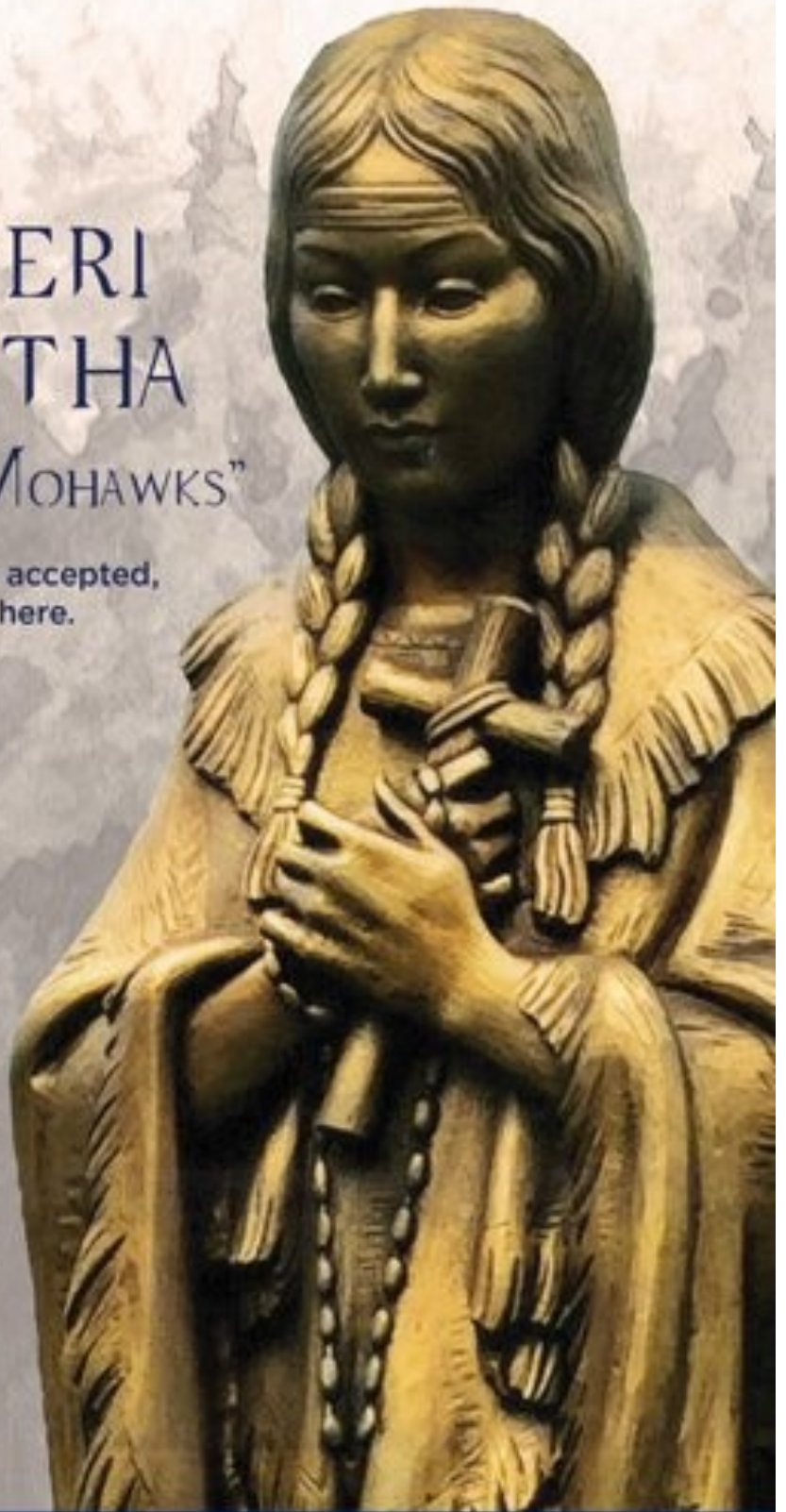
Rev. Terrence D. Kerner

Deacon

Ren. Mr. Thomas Leonard

Book and Gift Shop

Open weekends
before and after Masses



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Tours of the basilica are available after each Mass during Novena.

Please meet by the altar rail after the Novena prayers for the tour.



June 2021

Dear Friends in Christ,

It gives me great joy to offer my prayerful best wishes for you, as we make our annual pilgrimage to the Basilica of Sainte Anne de Detroit in celebration of our friend and companion on the way to heaven, St. Anne. This feast is one of the great joys of my year, and I am always grateful to see so many responding to her friendship by coming to this Shrine as an act of devotion to her.

This year I have invited the priests of the Archdiocese to gather beforehand at the Basilica for prayer, worship, and fellowship. Please ask St. Anne's intercession for each of them, that the good work that God has begun in them may be brought to fulfillment.

May she also pray for each of us as we continue responding to Christ's invitation to Unleash the Gospel. St. Anne was invoked by our ancestors in faith as an intercessor when the work of evangelization was first begun in Detroit with the founding of a new reality never seen here before: a Catholic parish. We continue to ask confidently for her assistance in our day as our communities seek to bring the Gospel to this corner of the world through Families of Parishes.

With prayers for you, and entrusting your pilgrimage to the intercession of St. Anne, I remain

Sincerely yours in Christ,


The Most Reverend Allen H. Vigneron
Archbishop of Detroit

UNLEASH THE GOSPEL

12 State Street, Detroit, Michigan 48226-1823 | 313-237-5800 | aod.org



June 2021

Dear Friends,

Welcome to Novena 2021!

It is such a joy to be here together in person with so many of you! When I wrote my welcome letter for Novena 2020, and referenced the sadness caused by the coronavirus pandemic, I had no idea that we would still be feeling its effects and that it would last so long. Few of us did. It seems finally to be coming to end. Hallelujah!

Despite the pandemic, we have had a busy and productive year at the Basilica of Ste. Anne de Detroit.

- ◇ We celebrated the formal dedication of our basilica in September.
- ◇ We greatly expanded our food pantry with the help of a grant from the Gordie Howe International Bridge Company.
- ◇ We formed the Father Gabriel Richard Guild, which is the first step of the path to sainthood for our beloved 19th century pastor.
- ◇ We began some of the restoration work on the structure of the basilica.
- ◇ We organized a Covid-19 vaccine clinic.
- ◇ We started many youth and young adult programs, including the Cristeros Lacrosse program for teen boys and the Las Flores del Corazon Abierto group for teen girls.
- ◇ We started a new summertime Sunday Night Mass on the Plaza.
- ◇ And much more.

All of this work is done in prayerful thanksgiving to God for the gifts He has bestowed upon us. I am so proud of our parishioners, staff, volunteers and donors who have banded together to serve Christ and His people during this past year.

I would like to thank Archbishop Vigneron for his consistent pastoral support of our parish and for faithfully coming to the Basilica of Ste. Anne every year to celebrate the feast of the patroness of the Archdiocese and our parish. I would also like to thank our Novena organizers, sponsors and volunteers, especially Dave Belian, Bob Wayner and Joe Zarazua, who gave many hours of their time to plan this celebration.

I am truly blessed to be the pastor of this special parish that has been a light in the lives of so many people and that has friends and supporters far and wide.

Thank you for joining us. May God bless you and yours this summer and always.

Peace,

Msgr. Charles G. Kosanke
Rector, Basilica of Ste. Anne de Detroit

SAINTE ANNE

Wife - Mother - Grandmother

Traditions about the Blessed Virgin Mary's family, childhood, education, and eventual betrothal to Joseph developed very early in the history of the Church. Although the books of Sacred Scripture never mention the mother of Mary, the oldest and most influential source of information is the apocryphal *Gospel of James*, which was written around the middle of the 2nd Century AD.

