


Novena



To Sainte Anne

Grandmother of Jesus

Grandmother of All

Basilica of Ste. Anne de Detroit

July 17th–July 26th

ST. KATERI TEKAKWITHA

“THE LILY OF THE MOHAWKS”

*You are invited, welcomed, accepted,
loved and respected here.*

Liturgy Schedule

Sat: 4 p.m.

Sun: 9 a.m. and 11 a.m.

Tues: 6:40 p.m.

Weds-Fri: 9 a.m.

Pastor

Rev. Terrence D. Kerner

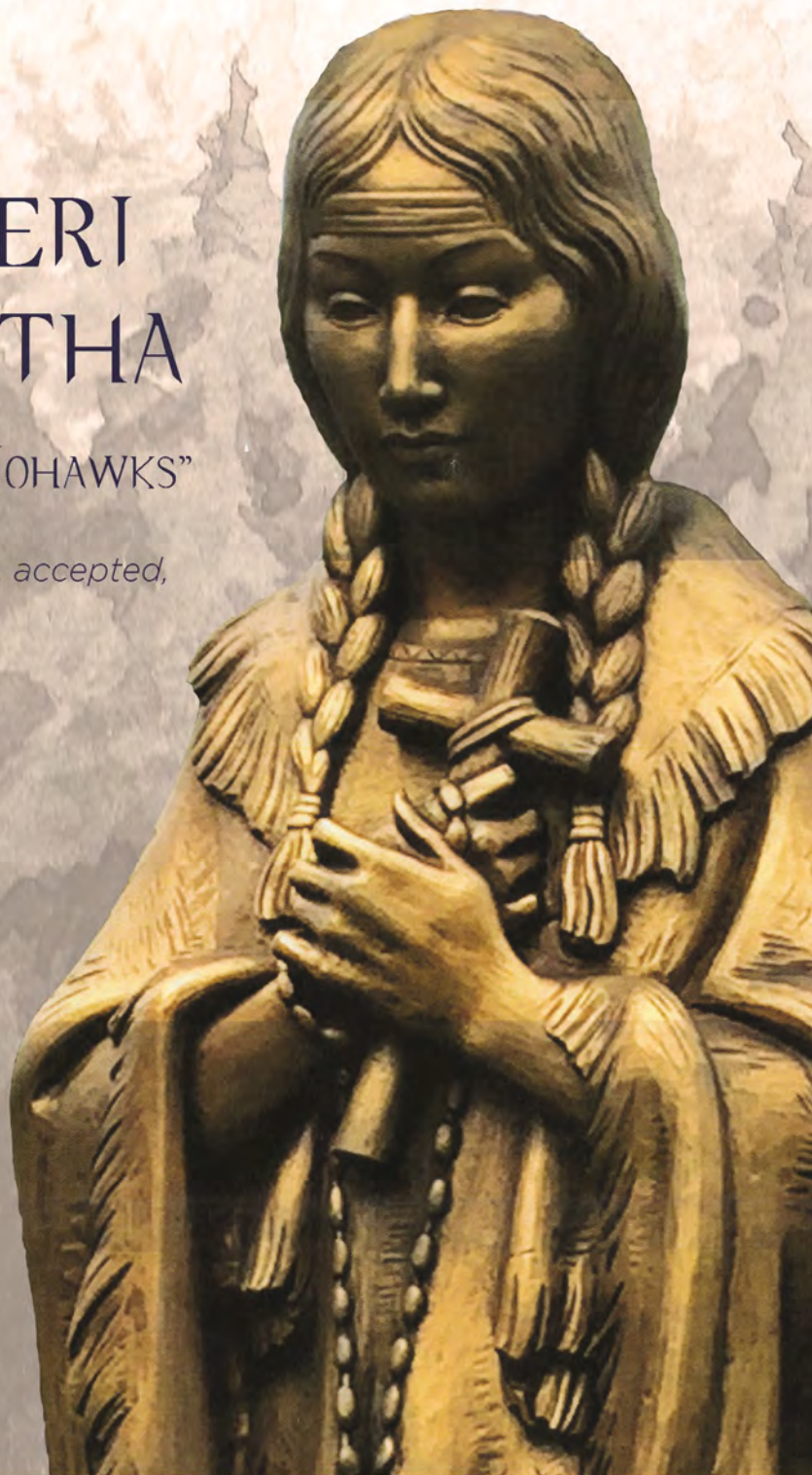
Deacon

Rev. Mr. Thomas Leonard

Book and Gift Shop

Open weekends

Before and after Masses



St. Kateri Tekakwitha Catholic Church

16101 Rotunda Drive, Dearborn, MI

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July 2020

Dear Friends in Christ,

For the first time after receiving the happy news earlier this year that our Holy Father, Pope Francis, had decided to designate this church a minor basilica, we gather for our annual pilgrimage in honor of St. Anne. It gives me great joy to offer my prayerful best wishes to you on this joyful occasion in celebration of our patroness.

We in the Archdiocese of Detroit are truly blessed by the Holy Father's recognition of the spiritual and historic significance of this place to us. From the beginnings of the founding of the city of Detroit, St. Anne has been invoked as a steady friend and companion on the way to heaven.

Under her patronage, this parish was among the first fruits of a new missionary diocese. Now that this church has been designated a basilica, it is my hope that this unique honor will stand as a reminder to all who visit of our continuing mission to unleash the Gospel in our communities in this time and place, in imitation of those first missionaries. May St. Anne be our intercessor as we take up the work that they began long ago.

With prayers for you, and entrusting your pilgrimage to the intercession of St. Anne, patroness of Detroit, I remain

Sincerely yours in Christ,



The Most Reverend Allen H. Vigneron
Archbishop of Detroit

UNLEASH THE GOSPEL

12 State Street, Detroit, Michigan 48226-1823 | 313-237-5800 | aod.org



Dear Friends,

Welcome to Novena 2020!

At the beginning of 2020 we received the joyful news that Pope Francis named our historic church a minor basilica. Then we experienced the great sadness of the pandemic of the coronavirus. This produced the most unusual year in our lifetime. Whether we are experiencing joy or sadness we ask God to be part of our daily life.

Novena has been joyfully celebrated in our beautiful church at Ste. Anne Parish for more than 120 years. This year is so different! The consequences of the pandemic have led us to provide a hybrid Novena. Each day we are welcoming people into our basilica and live streaming in the evening on the internet for a wider public audience. We have invested in a new sound system and added cameras.

The Catholic Church from its birth at Pentecost embraced unity in diversity by the power of the Holy Spirit. The importance of respecting various races and ethnic groups continues to be a challenge in our day. Our Novena seeks to honor the various races and cultures in our universal Church. On the tenth day, we celebrate the Feast of Ste. Anne.

As members of God's family, we acknowledge Ste. Anne as the mother of Mary and the grandmother of Jesus. Ste. Anne has been known for her intercessory role in healings. God does the healing, but the saints intercede for us. Here in our basilica there are crutches and other items by the Shrine of Ste. Anne that attest to healings that have occurred over many decades. Whatever your intention, I encourage you to trust God and the intercession of Ste. Anne. Grandmothers have a lot of influence!

I would like to thank Archbishop Vigneron for his consistent pastoral support of our parish and for faithfully coming here every year to celebrate the feast of the patroness of the Archdiocese and our parish. I would also like to thank our dedicated parish staff, parishioners, volunteers, and donors. I am truly blessed to be the pastor of this special parish that has been a light in the lives of so many people and that has friends and supporters far and wide.

May God bless you and yours this summer and always.

Peace,

Msgr. Charles G. Kosanke
Rector



SAINTE ANNE WIFE, MOTHER, GRANDMOTHER

Although the books of Sacred Scripture never mention the mother of the Blessed Virgin Mary, traditions about her family, childhood, education, and eventual betrothal to Joseph developed very early in the history of the church. The oldest and most influential source for these is the apocryphal *Gospel of James*, which was written around the middle of the second century AD.

The story tells us: In Nazareth there lived a rich and pious couple, Joachim and Anne. They were childless. When on a feast day Joachim presented himself to offer sacrifice in the temple, he was repulsed by a certain Ruben, under the pretext that men without offspring were unworthy to be admitted. Whereupon Joachim, bowed down with grief, did not return home, but went into the mountains to make his plaint to God in solitude. Also Anne, having learned the reason of the prolonged absence of her husband, cried to the Lord to take away from her the curse of sterility, promising to dedicate her child to the service of God. Their prayers were heard; an angel came to Anne and said: "Anne, the Lord has looked upon your tears; You will conceive and give birth and the fruit of your womb will be blessed by all the world". The angel made the same promise to Joachim, who returned to his wife. Anne gave birth to a daughter whom she called Mary.

The subject of Joachim and Anne *The Meeting at the Golden Gate* was a regular component of art depicting of the Life of the Blessed Virgin Mary. Upon hearing the words of the angel and offering sacrifice, Joachim returns to Jerusalem where he meets his wife at the Golden Gate. Here they embrace. They are aware of Anne's pregnancy, of which they have been separately informed by an archangel. This moment stood for the conception of Mary, and the feast was celebrated on the same day as the Immaculate Conception.

Sainte Anne has been honored as a saint from the days of early Christianity where her life and her connection as holy mother of Mary and grandmother of Jesus was very popular among the early Christians. In the year 550, a church was built in honor

of Sainte Anne in Jerusalem. It is believed to be near where Anne, Joachim and Mary lived.

Since the Seventh Century, the Greek and Russian Churches have celebrated feasts honoring Saint Joachim and Sainte Anne. This devotion spread to the west in the Sixteen Century where it has been prominent ever since in many countries.

Sainte Anne is patroness of unmarried women, housewives, women in labor or who want to be pregnant, grandmothers, educators and teachers. She is also a patroness of horseback riders, cabinet-makers and miners. As the mother of Mary, this devotion to Saint Anne as the patron of miners arises from the medieval comparison between Mary and Christ and the precious metals silver and gold. Anne's womb was considered the source from which these precious metals were mined. Saint Anne is also said to be a patron saint of sailors and a protector from storms.

Sainte Anne is the patron saint of many cities throughout the world including:

Detroit (Michigan), Brittany (France), Chinandega (Nicaragua), the Mi'kmaq people of Canada, Castelbuono (Sicily), Quebec (Canada), Santa Ana (California), Norwich (Connecticut), Adjuntas (Puerto Rico), Santa Ana and Jucuarán (El Salvador), Berlin (New Hampshire), Santa Ana Pueblo, Seama, and Taos (New Mexico), Chiclana de la Frontera, Marsaskala, Tudela and Fasnía (Spain), Town of Sta Ana Province of Pampanga, Hagonoy, Santa Ana, Taguig City, Saint Anne Shrine, Malicboy, Pagbilao and Santana (Brazil), Saint Anne (Illinois), Sainte Anne Island, Baie Sainte Anne and Praslin Island (Seychelles), Bukit Mertajam and Port Klang (Malaysia), Klúcové (Slovakia) and South Vietnam. The parish church of Vatican City is Sant'Anna dei Palafrenieri. There is a shrine dedicated to Saint Anne in the Woods in Bristol, United Kingdom

Her emblem is a door. She is often portrayed wearing red and green, representing love and life.



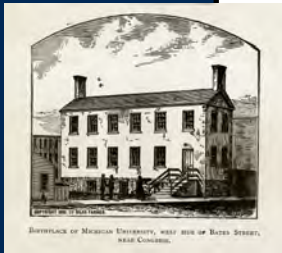
OUR STORY



On July 24, 1701, twenty-five canoes glided to a stop at the foot of a high bluff which ran along a narrow part of the Detroit River near where Hart Plaza is today. French explorer Antoine de la Mothe Cadillac and his party began construction of a new settlement, Fort Ponchartrain du Detroit. Dedicating the new settlement to Ste. Anne, Mother of Mary and Grandmother of Jesus, on her feast day, July 26, 1701, Ste. Anne Church was the first structure to be completed. The structure was 24.5 feet wide, 35 feet long, and 10 feet tall at the eaves. It had a door with a lock, and glass-less windows with wooden shutters.



The present structure, built in 1886, is the seventh or eighth structure. Designed by Leon Coquard, the church is an example of Gothic Revival style. Features of the church include: twin spires, a 35-foot altar, pinnacles, flying buttresses and turrets. It contains many artifacts from the church building that preceded the present structure including the 1818 cornerstone, the altar in the chapel, the communion rail, the Beaubien Bell, and the statue of Ste. Anne and Mary. Also, some windows were removed from the earlier church and are the oldest stained-glass found in Detroit. Of special interest are crutches and braces left at Ste. Anne's side altar by people who credited her intercession for their cures.



Father Gabriel Richard was not the first pastor of Ste. Anne parish, but he was one of the most well-known. Born and ordained in France, Fr. Richard narrowly escaped the French Revolution with his life. Leaving the religious persecution of France, Fr. Richard eventually arrived in Detroit. Once in the city, Fr. Richard founded schools for boys, girls, the deaf, and for Native Americans. He was one of the three founders of the University of Michigan. He worked tirelessly to overcome ignorance, poverty, and bigotry. The motto for Detroit, "*Speramus meliora; resurget cineribus*," "*We hope for better things; it will rise from the ashes*" was written by Father Richard after the Great Fire of 1805. Fr. Richard's final resting place is at Ste. Anne. His tomb can be visited in the chapel.