The story tells us: In Nazareth there lived a rich and pious couple, Joachim and Anne. They were childless. When on a feast day Joachim presented himself to offer sacrifice in the temple, he was repulsed by a certain Ruben, under the pretext that men without offspring were unworthy to be admitted. Whereupon Joachim, bowed down with grief, did not return home, but went into the mountains to make his plaint to God in solitude. Also Anne, having learned the reason of the prolonged absence of her husband, cried to the Lord to take away from her the curse of sterility, promising to dedicate her child to the service of God. Their prayers were heard; an angel came to Anne and said: "Anne, the Lord has looked upon thy tears; thou shalt conceive and give birth and the fruit of thy womb shall be blessed by all the world." The angel made the same promise to Joachim, who returned to his wife. Anne gave birth to a daughter whom she called Mary.

The subject of Joachim and Anne *The Meeting at the Golden Gate* was a regular component of art depicting of the Life of the Blessed Virgin Mary. Upon hearing the words of the angel and offering sacrifice, Joachim returns to Jerusalem where he meets his wife at the Golden Gate. Here they embrace. They are aware of Anne's pregnancy, of which they have been separately informed by an archangel. This moment stood for the conception of Mary, and the feast was celebrated on the same day as the Immaculate Conception.

Sainte Anne has been honored as a saint from the days of early Christianity. Celebrating her life and her role as mother of Mary and grandmother of Jesus was

very popular among the early Christians. In the year 550, a church was built in honor of Sainte Anne in Jerusalem. It is believed to be near where Anne, Joachim and Mary lived.

Since the seventh century, the Greek and Russian Churches have celebrated feasts honoring Saint Joachim and Sainte Anne. This devotion spread to the west in the sixteenth century where it has been prominent ever since in many countries.

Sainte Anne is patroness of unmarried women, housewives, women in labor or who want to be pregnant, grandmothers, educators and teachers. She is also a patroness of horseback riders, cabinet-makers and miners. As the mother of Mary, this devotion to Sainte Anne as the patron of miners arises from the medieval comparison between Mary and Christ and the precious metals silver and gold. Anne's womb was considered the source from which these precious metals were mined. Saint Anne is also said to be a patron saint of sailors and a protector from storms. Her emblem is a door. She is often portrayed wearing red and green, representing love and life.

Sainte Anne is also the patroness of many cities throughout the world including:

Detroit (Michigan), Brittany (France), Chinandega (Nicaragua), the Mi'kmaq people of Canada, Castelbuono (Sicily), Quebec (Canada), Santa Ana (California), Norwich (Connecticut), Adjuntas (Puerto Rico), Santa Ana and Jucuarán (El Salvador), Berlin (New Hampshire), Santa Ana Pueblo, Seama, and Taos (New Mexico), Chiclana de la Frontera, Marsaskala, Tudela and Fasnía (Spain), Town of Sta. Ana Province of Pampanga, Hagonoy, Santa Ana, Taguig City, Saint Anne Shrine, Malicboy, Pagbilao and Quezon (Philippines), Santana (Brazil), Saint Anne (Illinois), Sainte Anne Island, Baie Sainte Anne and Praslin Island (Seychelles), Bukit Mertajam and Port Klang (Malaysia), Klúcové (Slovakia) and South Vietnam. The parish church of Vatican City is Sant'Anna dei Palafrenieri. There is a shrine dedicated to Saint Anne in the Woods in Bristol, United Kingdom.



On March 1, 2020, Archbishop Vigneron announced that Pope Francis had granted the title of Minor Basilica to Ste. Anne Church in Detroit. The word basilica is derived from a Greek term meaning “royal house.” In the Catholic world, a basilica is a church building that has been accorded special privileges by the pope. Minor basilicas are traditionally named because of their antiquity, historical value and significance as a place of pilgrimage.

Sainte Anne Parish has been intertwined with the history of the city of Detroit since its founding in 1701. It has played not only an important spiritual role in the city but a civic one as well. It was the only place of worship in Detroit for its first 100 years. Though the parish has had several churches over the last 300 years, the current basilica, built in 1886, has become an icon in the current resurgence of the city of Detroit. The exterior of the church is in the neo-Gothic style. It combines Gothic features with those of the Victorian period in which it was built. The church is 85 feet high and holds 1,000 people. The eye is drawn upward by the many pinnacles, pointed decorations and the star-studded blue sky painted above. The worship space is filled with color from nearly 100 incredible stained-glass windows.

- 1701** Antoine de la Mothe Cadillac establishes Fort Pontchartrain in the approximate location of Hart Plaza – the city of Detroit is born.
- 1703** The first edifice, a log cabin, is destroyed by accidental fire; the second church is constructed.
- 1704** Current parish records (the second-oldest continuously-maintained parish records in the United States) begin with the baptism of Maria Therese Cadillac, Antoine’s daughter.
- 1798** Father Gabriel Richard arrives in Detroit on the Feast Day of Corpus Christi.
- 1802** Fr. Richard becomes pastor.
- 1805** The Great Fire of Detroit destroys nearly everything in Detroit, including Ste. Anne Church.
- 1809** Fr. Richard travels back east; returns with the first printing press and pipe organ to enter the territory; also brings many books to fill his library.
- 1818** Cornerstone for the Larned Street Church is laid, 13 years after the Great Fire.
- 1823** Fr. Richard elected first Catholic priest ever to serve in the United States House of Representatives.
- 1832** Fr. Richard becomes a victim of the cholera epidemic. Over 2,000 people attend the funeral services — more than the population of the entire city.
- 1886** April 28: Cornerstone of present edifice is laid.
- 1887** Oct. 30: Present church is dedicated. Organ built by Granville, Wood and Sons of Northville, Michigan, is installed at a total cost of \$3,000.
- 1901** July 10: After renovation and redecoration, the 200th anniversary of Ste. Anne Parish is solemnly celebrated in two days of festivities.
- 1919** Tornado destroys much of the large transept windows which are replaced by English craftsmen.
- 1934** Windstorm does severe damage to both steeples, which are then rebuilt on a somewhat smaller scale.
- 1975** Ste. Anne’s buildings are declared a National Historic Site. The first annual Restoration Festival is held.
- 2001** Cardinal Adam Maida, Archbishop of Detroit, presides at the 300th anniversary Mass on July 26. Honorable Dennis W. Archer, Mayor of Detroit, is the lector.
- 2017** Archbishop Allen H. Vigneron decrees on April 19 that the official Archdiocesan shrine is located in Ste. Anne Church.
- 2020** Pope Francis grants the title of Minor Basilica to Ste. Anne Church.

DAY 1 - JULY 17

A Celebration of Western European Culture

including

Austria - Germany - Italy - Malta

Bishop Arturo Cepeda, Celebrant

Fr. John Riccardo, Preacher

St. Michael Choir, John Orischak (Accordion)

First Reading - Jerome 23:1-6

Woe to the shepherds
who mislead and scatter the flock of my pasture, says the LORD.
Therefore, thus says the LORD, the God of Israel,
against the shepherds who shepherd my people:
You have scattered my sheep and driven them away.
You have not cared for them, but I will take care to punish your evil deeds.
I myself will gather the remnant of my flock
from all the lands to which I have driven them
and bring them back to their meadow; there they shall increase and multiply.
I will appoint shepherds for them who will shepherd them
so that they need no longer fear and tremble;
and none shall be missing, says the LORD.

Behold, the days are coming, says the LORD,
when I will raise up a righteous shoot to David;
as king he shall reign and govern wisely, he shall do what is just and right in the land.
In his days Judah shall be saved, Israel shall dwell in security.
This is the name they give him: "The LORD our justice."

Responsorial Psalm - Ps 23:1-3, 3-4, 5, 6

The Lord is my shepherd; there is nothing I shall want.

Second Reading - Ephesians 2:13-18

Brothers and sisters:
In Christ Jesus you who once were far off
have become near by the blood of Christ.
For he is our peace, he who made both one
and broke down the dividing wall of enmity, through his flesh,
abolishing the law with its commandments and legal claims,
that he might create in himself one new person in place of the two,
thus establishing peace,
and might reconcile both with God,
in one body, through the cross,
putting that enmity to death by it.
He came and preached peace to you who were far off
and peace to those who were near,
for through him we both have access in one Spirit to the Father.

Gospel - Mark 6:30-34

The apostles gathered together with Jesus and reported all they had done and taught. He said to them, "Come away by yourselves to a deserted place and rest a while." People were coming and going in great numbers, and they had no opportunity even to eat. So they went off in the boat by themselves to a deserted place. People saw them leaving and many came to know about it. They hastened there on foot from all the towns and arrived at the place before them. When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things.