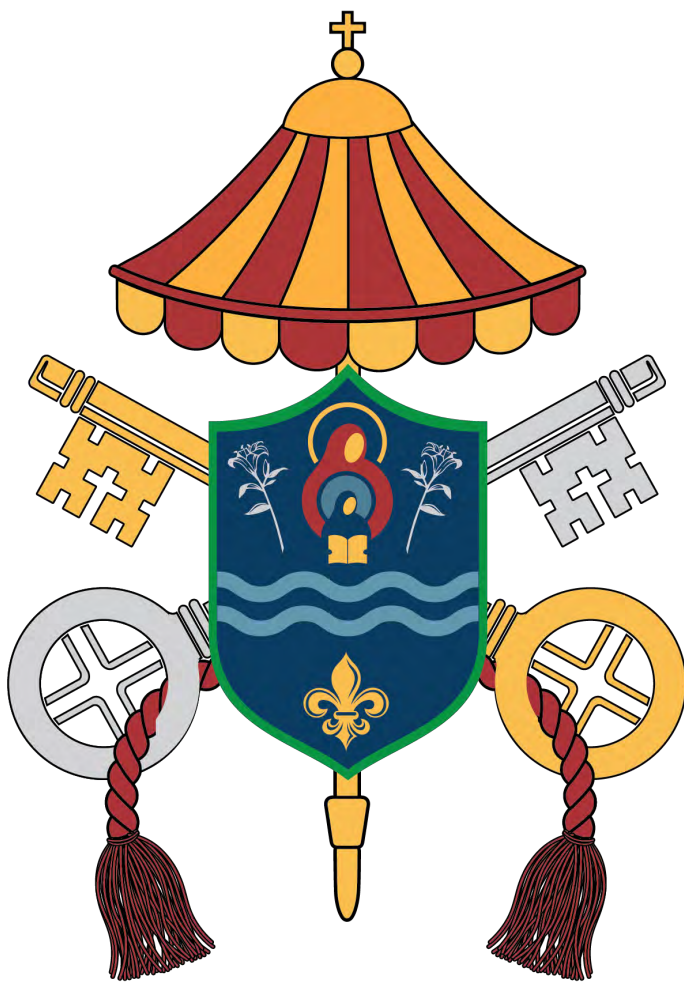
The parish has gone through many changes in its 300-plus years of history. Saved from the wrecking ball in the late 1960s, the church stands today as part shrine, part historical treasure, and part geographical parish in a revitalized, multi-ethnic, bilingual neighborhood.

In 2011, Pope Benedict XVI named Ste. Anne the Patroness of the Archdiocese of Detroit. This was followed in 2017 with the declaration by the Archdiocese of Ste. Anne Parish named the official Shrine to Ste. Anne, her patroness. This year, Pope Francis designated our historic church a minor Basilica -The Basilica of Ste. Anne de Detroit.

BASILICA

OF SAINTE ANNE *de* DETROIT

COAT OF ARMS



The ombrellino (umbrella), originally used as a canopy carried over the Pope, is now given as an honor to those churches with the title "Basilica". It has broad alternating gold and red stripes, the traditional colors of the Pontificate.

The keys behind the shield are the papal keys and represent the keys given to Peter by Jesus Christ. The Gold key signifying that the power reaches to heaven and the Silver key that it extends to all the faithful on earth. The Keys are bound together with a red cord., which represents the link between the power of heaven and earth.

The shield is outlined in green for Ste. Anne and features her teaching her daughter Mary the Word of God. Two Silver lilies appear on either side of Ste. Anne representing her protection of Mary as a child. The blue wavy lines at the center of the shield represent the Detroit River and Ste. Anne Parish's role in the birth of the city of Detroit. Finally the Fleur-de-lis is an acknowledgment of the French heritage surrounding the founding of the church.

DAY 1

A CELEBRATION OF THE ASIAN CULTURES

FRIDAY JULY 17

Celebrant: Fr. Hoang Lam



Old Testament Reading— Isaiah 38:1-6, 21-22, 7-8

When Hezekiah was mortally ill, the prophet Isaiah, son of Amoz, came and said to him: "Thus says the LORD: Put your house in order, for you are about to die; you shall not recover."



Then Hezekiah turned his face to the wall and prayed to the LORD: "O LORD, remember how faithfully and wholeheartedly I conducted myself in your presence, doing what was pleasing to you!" And Hezekiah wept bitterly.

Then the word of the LORD came to Isaiah: "Go, tell Hezekiah: Thus says the LORD, the God of your father David: I have heard your prayer and seen your tears. I will heal you: in three days you shall go up to the LORD's temple; I will add fifteen years to your life. I will rescue you and this city from the hand of the king of Assyria; I will be a shield to this city." Isaiah then ordered a poultice of figs to be taken and applied to the boil, that he might recover.



Then Hezekiah asked, "What is the sign that I shall go up to the temple of the LORD?" Isaiah answered: "This will be the sign for you from the LORD that he will do what he has promised: See, I will make the shadow cast by the sun on the stairway to the terrace of Ahaz go back the ten steps it has advanced."

So the sun came back the ten steps it had advanced.



Responsorial Psalm— Isaiah 38:10-12; 16

You saved my life O Lord. I shall not die.

Gospel Reading— Matthew 12: 1–8

Jesus was going through a field of grain on the sabbath. His disciples were hungry and began to pick the heads of grain and eat them. When the Pharisees saw this, they said to him, "See, your disciples are doing what is unlawful to do on the sabbath." He said to them, "Have you not read what David did when he and his companions were hungry, how he went into the house of God and ate the bread of offering, which neither he nor his companions but only the priests could lawfully eat? Or have you not read in the law that on the sabbath the priests serving in the temple violate the sabbath and are innocent? I say to you, something greater than the temple is here. If you knew what this meant, *I desire*



Gospel Reading— Matthew 12: 1–8 (continued)

mercy, not sacrifice, you would not have condemned these innocent men. For the Son of Man is Lord of the sabbath."

Homily: Fr. Hoang Lam

Prayers of the Faithful

The response after each petition is: "Hear our prayer, Lord."

- ✦ Let us pray, through the intercession of St. Andrew Kim, for our Holy Father Pope Francis, for our Bishop Allen, for all Priests, Deacon, Religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders
Let us pray to the Lord. R./ Hear our Prayer, Lord.
- ✦ Let us pray, through the intercession of Our Lady of Grace, for all world leaders that they may work to end the violence perpetrated by verbal attacks, deadly weapons, and cold indifference.
Let us pray to the Lord. R./ Hear our Prayer, Lord.
- ✦ Let us pray, through the intercession of St. Theresa of Calcutta, for those who live in emotional and physical suffering, those who feel alone and isolated, and strengthen and encourage all those who seek to serve and protect every human being as a child of God, regardless of race, language, or culture.,
Let us pray to the Lord. R./ Hear our Prayer, Lord.
- ✦ Let us pray, through the intercession of St. Augustine Zhao, for religious freedom in China and that the Asian Catholic communities in their homelands continue to flourish in faith through our prayers and the guidance of the Holy Spirit.
Let us pray to the Lord. R./ Hear our Prayer, Lord.
- ✦ Let us pray, through the intercession of St. Andrew Dũng-Lạc, for the end to religious persecution in the world.
Let us pray to the Lord. R./ Hear our Prayer, Lord.
- ✦ Let us pray, through the intercession of St. Lorenzo of Manila, for those unemployed that they find meaningful work.
Let us pray to the Lord. R./ Hear our Prayer, Lord.
- ✦ Let us pray for all the petitions that have been placed at the foot of Ste. Anne's altar, that she may intercede for us with our heavenly father and for all the prayers we hold in the silence of our own hearts (**pause**).
Let us pray to the Lord. R./ Hear our Prayer, Lord.
- ✦ Let us pray for all those who have died, especially those mentioned on our Novena Memorial List, that they may experience the fullness of eternal life..
Let us pray to the Lord. R./ Hear our Prayer, Lord.

Liturgy of the Eucharist



DAY 2

CELEBRATION OF THE AFRICAN CULTURES

SATURDAY JULY 18

Celebrant: Fr. Ted Parker

Old Testament Reading— Wisdom 12:13, 16-19

There is no god besides you who have the care of all, that you need show you have not unjustly condemned. For your might is the source of justice; your mastery over all things makes you lenient to all. For you show your might when the perfection of your power is disbelieved; and in those who know you, you rebuke temerity. But though you are master of might, you judge with clemency, and with much lenience you govern us; for power, whenever you will, attends you. And you taught your people, by these deeds, that those who are just must be kind; and you gave your children good ground for hope that you would permit repentance for their sins.

Responsorial Psalm— Psalm 86: 5-6, 9-10; 15-16

Lord, You are good and forgiving.

New Testament Reading— Romans 8:26–27

Brothers and sisters:

The Spirit comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

Gospel Reading— Matthew 13: 24–30

Jesus proposed another parable to the crowds, saying:

"The kingdom of heaven may be likened to a man who sowed good seed in his field.

While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off.

When the crop grew and bore fruit, the weeds appeared as well.

The slaves of the householder came to him and said,

'Master, did you not sow good seed in your field?

Where have the weeds come from?'

His slaves said to him, 'Do you want us to go and pull them up?'

He answered, 'An enemy has done this.'

He replied, 'No, if you pull up the weeds you might uproot the wheat along with them.'

Gospel Reading– Matthew 13: 24–30 (continued)

Let them grow together until harvest;
then at harvest time I will say to the harvesters,
“First collect the weeds and tie them in bundles for burning;
but gather the wheat into my barn.””

Homily: Fr. John McKenzie

Prayers of the Faithful

The response after each petition is: “**Hear our prayer, Lord.**”

- ✦ Let us pray for our Holy Father Pope Francis, for our Bishop Allen, for our Priests, Deacons, Religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray, through the intercession of Our Lady of Kibeho, that all civic leaders will work together to end violence and racial injustice.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray for those who live in emotional and physical suffering, those who feel alone and isolated, and strengthen and encourage all those who seek to serve and protect every human being as a child of God, regardless of race, language, or culture.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray, through the intercession of St. Charles Lwanga, that Catholics in African countries have the courage to defend and promote the faith.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray, through the intercession of St. Josephine Bakhita, for an end to human trafficking and greater respect for human dignity.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray for the benefactors of the Basilica of Ste. Anne de Detroit, that God may bless their generous hearts.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray for all the petitions that have been placed at the foot of Ste. Anne’s altar, that she may intercede for us with our heavenly father and for all the prayers we hold in the silence of our own hearts (**pause**).

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray for all those who have died, especially those mentioned on our Novena Memorial List, that they may experience the fullness of eternal life.

Let us pray to the Lord. R./ Hear our Prayer, Lord.



Liturgy of the Eucharist

DAY 3
CELEBRATION OF THE FRENCH CULTURE AND
STE. ANNE SCHOOL ALUMNI
SUNDAY JULY 19

Celebrant: Fr. Maurice Restivo

Old Testament Reading— Wisdom 12:13, 16-19

There is no god besides you who have the care of all, that you need show you have not unjustly condemned. For your might is the source of justice; your mastery over all things makes you lenient to all. For you show your might when the perfection of your power is disbelieved; and in those who know you, you rebuke temerity. But though you are master of might, you judge with clemency, and with much lenience you govern us; for power, whenever you will, attends you. And you taught your people, by these deeds, that those who are just must be kind; and you gave your children good ground for hope that you would permit repentance for their sins.

Responsorial Psalm— Psalm 86: 5-6, 9-10; 15-16

Lord, You are good and forgiving.

New Testament Reading— Romans 8:26–27

Brothers and sisters:

The Spirit comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

Gospel Reading— Matthew 13: 24–30

Jesus proposed another parable to the crowds, saying:

"The kingdom of heaven may be likened to a man who sowed good seed in his field.

While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off.

When the crop grew and bore fruit, the weeds appeared as well.

The slaves of the householder came to him and said,

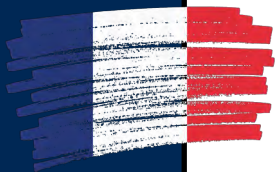
'Master, did you not sow good seed in your field?

Where have the weeds come from?'

His slaves said to him, 'Do you want us to go and pull them up?'

He answered, 'An enemy has done this.'

He replied, 'No, if you pull up the weeds



50th Anniversary
September 11, 1938



Gospel Reading– Matthew 13: 24–30 (continued)

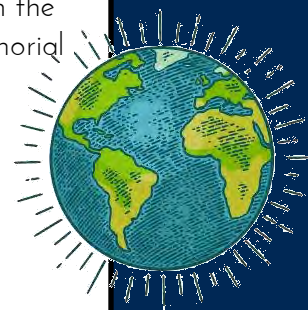
you might uproot the wheat along with them.
Let them grow together until harvest;
then at harvest time I will say to the harvesters,
“First collect the weeds and tie them in bundles for burning;
but gather the wheat into my barn.””