Homily

Prayers of the Faithful

Let us pray for our Holy Father Pope Francis, for our Bishop Allen, for our Priests, Deacons, Religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray, through the intercession of Our Lady of Victory of Malta, that world leaders will work together to promote peace.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray for those who live in emotional and physical suffering, those who feel alone and isolated, and strengthen and encourage all those who seek to serve and protect every human being as a child of God, regardless of race, language, or culture.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray that the Western European Catholic communities in their homelands continue to flourish through our prayers and the guidance of the Holy Spirit.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray, through the intercession of St. Francis of Assisi, that people have a greater respect for God's creation.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray for all the petitions that have been placed at the foot of Ste. Anne's altar, that she may intercede for us with our heavenly father and for all the prayers we hold in the silence of our own hearts.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Liturgy of the Eucharist



DAY 2 - JULY 18

A Celebration of Celtic and British Culture

Ireland - England - Scotland - Wales

Bishop Gerard Battersby, Celebrant

Fr. Andrew Dawson, Preacher

Shrine Schola Women, Donald Ross (Bagpipes)

First Reading - Jerome 23:1-6

Woe to the shepherds who mislead and scatter the flock of my pasture, says the LORD.
Therefore, thus says the LORD, the God of Israel,
against the shepherds who shepherd my people:
You have scattered my sheep and driven them away.
You have not cared for them, but I will take care to punish your evil deeds.
I myself will gather the remnant of my flock
from all the lands to which I have driven them
and bring them back to their meadow; there they shall increase and multiply.
I will appoint shepherds for them who will shepherd them
so that they need no longer fear and tremble; and none shall be missing, says the LORD.
Behold, the days are coming, says the LORD,
when I will raise up a righteous shoot to David; as king he shall reign and govern wisely,
he shall do what is just and right in the land.
In his days Judah shall be saved, Israel shall dwell in security.
This is the name they give him:
“The LORD our justice.”

Responsorial Psalm - Ps 23:1-3, 3-4, 5, 6

The Lord is my shepherd; there is nothing I shall want.

Second Reading - Ephesians 2:13-18

Brothers and sisters:

In Christ Jesus you who once were far off
have become near by the blood of Christ.
For he is our peace, he who made both one
and broke down the dividing wall of enmity, through his flesh,
abolishing the law with its commandments and legal claims,
that he might create in himself one new person in place of the two,
thus establishing peace, and might reconcile both with God,
in one body, through the cross, putting that enmity to death by it.
He came and preached peace to you who were far off
and peace to those who were near,
for through him we both have access in one Spirit to the Father.

Gospel - Mark 6:30-34

The apostles gathered together with Jesus and reported all they had done and taught. He said to them, "Come away by yourselves to a deserted place and rest a while." People were coming and going in great numbers, and they had no opportunity even to eat. So they went off in the boat by themselves to a deserted place. People saw them leaving and many came to know about it. They hastened there on foot from all the towns and arrived at the place before them. When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things.

Homily

Prayers of the Faithful

Let us pray for our Holy Father Pope Francis, for our Bishop Allen, for all our Priests, Deacons, Religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray, through the intercession of St. Patrick, that world leaders will work together to eliminate violence and promote peace.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray, through the intercession of St. Margaret of Scotland, for those who live in emotional and physical suffering, those who feel alone and isolated, and strengthen and encourage all those who seek to serve and protect every human being as a child of God, regardless of race, language, or culture.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray, through the intercession of St. George, that Catholic communities in the United Kingdom continue to flourish through our prayers and the guidance of the Holy Spirit.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray, through the intercession of St. David of Wales, that all Christians may strive for greater holiness of life.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray for all the petitions that have been placed at the foot of Ste. Anne's altar, that she may intercede for us with our heavenly father and for all the prayers we hold in the silence of our own hearts.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Liturgy of the Eucharist



DAY 3 - JULY 19

A Celebration of Chaldean Culture

Bishop Francis Kalabat, Celebrant and Preacher
Mother of God Chaldean Church Choir

First Reading - Exodus 14:5-18

When it was reported to the king of Egypt
that the people had fled,
Pharaoh and his servants changed their minds about them.
They exclaimed, "What have we done!
Why, we have released Israel from our service!"
So Pharaoh made his chariots ready and mustered his soldiers
six hundred first-class chariots and all the other chariots of Egypt, with warriors on them
all. So obstinate had the LORD made Pharaoh that he pursued the children of Israel
even while they were marching away in triumph.
The Egyptians, then, pursued them;
Pharaoh's whole army, his horses, chariots and charioteers,
caught up with them as they lay encamped by the sea,
at Pi-hahiroth, in front of Baal-zephon. Pharaoh was already near when the children of
Israel looked up and saw that the Egyptians were on the march in pursuit of them.
In great fright they cried out to the LORD.
And they complained to Moses,
"Were there no burial places in Egypt
that you had to bring us out here to die in the desert?
Why did you do this to us? Why did you bring us out of Egypt?
Did we not tell you this in Egypt, when we said,
'Leave us alone. Let us serve the Egyptians'?
Far better for us to be the slaves of the Egyptians
than to die in the desert."
But Moses answered the people, "Fear not! Stand your ground,
and you will see the victory the LORD will win for you today.
These Egyptians whom you see today you will never see again.
The LORD himself will fight for you; you have only to keep still."
Then the LORD said to Moses, "Why are you crying out to me?
Tell the children of Israel to go forward.
And you, lift up your staff and, with hand outstretched over the sea,
split the sea in two, that the children of Israel may pass through it on dry land.
But I will make the Egyptians so obstinate
that they will go in after them.
Then I will receive glory through Pharaoh and all his army,
his chariots and charioteers.
The Egyptians shall know that I am the LORD,
when I receive glory through Pharaoh and his chariots and charioteers."

Responsorial Psalm - Exodus 15:1bc-2, 3-4, 5-6

Let us sing to the Lord; he has covered himself in glory.

Gospel - Matthew 12:38-42

Some of the scribes and Pharisees said to Jesus, "Teacher, we wish to see a sign from you." He said to them in reply, "An evil and unfaithful generation seeks a sign, but no sign will be given it except the sign of Jonah the prophet.

Just as Jonah was in the belly of the whale three days and three nights, so will the Son of Man be in the heart of the earth three days and three nights.

At the judgment, the men of Nineveh will arise with this generation and condemn it, because they repented at the preaching of Jonah; and there is something greater than Jonah here. At the judgment the queen of the south will arise with this generation and condemn it, because she came from the ends of the earth to hear the wisdom of Solomon; and there is something greater than Solomon here."

Homily

Prayers of the Faithful

Let us pray, through the intercession of St. Thomas the Apostle, for our Holy Father Pope Francis, for our Bishop Allen, for our Priests, Deacons, Religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray for all world leaders that they may work to end the violence perpetrated by verbal attacks, deadly weapons, and cold indifference.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray for those who live in emotional and physical suffering, those who feel alone and isolated, and strengthen and encourage all who seek to serve and protect every human being as a child of God, regardless of race, language, or culture.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray that the Chaldean Catholic communities in their homelands be protected by the hand of God during this time of persecution.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray for all those infected with or recovering from the virus, for all those suffering an illness may Jesus, the Divine Physician, offer them hope and provide healing.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray for all the petitions that have been placed at the foot of Ste. Anne's altar, that she may intercede for us with our heavenly father and for all the prayers we hold in the silence of our own hearts.