Homily: Fr. Patrick Gonyeau

Prayers of the Faithful

The response after each petition is: “**Hear our prayer, Lord.**”

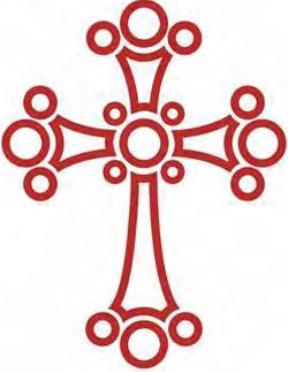
- ✦ Let us pray, through the intercession of St. Jean Vianney, for our Holy Father Pope Francis, for our Bishop Allen, for our Priests, Deacons, Religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.
Let us pray to the Lord. R./ Hear our Prayer, Lord.
- ✦ Let us pray, through the intercession of St. Thérèse of Lisieux, for all world leaders that they may work to end the violence perpetrated by verbal attacks, deadly weapons, and cold indifference.
Let us pray to the Lord. R./ Hear our Prayer, Lord.
- ✦ Let us pray that the French and French-Canadian Catholic communities in their homelands continue to flourish in faith through our prayers and the guidance of the Holy Spirit.
Let us pray to the Lord. R./ Hear our Prayer, Lord.
- ✦ Let us pray, through the intercession of Our Lady of Lourdes, for all those infected with or recovering from the virus, for all those suffering an illness may Jesus, the Divine Physician, offer them hope and provide healing.
Let us pray to the Lord. R./ Hear our Prayer, Lord.
- ✦ Let us pray for the benefactors of the Basilica of Ste. Anne de Detroit, that God may bless their generous hearts.
Let us pray to the Lord. R./ Hear our Prayer, Lord.
- ✦ Let us pray for all the petitions that have been placed at the foot of Ste. Anne’s altar, that she may intercede for us with our heavenly father and for all the prayers we hold in the silence of our own hearts (*pause*).
Let us pray to the Lord. R./ Hear our Prayer, Lord
- ✦ Let us pray for all those who have died, especially our parishioners through the centuries, our Ste. Anne alumni, and those mentioned on our Novena Memorial List, that they may experience the fullness of eternal life.
Let us pray to the Lord. R./ Hear our Prayer, Lord.



Liturgy of the Eucharist

DAY 4
CELEBRATION OF THE CHALDEAN CULTURE
MONDAY JULY 20

Celebrant: Bishop Francis Kalabat



Old Testament Reading– Micah 6: 1-4, 6-8

Hear what the LORD says:

Arise, present your plea before the mountains, and let the hills hear your voice!
Hear, O mountains, the plea of the LORD, pay attention, O foundations of the earth!

For the LORD has a plea against his people, and he enters into trial with Israel.
O my people, what have I done to you, or how have I wearied you? Answer me!
For I brought you up from the land of Egypt, from the place of slavery I released you; and I sent before you Moses, Aaron, and Miriam.

With what shall I come before the LORD, and bow before God most high?

Shall I come before him with burnt offerings, with calves a year old?

Will the LORD be pleased with thousands of rams, with myriad streams of oil?

Shall I give my first-born for my crime, the fruit of my body for the sin of my soul?

You have been told, O man, what is good, and what the LORD requires of you:

Only to do the right and to love goodness, and to walk humbly with your God.

Responsorial Psalm– Psalm 50: 5-6, 8-9; 16-17, 21, 23

To the upright I will show the saving power of God .

Gospel Reading– Matthew 12: 38–42

Some of the scribes and Pharisees said to Jesus,

“Teacher, we wish to see a sign from you.”

He said to them in reply,

“An evil and unfaithful generation seeks a sign,

but no sign will be given it

except the sign of Jonah the prophet.

Just as Jonah was in the belly of the whale three days and three nights,

so will the Son of Man be in the heart of the earth

three days and three nights.

At the judgment, the men of Nineveh will arise with this generation’

Gospel Reading— Matthew 12: 38–42 (continued)

and condemn it, because she came from the ends of the earth to hear the wisdom of Solomon; and there is something greater than Solomon here.”

Homily: Bishop Francis Kalabat

Prayers of the Faithful

The response after each petition is: “**Hear our prayer, Lord.**”

- ✦ Let us pray, through the intercession of St. Thomas the Apostle, for our Holy Father Pope Francis, for our Bishop Allen, for our Priests, Deacons, Religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray for all world leaders that they may work to end the violence perpetrated by verbal attacks, deadly weapons, and cold indifference.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray for those who live in emotional and physical suffering, those who feel alone and isolated, and strengthen and encourage all those who seek to serve and protect every human being as a child of God, regardless of race, language, or culture.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray that the Chaldean Catholic communities in their homelands be protected by the hand of God during this time of persecution.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray for all those infected with or recovering from the virus, for all those suffering an illness may Jesus, the Divine Physician, offer them hope and provide healing.

Let us pray to the Lord. R./ Hear our Prayer.

- ✦ Let us pray for the benefactors of the Basilica of Ste. Anne de Detroit, that God may bless their generous hearts.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray for all the petitions that have been placed at the foot of Ste. Anne’s altar, that she may intercede for us with our heavenly father and for all the prayers we hold in the silence of our own hearts (*pause*).

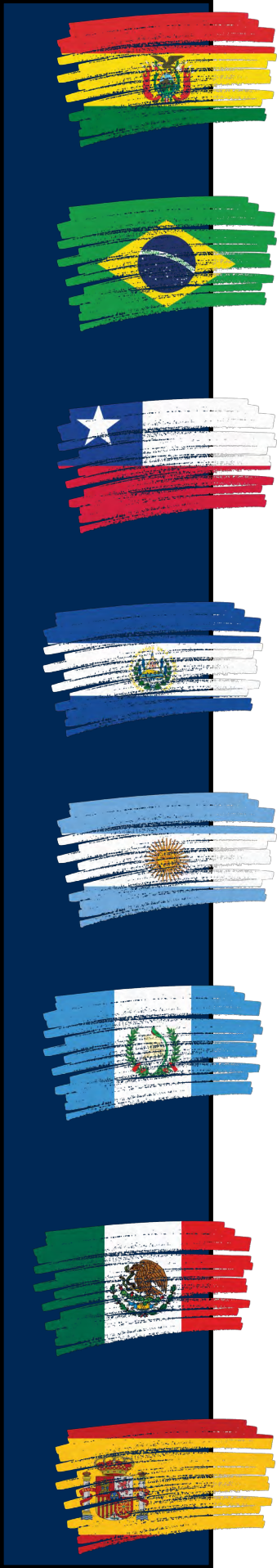
Let us pray to the Lord. R./ Hear our Prayer.