Let us pray to the Lord. **Lord, Hear our Prayer.**



Liturgy of the Eucharist

DAY 4 - JULY 20

A Celebration of Latino Culture

including

Argentina - Bolivia - Brazil - Chile - Cuba - El Salvador
Dominican Republic - Guatemala - Mexico - Puerto Rico - Spain

Bishop Donald Hanchon, Celebrant and Preacher
Mariachi Gallos de Oro

First Reading - Exodus 14:21—15:1

Moses stretched out his hand over the sea,
and the LORD swept the sea with a strong east wind throughout the night
and so turned it into dry land.
When the water was thus divided, the children of Israel marched into the midst
of the sea on dry land, with the water like a wall to their right and to their left.
The Egyptians followed in pursuit;
all Pharaoh's horses and chariots and charioteers went after them
right into the midst of the sea.
In the night watch just before dawn
the LORD cast through the column of the fiery cloud
upon the Egyptian force a glance that threw it into a panic;
and he so clogged their chariot wheels that they could hardly drive.
With that the Egyptians sounded the retreat before Israel,
because the LORD was fighting for them against the Egyptians.
Then the LORD told Moses, "Stretch out your hand over the sea,
that the water may flow back upon the Egyptians,
upon their chariots and their charioteers."
So Moses stretched out his hand over the sea,
and at dawn the sea flowed back to its normal depth.
The Egyptians were fleeing head on toward the sea,
when the LORD hurled them into its midst.
As the water flowed back, it covered the chariots and the charioteers of Pharaoh's
whole army that had followed the children of Israel into the sea.
Not a single one of them escaped.
But the children of Israel had marched on dry land
through the midst of the sea, with the water like a wall to their right and to their left.
Thus the LORD saved Israel on that day
from the power of the Egyptians.
When Israel saw the Egyptians lying dead on the seashore
and beheld the great power that the LORD
had shown against the Egyptians,
they feared the LORD and believed in him and in his servant Moses.
Then Moses and the children of Israel sang this song to the LORD:
I will sing to the LORD, for he is gloriously triumphant;
horse and chariot he has cast into the sea.

Responsorial Psalm - Exodus 15:8-9, 10 and 12, 17
Let us sing to the Lord; he has covered himself in glory.

Gospel - Matthew 12:46-50

While Jesus was speaking to the crowds, his mother and his brothers appeared outside, wishing to speak with him. Someone told him, “Your mother and your brothers are standing outside, asking to speak with you.”

But he said in reply to the one who told him,

“Who is my mother? Who are my brothers?”

And stretching out his hand toward his disciples, he said,

“Here are my mother and my brothers.

For whoever does the will of my heavenly Father is my brother, and sister, and mother.”

Homily

Prayers of the Faithful

Let us pray for our Holy Father Pope Francis, for our Bishop Allen, for our Priests, Deacons, Religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray, through the intercession of Mary, Comfort of Migrants, that migrants and refugees experience divine protection and assistance with human needs.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray, through the intercession of St. Toribio, that those in the Latino communities that the Holy Spirit will bring fortitude to those who experience daily fear of reprisal and live in the shadows of a broken immigration system.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray, through the intercession of Our Lady of Guadalupe, for those who live in emotional and physical suffering, those who feel alone and isolated, and strengthen and encourage all those who seek to serve and protect every human being as a child of God, regardless of race, language, or culture.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray, through the intercession of St. Martin de Porres, for greater racial harmony in the world.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray for all the petitions that have been placed at the foot of Ste. Anne’s altar, that she may intercede for us with our heavenly father and for all the prayers we hold in the silence of our own hearts

Let us pray to the Lord. **Lord, Hear our Prayer.**

Liturgy of the Eucharist



DAY 5 - JULY 21

A Celebration of Albanian Culture

Fr. Frederik Kalaj, Celebrant
Fr. Marko Djonovic, Preacher

First Reading - Exodus 16:1-5, 9-15

The children of Israel set out from Elim, and came into the desert of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departure from the land of Egypt.

Here in the desert the whole assembly of the children of Israel grumbled against Moses and Aaron.

The children of Israel said to them,

“Would that we had died at the LORD’s hand in the land of Egypt, as we sat by our fleshpots and ate our fill of bread!

But you had to lead us into this desert to make the whole community die of famine!”

Then the LORD said to Moses,

“I will now rain down bread from heaven for you.

Each day the people are to go out and gather their daily portion; thus will I test them, to see whether they follow my instructions or not.

On the sixth day, however, when they prepare what they bring in, let it be twice as much as they gather on the other days.”

Then Moses said to Aaron, “Tell the whole congregation of the children of Israel: Present yourselves before the LORD, for he has heard your grumbling.”

When Aaron announced this to the whole assembly of the children of Israel, they turned toward the desert, and lo, the glory of the LORD appeared in the cloud!

The LORD spoke to Moses and said,

“I have heard the grumbling of the children of Israel.

Tell them: In the evening twilight you shall eat flesh, and in the morning you shall have your fill of bread, so that you may know that I, the LORD, am your God.”

In the evening quail came up and covered the camp.

In the morning a dew lay all about the camp, and when the dew evaporated, there on the surface of the desert were fine flakes like hoarfrost on the ground.

On seeing it, the children of Israel asked one another, “What is this?” for they did not know what it was.

But Moses told them, “This is the bread which the LORD has given you to eat.”

Responsorial Psalm - Ps 78:18-19, 23-24, 25-26, 27-28

The Lord gave them bread from heaven.

Gospel - Matthew 13:1-9

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying: "A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear."

Homily

Prayers of the Faithful

Let us pray for our Holy Father Pope Francis, for our Bishop Allen, for our Priests, Deacons, Religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray, through the intercession of Our Lady of Good Counsel, for all world leaders that they may work to end the violence perpetrated by verbal attacks, deadly weapons, and cold indifference.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray, through the intercession of St. Theresa of Calcutta, for those who live in emotional and physical suffering, those who feel alone and isolated, and strengthen and encourage all those who seek to serve and protect every human being as a child of God, regardless of race, language, or culture.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray that the Albanian Catholic communities in their homelands continue to flourish in faith through our prayers and the guidance of the Holy Spirit.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray for all those infected with or recovering from the virus, for all those suffering an illness may Jesus, the Divine Physician, offer them hope and provide healing.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray for all the petitions that have been placed at the foot of Ste. Anne's altar, that she may intercede for us with our heavenly father and for all the prayers we hold in the silence of our own hearts.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Liturgy of the Eucharist



DAY 6 - JULY 22

A Celebration of African Culture

including

African-American Culture - Benin - Congo - Ghana - Kenya
Nigeria - Rwanda - Uganda

Fr. John Mackenzie, Celebrant

Fr. Ted Parker, Preacher

St. Moses the Black Choir

First Reading - 2 Corinthians 5:14-17

Brothers and sisters:

The love of Christ impels us,

once we have come to the conviction that one died for all;
therefore, all have died.

He indeed died for all,

so that those who live might no longer live for themselves
but for him who for their sake died and was raised.

Consequently, from now on we regard no one according to the flesh;
even if we once knew Christ according to the flesh,

yet now we know him so no longer.

So whoever is in Christ is a new creation:

the old things have passed away;

behold, new things have come.

Responsorial Psalm - Ps 63:2, 3-4, 5-6, 8-9

My soul is thirsting for you, O Lord my God.

Gospel - John 20:1-2, 11-18

On the first day of the week, Mary Magdalene came to the tomb early in the morning,
while it was still dark, and saw the stone removed from the tomb.

So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and
told them, "They have taken the Lord from the tomb,
and we don't know where they put him."

Mary stayed outside the tomb weeping. And as she wept, she bent over into the tomb
and saw two angels in white sitting there, one at the head and one at the feet where the
Body of Jesus had been. And they said to her, "Woman, why are you weeping?"

She said to them, "They have taken my Lord, and I don't know where they laid him."

When she had said this, she turned around and saw Jesus there,

but did not know it was Jesus. Jesus said to her, "Woman, why are you weeping?

Whom are you looking for?" She thought it was the gardener and said to him,

"Sir, if you carried him away, tell me where you laid him, and I will take him."

Jesus said to her, "Mary!"

She turned and said to him in Hebrew, “Rabbouni,” which means Teacher. Jesus said to her, “Stop holding on to me, for I have not yet ascended to the Father. But go to my brothers and tell them, ‘I am going to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord,” and then reported what he told her.

Prayers of the Faithful

Let us pray for our Holy Father Pope Francis, for our Bishop Allen, for our Priests, Deacons, Religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

Let us pray to the Lord. ***Lord, Hear our Prayer.***

Let us pray, through the intercession of Our Lady of Kibeho, that all civic leaders will work together to end violence and racial injustice.

Let us pray to the Lord. ***Lord, Hear our Prayer.***

Let us pray for those who live in emotional and physical suffering, those who feel alone and isolated, and strengthen and encourage all those who seek to serve and protect every human being as a child of God, regardless of race, language, or culture.

Let us pray to the Lord. ***Lord, Hear our Prayer.***

Let us pray, through the intercession of St. Charles Lwanga, that Catholics in African countries have the courage to defend and promote the faith.

Let us pray to the Lord. ***Lord, Hear our Prayer.***

Let us pray, through the intercession of St. Josephine Bakhita, for an end to human trafficking and greater respect for human dignity.

Let us pray to the Lord. ***Lord, Hear our Prayer.***

Let us pray for all the petitions that have been placed at the foot of Ste. Anne’s altar, that she may intercede for us with our heavenly father and for all the prayers we hold in the silence of our own hearts.

Let us pray to the Lord. ***Lord, Hear our Prayer.***

Liturgy of the Eucharist



DAY 7 - JULY 23

A Celebration of Asian Culture

including

China - India - Japan - Korea - Philippines - Vietnam

Fr. Hoang Lam, Celebrant

Dcn. Francis King, Preacher

Ellen Barwinski (Cantor)

First Reading - Exodus 20:1-17

In those days:

God delivered all these commandments:

“I, the LORD, am your God,

who brought you out of the land of Egypt, that place of slavery.

You shall not have other gods besides me.

You shall not carve idols for yourselves

in the shape of anything in the sky above

or on the earth below or in the waters beneath the earth;

you shall not bow down before them or worship them.

For I, the LORD, your God, am a jealous God,

inflicting punishment for their fathers' wickedness

on the children of those who hate me,

down to the third and fourth generation;

but bestowing mercy down to the thousandth generation

on the children of those who love me and keep my commandments.

“You shall not take the name of the LORD, your God, in vain.

For the LORD will not leave unpunished

him who takes his name in vain.

“Remember to keep holy the sabbath day.

Six days you may labor and do all your work,

but the seventh day is the sabbath of the LORD, your God.

No work may be done then either by you, or your son or daughter,

or your male or female slave, or your beast,

or by the alien who lives with you.

In six days the LORD made the heavens and the earth,

the sea and all that is in them;

but on the seventh day he rested.

That is why the LORD has blessed the sabbath day and made it holy.

“Honor your father and your mother,

that you may have a long life in the land

which the LORD, your God, is giving you.

“You shall not kill.

“You shall not commit adultery.

“You shall not steal.

“You shall not bear false witness against your neighbor.

“You shall not covet your neighbor's house.

You shall not covet your neighbor's wife,

nor his male or female slave, nor his ox or ass,

nor anything else that belongs to him.”

Responsorial Psalm - Ps 19:8, 9, 10, 11
Lord, you have the words of everlasting life.

Gospel - Matthew 13:18-23

Jesus said to his disciples: "Hear the parable of the sower.

The seed sown on the path is the one who hears the word of the Kingdom without understanding it, and the Evil One comes and steals away what was sown in his heart. The seed sown on rocky ground is the one who hears the word and receives it at once with joy. But he has no root and lasts only for a time. When some tribulation or persecution comes because of the word, he immediately falls away.

The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit.

But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold."

Homily

Prayers of the Faithful

Let us pray, through the intercession of St. Andrew Kim, for our Holy Father Pope Francis, for our Bishop Allen, for all Priests, Deacon, Religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders

Let us pray to the Lord. R. / Lord, Hear our Prayer.

Let us pray, through the intercession of Our Lady of Grace, for all world leaders that they may work to end the violence perpetrated by verbal attacks, deadly weapons, and cold indifference.

Let us pray to the Lord. R. / Lord, Hear our Prayer.

Let us pray, through the intercession of St. Theresa of Calcutta, for those who live in emotional and physical suffering, those who feel alone and isolated, and strengthen and encourage all those who seek to serve and protect every human being as a child of God, regardless of race, language, or culture.

Let us pray to the Lord. ***Lord, Hear our Prayer.***

Let us pray, through the intercession of St. Augustine Zhao, for religious freedom in China and that the Asian Catholic communities in their homelands continue to flourish in faith through our prayers and the guidance of the Holy Spirit.

Let us pray to the Lord. ***Lord, Hear our Prayer.***

Let us pray, through the intercession of St. Andrew Dũng-Lạc, for the end to religious persecution in the world.

Let us pray to the Lord. ***Lord, Hear our Prayer.***

Let us pray, through the intercession of St. Lorenzo of Manila, for those unemployed that they find meaningful work.

Let us pray to the Lord. ***Lord, Hear our Prayer.***

Let us pray for all the petitions that have been placed at the foot of Ste.

Anne's altar, that she may intercede for us with our heavenly father and for all the prayers we hold in the silence of our own hearts.

Let us pray to the Lord. ***Lord, Hear our Prayer.***

Liturgy of the Eucharist



DAY 8 - JULY 24

A Celebration of Eastern European Culture

including

Croatia - Czech - Hungary - Lithuania - Poland - Slovakia - Slovenia

Bishop Robert Fisher, Celebrant

Fr. Roman Pasieczny, Preacher

Ellen Barwinski (Cantor), John Orischak (Accordion)

First Reading - 2 Kings 4:42-44

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the first fruits, and fresh grain in the ear.

Elisha said, "Give it to the people to eat."

But his servant objected, "How can I set this before a hundred people?"

Elisha insisted, "Give it to the people to eat."

"For thus says the LORD,

"They shall eat and there shall be some left over."

And when they had eaten, there was some left over, as the LORD had said.

Responsorial Psalm - Ps 145:10-11, 15-16, 17-18

The hand of the Lord feeds us; he answers all our needs.

Second Reading - Ephesians 4:1-6

Brothers and sisters:

I, a prisoner for the Lord,

urge you to live in a manner worthy of the call you have received,

with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace:

one body and one Spirit, as you were also called to the one hope of your call;

one Lord, one faith, one baptism; one God and Father of all,

who is over all and through all and in all.

Gospel - John 6:1-15

Jesus went across the Sea of Galilee. A large crowd followed him, because they saw the signs he was performing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. The Jewish feast of Passover was near.

When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, "Where can we buy enough food for them to eat?"

He said this to test him, because he himself knew what he was going to do.

Philip answered him, "Two hundred days' wages worth of food would not be enough for each of them to have a little." One of his disciples,

Andrew, the brother of Simon Peter, said to him,

"There is a boy here who has five barley loaves and two fish; but what good are these for so many?" Jesus said, "Have the people recline."

Now there was a great deal of grass in that place.

So the men reclined, about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. When they had had their fill, he said to his disciples, “Gather the fragments left over, so that nothing will be wasted.” So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, “This is truly the Prophet, the one who is to come into the world.” Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

Homily

Prayers of the Faithful

Let us pray for our Holy Father Pope Francis, for our Bishop Allen, for all our Priests, Deacons, Religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray, through the intercession of Our Lady of Czestochowa, that world leaders will work together to advance peace in the world.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray for those who live in emotional and physical suffering, those who feel alone and isolated, and strengthen and encourage all those who seek to serve and protect every human being as a child of God, regardless of race, language, or culture.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray that the Eastern European Catholic communities in their homelands continue to flourish in faith through our prayers and the guidance of the Holy Spirit.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray, through the intercession of St. Elizabeth of Hungary, that people will be generous in helping the poor and suffering.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray for all the petitions that have been placed at the foot of Ste. Anne’s altar, that she may intercede for us with our heavenly father and for all the prayers we hold in the silence of our own hearts.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Liturgy of the Eucharist



DAY 9 - JULY 25

Homecoming

A Celebration of French and Native American Culture
with Special Recognition of Ste. Anne School Alumni

Fr. Donald Archambault, Celebrant and Preacher
Laura Stebbins (Cantor), Joseph Gray (Violin)

First Reading - 2 Kings 4:42-44

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the first fruits, and fresh grain in the ear. Elisha said, "Give it to the people to eat." But his servant objected, "How can I set this before a hundred people?" Elisha insisted, "Give it to the people to eat."