- ✦ Let us pray for all those who have died, especially those mentioned on our Novena Memorial List, that they may experience the fullness of eternal life.

Let us pray to the Lord. R./ Hear our Prayer, Lord.



Liturgy of the Eucharist



DAY 5
CELEBRATION OF THE LATINO CULTURES
TUESDAY JULY 21

Celebrant: Bishop Donald Hanchon

Old Testament Reading— Micah 7:14-15, 18-20

Shepherd your people with your staff,
the flock of your inheritance,
That dwells apart in a woodland,
in the midst of Carmel.
Let them feed in Bashan and Gilead,
as in the days of old;
As in the days when you came from the land of Egypt,
show us wonderful signs.
Who is there like you, the God who removes guilt
and pardons sin for the remnant of his inheritance;
Who does not persist in anger forever,
but delights rather in clemency,
And will again have compassion on us,
treading underfoot our guilt?
You will cast into the depths of the sea
all our sins;
You will show faithfulness to Jacob,
and grace to Abraham,
As you have sworn to our fathers
from days of old.

Responsorial Psalm— Psalm 85: 2-4,5-6, 7-8

Lord, show us your mercy and love .

Gospel Reading— Matthew 12: 46-50

While Jesus was speaking to the crowds,
his mother and his brothers appeared outside,
wishing to speak with him.
Someone told him, "Your mother and your brothers are standing outside,
asking to speak with you."
But he said in reply to the one who told him,
"Who is my mother? Who are my brothers?"
And stretching out his hand toward his disciples, he said,

Gospel Reading— Matthew 12: 46-50 (continued)

“Here are my mother and my brothers.
For whoever does the will of my heavenly Father
is my brother, and sister, and mother.”

Homily: Fr. Bernardo Cruz

Prayers of the Faithful

The response after each petition is: “**Hear our prayer, Lord.**”

- ✦ Let us pray for our Holy Father Pope Francis, for our Bishop Allen, for our Priests, Deacons, Religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray, through the intercession of Mary, Comfort of Migrants, that migrants and refugees experience divine protection and assistance with human needs.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray, through the intercession of St. Toribio, that those in the Latino communities that the Holy Spirit will bring fortitude to those who experience daily fear of reprisal and live in the shadows of a broken immigration system.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray, through the intercession of Our Lady of Guadalupe, for those who live in emotional and physical suffering, those who feel alone and isolated, and strengthen and encourage all those who seek to serve and protect every human being as a child of God, regardless of race, language, or culture.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray, through the intercession of St. Martin de Porres, for greater racial harmony in the world.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray for the benefactors of the Basilica of Ste. Anne de Detroit, that God may bless their generous hearts.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray for all the petitions that have been placed at the foot of Ste. Anne’s altar, that she may intercede for us with our heavenly father and for all the prayers we hold in the silence of our own hearts (**pause**).

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray for all those who have died, especially those mentioned on our Novena Memorial List, that they may experience the fullness of eternal life.

Let us pray to the Lord. R./ Hear our Prayer, Lord.



Liturgy of the Eucharist

DAY 6
CELEBRATION OF THE ALBANIAN CULTURE
WEDNESDAY JULY 22

Celebrant: Fr. Frederik Kalaj

Old Testament Reading— Song of Songs: 3: 1-4b

The Bride says:

On my bed at night I sought him
whom my heart loves—
I sought him but I did not find him.
I will rise then and go about the city;
in the streets and crossings I will seek
Him whom my heart loves.
I sought him but I did not find him.
The watchmen came upon me,
as they made their rounds of the city:
Have you seen him whom my heart loves?
I had hardly left them
when I found him whom my heart loves.

Responsorial Psalm— Psalm 63: 2, 3-4, 5-6, 8-9

My soul is thirsting for you, O Lord my God.

Gospel Reading— John 20: 1-2, 11-18

On the first day of the week, Mary Magdalene came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." Mary stayed outside the tomb weeping. And as she wept, she bent over into the tomb and saw two angels in white sitting there, one at the head and one at the feet where the Body of Jesus had been. And they said to her, "Woman, why are you weeping?" She said to them, "They have taken my Lord, and I don't know where they laid him." When she had said this, she turned around and saw Jesus there, but did not know it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" She thought it was the gardener and said to him, "Sir, if you carried him away, tell me where you laid him, and I will take him." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni," which

Gospel Reading– John 20: 1-2, 11-18 (continued)

means Teacher. Jesus said to her, “Stop holding on to me, for I have not yet ascended to the Father. But go to my brothers and tell them, ‘I am going to my Father and your Father, to my God and your God.’”

Mary Magdalene went and announced to the disciples, “I have seen the Lord,” and then reported what he told her.

Homily: Fr. Marko Djonovic

Prayers of the Faithful

The response after each petition is: “**Hear our prayer, Lord.**”

- ✦ Let us pray for our Holy Father Pope Francis, for our Bishop Allen, for our Priests, Deacons, Religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray, through the intercession of Our Lady of Good Counsel, for all world leaders that they may work to end the violence perpetrated by verbal attacks, deadly weapons, and cold indifference.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray, through the intercession of St. Theresa of Calcutta, for those who live in emotional and physical suffering, those who feel alone and isolated, and strengthen and encourage all those who seek to serve and protect every human being as a child of God, regardless of race, language, or culture.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray that the Albanian Catholic communities in their homelands continue to flourish in faith through our prayers and the guidance of the Holy Spirit.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray for all those infected with or recovering from the virus, for all those suffering an illness may Jesus, the Divine Physician, offer them hope and provide healing.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray for the benefactors of the Basilica of Ste. Anne de Detroit, that God may bless their generous hearts.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray for all the petitions that have been placed at the foot of Ste. Anne’s altar, that she may intercede for us with our heavenly father and for all the prayers we hold in the silence of our own hearts (**pause**).

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray for all those who have died, especially those mentioned on our November Memorial List, that they may experience the fullness of eternal life.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

Liturgy of the Eucharist



DAY 7
CELEBRATION OF THE WESTERN EUROPEAN
CULTURES
THURSDAY JULY 23

Celebrant: Bishop Arturo Cepeda

Old Testament Reading— Jeremiah 2: 1-3, 7-8, 12-13

This word of the LORD came to me:

Go, cry out this message for Jerusalem to hear!

I remember the devotion of your youth, how you loved me as a bride, Following me in the desert, in a land unsown.

Sacred to the LORD was Israel, the first fruits of his harvest; Should any presume to partake of them, evil would befall them, says the LORD. When I brought you into the garden land to eat its goodly fruits, you entered and defiled my land, you made my heritage loathsome. The priests asked not, "Where is the LORD?" Those who dealt with the law knew me not: the shepherds rebelled against me. The prophets prophesied by Baal, and went after useless idols.