"For thus says the LORD, 'They shall eat and there shall be some left over.'" And when they had eaten, there was some left over, as the LORD had said.

Responsorial Psalm - Ps 145:10-11, 15-16, 17-18

The hand of the Lord feeds us; he answers all our needs.

Second Reading - Ephesians 4:1-6

Brothers and sisters: I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: one body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

Gospel - John 6:1-15

Jesus went across the Sea of Galilee. A large crowd followed him, because they saw the signs he was performing on the sick. Jesus went up on the mountain. and there he sat down with his disciples. The Jewish feast of Passover was near.

When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, "Where can we buy enough food for them to eat?"

He said this to test him, because he himself knew what he was going to do.

Philip answered him, "Two hundred days' wages worth of food would not be enough for each of them to have a little." One of his disciples,

Andrew, the brother of Simon Peter, said to him,

"There is a boy here who has five barley loaves and two fish; but what good are these for so many?" Jesus said, "Have the people recline." Now there was a great deal of grass in that place. So the men reclined, about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. When they had had their fill, he said to his disciples, "Gather the fragments left over, so that nothing will be wasted."

So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, “This is truly the Prophet, the one who is to come into the world.” Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

Homily

Prayers of the Faithful

Let us pray, through the intercession of St. Jean Vianney, for our Holy Father Pope Francis, for our Bishop Allen, for our Priests, Deacons, Religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray, through the intercession of St. Thérèse of Lisieux, for all world leaders that they may work to end the violence perpetrated by verbal attacks, deadly weapons, and cold indifference.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray that the French, French-Canadian, and Native American Catholic communities continue to flourish in faith through our prayers and the guidance of the Holy Spirit.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray, through the intercession of St. Kateri Tekakwitha, for all those infected with or recovering from the virus, for all those suffering an illness - may Jesus, the Divine Physician, offer them hope and provide healing.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray, through the intercession of Servant of God Nicholas Black Elk, that people are strengthened and encouraged to serve as missionary disciples and seek to live as one.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray for the deceased, especially our parishioners through the centuries and our alumni.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray for all the petitions that have been placed at the foot of Ste. Anne’s altar, that she may intercede for us with our heavenly father and for all the prayers we hold in the silence of our own hearts .

Let us pray to the Lord. **Lord, Hear our Prayer.**

Liturgy of the Eucharist



DAY 10 - JULY 26

Feast of Ste. Anne

Archbishop Allen Vigneron, Celebrant and Preacher
Gabriel Richard Schola and Brass

First Reading - Sirach 44:1,10-15

Now will I praise those godly men,
our ancestors, each in his own time:
These were godly men
whose virtues have not been forgotten;
Their wealth remains in their families,
their heritage with their descendants;
Through God's covenant with them their family endures,
their posterity for their sake.

And for all time their progeny will endure,
their glory will never be blotted out;
Their bodies are peacefully laid away,
but their name lives on and on.
At gatherings their wisdom is retold,
and the assembly proclaims their praise

Responsorial Psalm - Ps 106:19-20, 21-22, 23 *Give thanks to the Lord, for he is good.*

Gospel - Matthew 13:16-17

Jesus said to his disciples:
"Blessed are your eyes, because they see,
and your ears, because they hear.
Amen, I say to you, many prophets and righteous people
longed to see what you see but did not see it,
and to hear what you hear but did not hear it."

Homily

Prayers of the Faithful

Let us pray, through the intercession of St. John Neumann, for our Holy Father Pope Francis, for our Bishop Allen, for all our Priests, Deacons, Religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray, through the intercession of Blessed Solanus Casey, for the city of Detroit and its inhabitants, that they may work together for the common good.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray, through the intercession of St. Kateri Tekakwitha, for those who live in emotional and physical suffering, migrants, and those who feel alone and isolated, to strengthen and encourage all those who seek to serve and protect every human being as a child of God, regardless of race, language, or culture.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray, through the intercession of St. Frances Cabrini, for all those infected with or recovering from the virus, for all those suffering an illness may Jesus, the Divine Physician, offer them hope and provide healing.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray, through the intercession of St. Elizabeth Ann Seton, for the strength of Catholic Schools in our country.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Let us pray for all the petitions that have been placed at the foot of Ste.

Anne's altar, that she may intercede for us with our heavenly father and for all the prayers we hold in the silence of our own hearts.

Let us pray to the Lord. **Lord, Hear our Prayer.**

Liturgy of the Eucharist





Devotions to Ste. Anne have always been a part of the parish life at the Basilica of Ste. Anne de Detroit, and in 1886, a regular novena was organized. Over the years, the parish and neighborhood have changed in many ways, but devotion to Ste. Anne has remained constant.

Those of us who pray at this Shrine today see the discarded crutches, braces, and canes left by our predecessors. We hear the stories of answered prayers and those prayers hoping to be answered. We know that we are on sacred ground. Where we kneel today, thousands have knelt before us, saying many of the same prayers and concerned about many of the same problems — sickness, unemployment, family hurts, etc. We believe that many of our prayers will also be answered today.

Let us give thanks to God for this holy place. Let us join in the prayer of Ste. Anne today that many will come after us to give praise and glory to God who has made all this possible.

Novena to Ste. Anne Prayers

MAGNIFICAT

My soul magnifies the Lord.
And my spirit rejoices in God my Savior.
Because He has regarded the humility of His handmaid;
for behold, from henceforth all generations shall call me blessed.
Because He that is mighty has done great things to me; and holy is His name.
And His mercy is from generation to generation, to those that fear Him.
He has showed might in His arm; He has scattered the proud in the conceit of
their heart.
He has put down the mighty from their seat; and has exalted the humble.
He has filled the hungry with good things; and the rich He has sent empty away.
He has received Israel His servant, being mindful of His mercy.
As He spoke to our fathers, to Abraham and to his seed forever. Amen.

PRAYER TO STE. ANNE FOR SPIRITUAL FAVORS

With deep and heartfelt veneration, I come before you, good Ste. Anne.
With love for your husband Joachim and with motherly love, you prepared Mary's
heart to accept the outpouring of the Holy Spirit and become the mother of our
Savior, Jesus Christ.
Surround me today with your protection and pray that I will always imitate the
love which you and Joachim shared. Help me to know and regret my sin.
Teach me to have a deep faith and a steadfast love for Jesus my Savior. Intercede
for me that I will always be true to the duties of my state in life.
Preserve me from every danger and accompany me in the hour of death, so that
with you, and Mary, and all the Saintes, I may behold Jesus face to face and be
caught up forever in the love of the Blessed Trinity. Amen.

THE LITTLE ROSARY OF STE. ANNE

1st Mystery: In honor of Jesus, born of Mary

Our Father and five Hail Mary's.
Jesus, grant the favor that we ask.
Mary and Ste. Anne, pray for us.

2nd Mystery: In honor of Mary, daughter of Anne

Our Father and five Hail Mary's.
Jesus, grant the favor that we ask.
Mary and Ste. Anne, pray for us.

3rd Mystery: In honor of Ste. Anne, grandmother of Jesus.

Our Father and five Hail Mary's.
Jesus, grant the favor that we ask.
Mary and Ste. Anne, pray for us

PRAYER TO SAINTE ANNE FOR TEMPORAL FAVORS

Glorious Ste. Anne, filled with compassion for those who invoke you and with love for those who suffer, heavily burdened with the weight of my troubles, I place myself at your side and humbly beg of you to take the present affair which I recommend to you, under your special protection.

Present it to your daughter Mary and lay it before the throne of Jesus so that He may bring it to a happy solution. Continue to intercede for me until my request is granted. Above all, obtain for me the grace of one day seeing God face to face and being with Mary and all the Saintes praising and blessing God for all eternity. Amen!

Good Ste. Anne, pray that my prayer may be heard.

LITANY OF SAINTE ANNE

Lord have mercy on us.