Be amazed at this, O heavens, and shudder with sheer horror, says the LORD. Two evils have my people done: they have forsaken me, the source of living waters; They have dug themselves cisterns, broken cisterns, that hold no water.

Responsorial Psalm— Psalm 36: 6-7, 8-9, 10-11

With you is the fountain of life, O Lord.

Gospel Reading— Matthew 13: 10-17

The disciples approached Jesus and said,
"Why do you speak to the crowd in parables?"

He said to them in reply,

"Because knowledge of the mysteries of the Kingdom of heaven has been granted to you, but to them it has not been granted.

To anyone who has, more will be given and he will grow rich; from anyone who has not, even what he has will be taken away.

This is why I speak to them in parables, because *they look but do not see and hear but do not listen or understand.*

Isaiah's prophecy is fulfilled in them, which says:

*You shall indeed hear but not understand,
you shall indeed look but never see.*

*Gross is the heart of this people,
they will hardly hear with their ears,
they have closed their eyes,
lest they see with their eyes
and hear with their ears*

Gospel Reading— Matthew 13: 10-17 (continued)

*and understand with their hearts and be converted
and I heal them.*

“But blessed are your eyes, because they see,
and your ears, because they hear.

Amen, I say to you, many prophets and righteous people
longed to see what you see but did not see it,
and to hear what you hear but did not hear it.”

Homily: Fr. Enzo Andari

Prayers of the Faithful

The response after each petition is: “**Hear our prayer, Lord.**”

- ✦ Let us pray for our Holy Father Pope Francis, for our Bishop Allen, for our Priests, Deacons, Religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray, through the intercession of Our Lady of Victory of Malta, that world leaders will work together to promote peace.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray for those who live in emotional and physical suffering, those who feel alone and isolated, and strengthen and encourage all those who seek to serve and protect every human being as a child of God, regardless of race, language, or culture.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray that the Western European Catholic communities in their homelands continue to flourish through our prayers and the guidance of the Holy Spirit.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray, through the intercession of St. Francis of Assisi, that people have a greater respect for God’s creation.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray for the benefactors of the Basilica of Ste. Anne de Detroit, that God may bless their generous hearts.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray for all the petitions that have been placed at the foot of Ste. Anne’s altar, that she may intercede for us with our heavenly father and for all the prayers we hold in the silence of our own hearts (**pause**).

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ..✦ Let us pray for all those who have died, especially those mentioned on our No-vena Memorial List, that they may experience the fullness of eternal life.

Let us pray to the Lord. R./ Hear our Prayer, Lord.





DAY 8
CELEBRATION OF THE EASTERN EUROPEAN
CULTURES
FRIDAY JULY 24

Celebrant: Bishop Robert Fisher

Old Testament Reading— Jeremiah 3: 14-17

Return, rebellious children, says the LORD,
for I am your Master;
I will take you, one from a city, two from a clan,
and bring you to Zion.
I will appoint over you shepherds after my own heart,
who will shepherd you wisely and prudently.
When you multiply and become fruitful in the land,
says the LORD,
They will in those days no longer say,
"The ark of the covenant of the LORD!"
They will no longer think of it, or remember it,
or miss it, or make another.
At that time they will call Jerusalem the LORD's throne;
there all nations will be gathered together
to honor the name of the LORD at Jerusalem,
and they will walk no longer in their hardhearted wickedness.

Responsorial Psalm— Jeremiah 31: 10, 11-12, 13

The Lord will guard us as a shepherd guards his flock.

Gospel Reading— Matthew 13: 18-23

Jesus said to his disciples:
"Hear the parable of the sower.
The seed sown on the path is the one who hears the word of the Kingdom
without understanding it,
and the Evil One comes and steals away
what was sown in his heart.
The seed sown on rocky ground
is the one who hears the word and receives it at once with joy.
But he has no root and lasts only for a time.
When some tribulation or persecution comes because of the word,
he immediately falls away.

Gospel Reading– Matthew 13: 18-23 (continued)

The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit.

But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold.”

Homily: Fr. Barnabas Kiss

Prayers of the Faithful

The response after each petition is: “**Hear our prayer, Lord.**”

- ✦ Let us pray for our Holy Father Pope Francis, for our Bishop Allen, for all our Priests, Deacons, Religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray, through the intercession of Our Lady of Czestochowa, that world leaders will work together to advance peace in the world.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray for those who live in emotional and physical suffering, those who feel alone and isolated, and strengthen and encourage all those who seek to serve and protect every human being as a child of God, regardless of race, language, or culture.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray that the Eastern European Catholic communities in their homelands continue to flourish in faith through our prayers and the guidance of the Holy Spirit.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray, through the intercession of St. Elizabeth of Hungary, that people will be generous in helping the poor and suffering.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray for the benefactors of the Basilica of Ste. Anne de Detroit, that God may bless their generous hearts.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

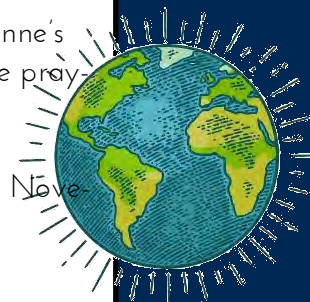
- ✦ Let us pray for all the petitions that have been placed at the foot of Ste. Anne’s altar, that she may intercede for us with our heavenly father and for all the prayers we hold in the silence of our own hearts (**pause**).

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ..✦ Let us pray for all those who have died, especially those mentioned on our Novena Memorial List, that they may experience the fullness of eternal life.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

Liturgy of the Eucharist



DAY 9
CELEBRATION OF THE CELTIC AND BRITISH
CULTURES
SATURDAY JULY 25

Celebrant: Bishop Gerard Battersby



Old Testament Reading— Sirach 44:1, 10-15

Now will I praise those godly men,
our ancestors, each in his own time:
These were godly men
whose virtues have not been forgotten;
Their wealth remains in their families,
their heritage with their descendants;
Through God's covenant with them their family endures,
their posterity for their sake.



And for all time their progeny will endure,
their glory will never be blotted out;
Their bodies are peacefully laid away,
but their name lives on and on.
At gatherings their wisdom is retold,
and the assembly proclaims their praise .



Responsorial Psalm— Psalm 126: 1 BC-2AB, 2 CD-3, 4-5, 6

Those who sow in tears shall reap rejoicing.