Christ have mercy on us.

Lord have mercy on us. Christ hear us.

Christ graciously hear us.

God, the Father of Heaven, ***have mercy on us.***

God the Son, Redeemer of the world, ***have mercy on us.***

God, the Holy Spirit, ***have mercy on us.***

Holy Trinity, One God, ***have mercy on us.***

Holy Mary, Queen of Angels and Saints, ***pray for us.***

Ste. Anne, mother of Mary, ***pray for us.***

Ste. Anne, instrument of the Holy Ghost, ***pray for us.***

Ste. Anne, faithful spouse of St. Joachim, ***pray for us.***

Ste. Anne, mirror of the married, ***pray for us.***

Ste. Anne, example of widows, ***pray for us.***

Ste. Anne, miracle of patience, ***pray for us.***

Ste. Anne, mother of confidence, ***pray for us.***

Ste. Anne, mother of constancy, ***pray for us.***

Ste. Anne, mother of prayer, ***pray for us.***

Ste. Anne, mother of blessing, ***pray for us.***

Ste. Anne, vessel of sanctity, ***pray for us.***

Ste. Anne, merciful mother, ***pray for us.***

Ste. Anne, comfort of the afflicted, ***pray for us.***

Ste. Anne, help of the poor, ***pray for us.***

Ste. Anne, protectress of virgins, ***pray for us.***

Ste. Anne, support of the oppressed, ***pray for us.***

Ste. Anne, refuge of sinners, ***pray for us.***

We sinners, ***we beseech you, hear us.***

Through your love for Jesus and Mary, ***we beseech you, hear us.***

Through your virtues and merits, ***we beseech you, hear us.***

LITANY OF SAINTE ANNE (CONTINUED)

Through your goodness and mercy, ***we beseech you, hear us.***
Through your compassion and charity, ***we beseech you, hear us.***
Through the graces bestowed on you by God, ***we beseech you, hear us.***
Through the joys you experienced with Jesus and Mary, ***we beseech you, hear us.***
Through the happiness you enjoy for all eternity, ***we beseech you, hear us.***
Through the honor given you by the Saints in Heaven, ***we beseech you, hear us.***

Lamb of God, who takes away the sins of the world, ***Spare us, O Lord.***
Lamb of God, who takes away the sins of the world, ***Graciously hear us, O Lord.***
Lamb of God, who takes away the sins of the world, ***Have mercy on us.***

V. Pray for us, Ste. Anne,
R. ***That we may be made worthy of the promises of Christ.***

Let us pray.

O God, who did vouchsafe to endow blessed Anne with grace so that she might be worthy to become the mother of her who brought forth Your only-begotten Son, mercifully grant that we who devoutly venerate her memory may also be helped by her powerful intercession. Through Christ our Lord. Amen.

PROCESSION WITH CALLING TO MIND INTENTIONS

VENERATION OF THE RELICS OF STE. ANNE

HYMN TO STE. ANNE

Chorus
O Good Ste. Anne,
We call on your name.
Your praises loud
Your children proclaim.

To kneel at your altar,
In faith we draw near.
Led onward by Mary,
Your daughter so dear.

To all who invoke you,
You give them your ear,
You ease every sadness
Of all that draw near.

Ste. Anne, we implore you
Reward this loving prayer.
In time of temptation
Take us in your care.



Novena Patrons

May God bless your generosity.

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Donations of \$100 or more

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Novena Patrons
May God bless your generosity.

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Donations of \$50— \$99

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STE. ELIZABETH CIRCLE

Donations of \$25—\$49

Bishop Donald Hanchon

Jacqueline Kolowski

Richard Warszawski

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Let us pray for those who have gone before us.

Lord, Jesus, hear our prayer.

Elizabeth Adair
Vincente & Sophie Alcoser
Peter Alvira, Jr.
Antonio Avila and Facunda Garcia
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Lupe Campero
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Jackie (Jenkins '58) Chance
In Loving Memory of my baby Theresa L. Clinton.
James M. Collada
Jean Maurice Comeau
Living and deceased members of the Duran family
Mary Duran
Margarito & Encarnacion Encina
Linda Encina
Oscar Encina
Father Gabriel Richard, P.S.S.
Joe Fry
Kenneth & Bernadine Fry
Dorothy Becker Garrett
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John Potts Hobart, Jr.
Holy Souls of Purgatory
Beloved GodFather Nabel Yousif Karrumi

Let us pray for those who have gone before us.

Lord, Jesus, hear our prayer.

In Memory of my brother who died in November 2019

In Memory of my youngest brother who died in November 2019

In Memory of my sister who died in November 2019

Regina & Kazimierz Kolowski

Mr. & Mrs. George LaPorte

Sonny Lentini

Martha Limas

Mr. & Mrs. Cirilo and Maria Lopez

In Loving Memory, Elizabeth Grace Lozo 1923-2021

In Memory of Loretta Mahoney

Zelma & Louis Marentette

Chris McKinley

Benjamin McPartlin

Lawrence and Marguerite McPartlin

Luz (Lucy Luevanos) Mervich

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William Salazar

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Edith Turner

Mary Watson Wiese

Tomas Zamarron and Evangelina Martinez

Samuel Zamarron

Joseph & Willadene Zedan

Anna Ziskoski

UPCOMING EVENTS

College Night on the Plaza - August 14

Join us for a special blessing for students heading back to campus.

Fr. Gabriel Richard Exhibit - September 15 - 30

Priest. Theologian. Civic leader. See artifacts of the man who shaped history, co-founded the University of Michigan, and died ministering to the sick.

Special speaker presentation on September 19.

Special Basilica Mass - September 20

Celebrate the anniversary of the dedication of the Basilica of Ste. Anne de Detroit. This is one of our special Masses at which those who attend Mass and receive the Sacrament of Reconciliation are granted a plenary indulgence.

Vespers and Organ Recital - October 17

Join us for heavenly music in our beautiful basilica.

Ste. Anne After Dark - October 19, 21, 26, 28

This is not your grandma's church tour. The neo-Gothic spires of the basilica house a wealth of lore and legend. Join us for a fun nighttime tour... where the sacred meets the spooky.

El Dia de los Muertos - November 2

Remember your loved ones at our Day of the Dead celebration. In addition to the main Ofrenda, enjoy family Ofrendas in the Meeting Hall while enjoying food, music and family fun.

The main Ofrenda will be up through November 15.

Vespers and Organ Recital - November 21

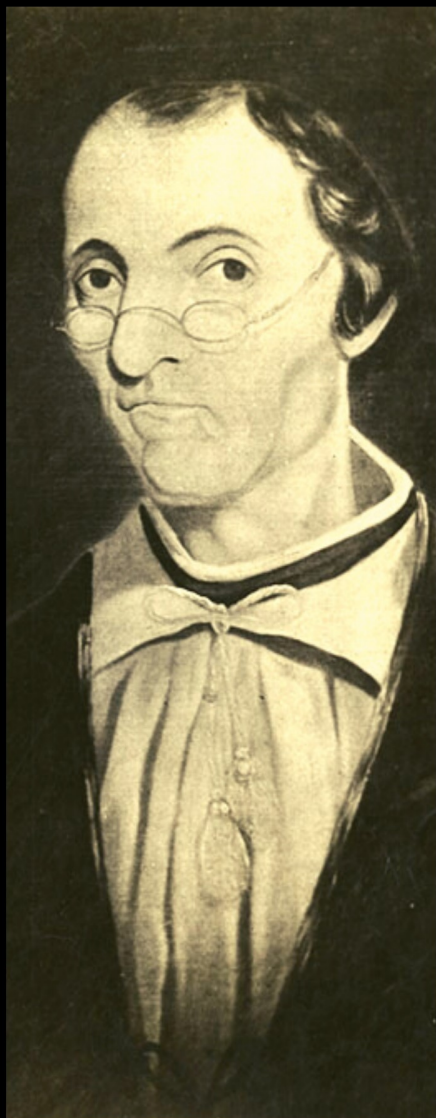
Join us for heavenly music in our beautiful basilica.

Feast of Our Lady of Guadalupe - December 12

Starting early in the morning and ending late in the evening, the community celebrates this feast day with traditional prayers and song.

Las Posadas - December 18 - 23

A traditional Latino devotion where you accompany Mary and Joseph as they seek room at the inn.



Basilica of Ste. Anne de Detroit Fr. Gabriel Richard Guild

ste-anne.org/father-gabriel-richard

Email: fgrguild@steannedetroit.org

 @fgrguild

The Fr. Gabriel Richard Guild was formed in 2020 as the first step toward possible sainthood for Detroit's beloved 19th century pastor.

The purpose of the Fr. Gabriel Richard Guild is to:

- keep alive the inspiring memory of Fr. Richard;
- bring knowledge of his exemplary life to others;
- archive information about his life and work;
- provide prayer, support, and office services to the Cause.

Membership is just \$10 per year.

Visit ste-anne.org/father-gabriel-richard or use this QR code to join.



Fr. Gabriel Richard (pronounced rish-ARD) served Ste. Anne de Detroit in the 1800s. He is our most famous pastor and a co-founder of the University of Michigan. Fr. Richard has been called “a multi-talented, multi-faceted man of God who brought all of his abilities to bear on the spiritual, intellectual, political and economic development of 19th century Michigan.”

We invite those who would like to learn more about Fr. Richard to visit our campus. Fr. Richard is interred at the Basilica of Ste. Anne de Detroit in our Fr. Gabriel Richard Chapel. An annual exhibition occurs each fall that displays Fr. Richard's letters, books, chalice and artifacts.

BASILICA WEDDINGS

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Le Rendez-vous du Détroit

The French community of Détroit pays tribute to the
Basilica of Ste. Anne de Détroit

Historic Fort Wayne, 6325 W. Jefferson Ave.

July 31 & August 1, 2021, 10:00 a.m. - 5:00 p.m.

Admission: Adults \$10; Children under 12 Free; Free Parking

Founded by our French ancestors in 1701, Ste. Anne de Détroit continues to be the spiritual home of Detroit's French and French Canadian community. Please join us as we celebrate the founding cultures of Detroit at Le Rendez-vous du Détroit.



- Live French and Native American Music and Dancing
- French and Native American Food
- French and Native American Cultural Exhibits
- Historical Reenactors of the French Fur Trade
- 18th century games and crafts for children
- Native American folklore and French storytelling
- Silent Auction
- 18th century Fashion Show



www.HistoricFortWayneCoalition.com
Facebook: Le Rendez-vous du Détroit



In Loving Memory

Casimir S. Dreffs

and

Cynthia R. Dreffs



May God continue to

bless Diana, Laura,

David, and Makenzie

Stansberry

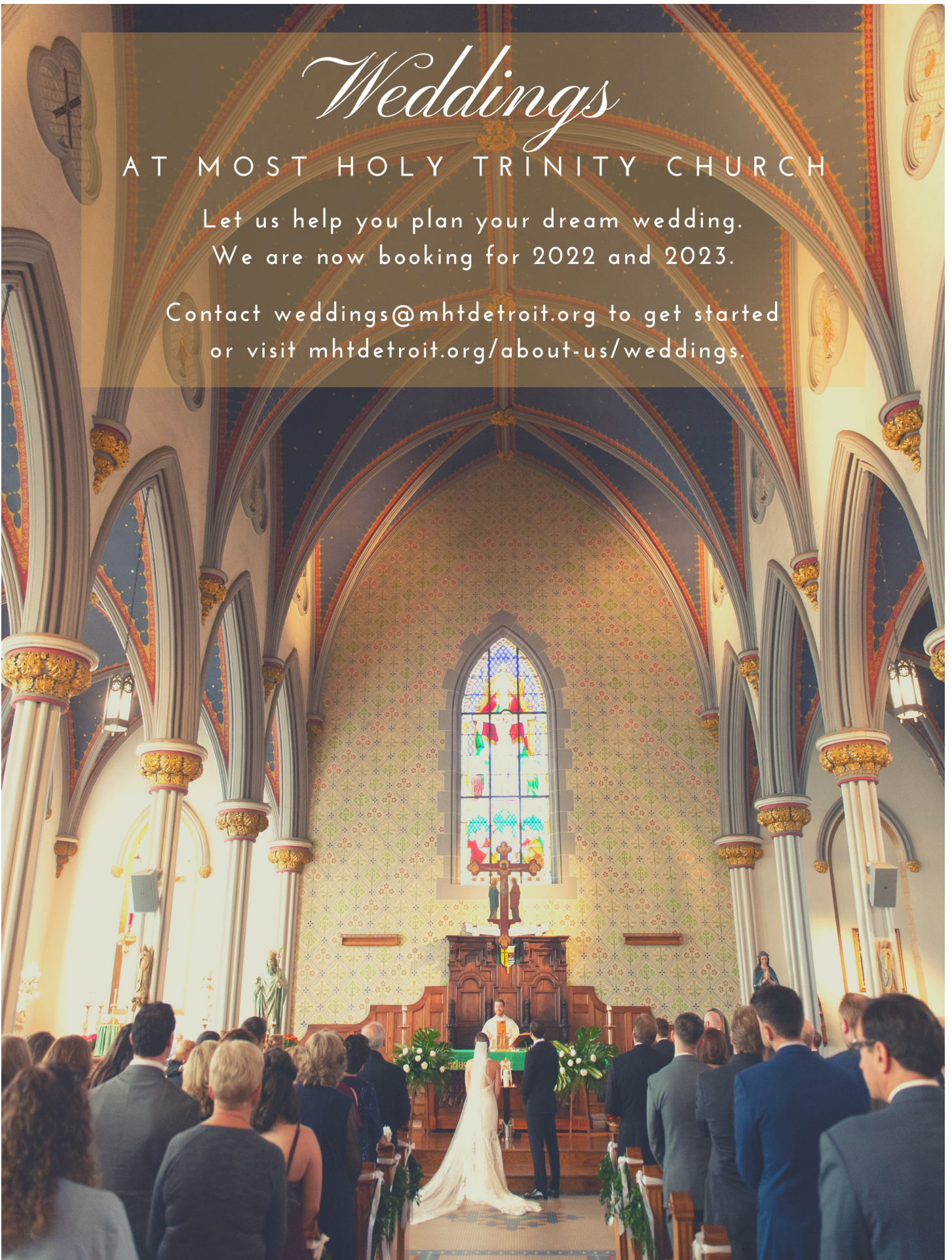
Alice J. Dreffs and Drusilla D. Wylie

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In Loving Memory

SEBASTIAN "SONNY" LENTINI

*Well done, my good and faithful servant...
Come, share your master's joy.*

Matthew 25:23



The Verney Family

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CHARLOTTE, NORTH CAROLINA

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on its basilica designation*

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Novena 2021

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Basilica of Ste. Anne de Detroit



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The Archdiocese of Detroit

Celebrating the
NATIVE AMERICAN
CATHOLIC COMMUNITY

To join our Circle, send an email
with contact information to:

figueroa.vickie@aod.org

Circle meets every second (2nd)
Wednesday of the month
Sept - June, 7pm.



French-Canadian Heritage



Society of Michigan
Contact information

French-Canadian Heritage Society of Michigan,
P. O. Box 1900, Royal Oak, Michigan 48068-1900

Website: <https://habitantheritage.org/>

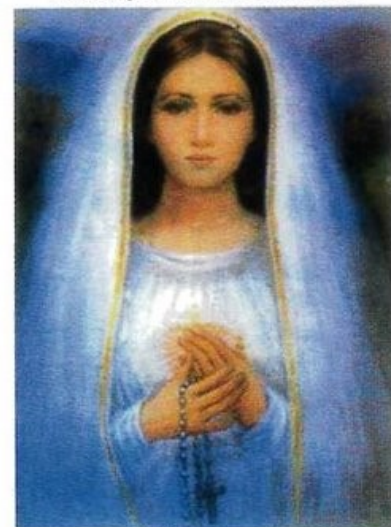
Facebook: <https://www.facebook.com/groups/109717099063919/>

e-mail: information@habitantheritage.org

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