New Testament Reading— 1 Corinthians 1: 26-31

Consider your own calling, brothers. Not many of you were wise
by human standards, not many were powerful, not many were of noble birth.
Rather, God chose the foolish of the world to shame the wise, and God chose
the weak of the world to shame the strong,
and God chose the lowly and despised of the world, those who count for nothing,
to reduce to nothing those who are something,
so that no human being might boast before God.
It is due to him that you are in Christ Jesus, who became for us wisdom from God,
as well as righteousness, sanctification, and redemption,
so that, as it is written, "Whoever boasts, should boast in the Lord."



Gospel Reading— Matthew 13: 16-17

Jesus said to his disciples:

"Blessed are your eyes, because they see, and your ears, because they hear.

Amen, I say to you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it."

Homily: Msgr. Tim Hogan

Prayers of the Faithful

The response after each petition is: "**Hear our prayer, Lord.**"

- ✦ Let us pray for our Holy Father Pope Francis, for our Bishop Allen, for all our Priests, Deacons, Religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray, through the intercession of St. Patrick, that world leaders will work together to eliminate violence and promote peace.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray, through the intercession of St. Margaret of Scotland, for those who live in emotional and physical suffering, those who feel alone and isolated, and strengthen and encourage all those who seek to serve and protect every human being as a child of God, regardless of race, language, or culture.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray, through the intercession of St. George, that Catholic communities in the United Kingdom continue to flourish through our prayers and the guidance of the Holy Spirit.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray, through the intercession of St. David of Wales, that all Christians may strive for greater holiness of life.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray for the benefactors of the Basilica of Ste. Anne de Detroit, that God may bless their generous hearts.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray for all the petitions that have been placed at the foot of Ste. Anne's altar, that she may intercede for us with our heavenly father and for all the prayers we hold in the silence of our own hearts (**pause**).

Let us pray to the Lord. R./ Hear our Prayer, Lord .

- ..✦ Let us pray for all those who have died, especially those mentioned on our Nocturna Memorial List, that they may experience the fullness of eternal life.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

Liturgy of the Eucharist



DAY 10
STE. ANNE FEAST DAY CELEBRATION
SUNDAY JULY 26



Celebrant: Archbishop Allen Vigneron

Old Testament Reading— Sirach 44:1, 10-15

Now will I praise those godly men,
our ancestors, each in his own time:
These were godly men
whose virtues have not been forgotten;
Their wealth remains in their families,
their heritage with their descendants;
Through God's covenant with them their family endures,
their posterity for their sake.

And for all time their progeny will endure,
their glory will never be blotted out;
Their bodies are peacefully laid away,
but their name lives on and on.
At gatherings their wisdom is retold,
and the assembly proclaims their praise .

Responsorial Psalm— Psalm 126: 1 BC-2AB, 2 CD–3, 4-5, 6

Those who sow in tears shall reap rejoicing.

New Testament Reading— 1 Corinthians 1: 26-31

Consider your own calling, brothers. Not many of you were wise
by human standards, not many were powerful, not many were of noble birth.
Rather, God chose the foolish of the world to shame the wise, and God chose
the weak of the world to shame the strong,
and God chose the lowly and despised of the world, those who count for nothing,
to reduce to nothing those who are something,
so that no human being might boast before God.
It is due to him that you are in Christ Jesus, who became for us wisdom from God,
as well as righteousness, sanctification, and redemption,
so that, as it is written, "Whoever boasts, should boast in the Lord."

Gospel Reading— Matthew 13: 16-17

Jesus said to his disciples:

"Blessed are your eyes, because they see,
and your ears, because they hear.

Amen, I say to you, many prophets and righteous people
longed to see what you see but did not see it,
and to hear what you hear but did not hear it."

Homily: Archbishop Allen Vigneron

Prayers of the Faithful

The response after each petition is: "**Hear our prayer, Lord.**"

- ✦ Let us pray, through the intercession of St. John Neumann, for our Holy Father Pope Francis, for our Bishop Allen, for all our Priests, Deacons, Religious, and all the lay faithful, that we may celebrate and welcome the diverse faces of Christ in our community, our worship, our ministries, and our leaders.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray, through the intercession of Blessed Solanus Casey, for the city of Detroit and its inhabitants, that they may work together for the common good.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray, through the intercession of Kateri Tekakwitha, for those who live in emotional and physical suffering, migrants, and those who feel alone and isolated, to strengthen and encourage all those who seek to serve and protect every human being as a child of God, regardless of race, language, or culture.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray, through the intercession of St. Frances Cabrini, for all those infected with or recovering from the virus, for all those suffering an illness may Jesus, the Divine Physician, offer them hope and provide healing.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray, through the intercession of St. Elizabeth Ann Seton, for the strength of Catholic Schools in our country.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray for the benefactors of the Basilica of Ste. Anne de Detroit, that God may bless their generous hearts.

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ✦ Let us pray for all the petitions that have been placed at the foot of Ste. Anne's altar, that she may intercede for us with our heavenly father and for all the prayers we hold in the silence of our own hearts (**pause**).

Let us pray to the Lord. R./ Hear our Prayer, Lord.

- ..✦ Let us pray for all those who have died, especially those mentioned on our Novena Memorial List, that they may experience the fullness of eternal life.

Let us pray to the Lord. R./ Hear our Prayer, Lord.



Liturgy of the Eucharist



THE SOCIETY of **Saints**

Devotions to Ste. Anne have always been a part of the parish life here at the Basilica of Ste. Anne de Detroit, but it was not until 1910 that a regular novena was organized. Over the years, the parish and neighborhood have changed in many ways, but devotion to Ste. Anne has remained constant.

Those of us who pray at this Shrine today see the discarded crutches, braces, and canes left by our predecessors. We hear the stories of answered prayers and those prayers hoping to be answered. We know that we are on sacred ground. Where we kneel today, thousands have knelt before us, saying many of the same prayers and concerned about many of the same problems—sickness, unemployment, family hurts, etc. We believe that many of ours will also be answered today.

Let us give thanks to God for this holy place. Let us join in the prayer of Ste. Anne today that many will come after us to give praise and glory to God who has made all this possible.

NOVENA TO STE. ANNE PRAYERS

MAGNIFICAT

My soul magnifies the Lord.

And my spirit rejoices in God my Savior.

Because He has regarded the humility of His handmaid;
for behold, from henceforth all generations shall call me blessed.

Because He that is mighty has done great things to me; and holy is His name.

And His mercy is from generation to generation, to those that fear Him.

He has showed might in His arm; He has scattered the proud in the conceit of their heart.

He has put down the mighty from their seat; and has exalted the humble.

He has filled the hungry with good things; and the rich He has sent empty away.

He has received Israel His servant, being mindful of His mercy.

As He spoke to our fathers, to Abraham and to his seed forever. Amen.

PRAYER TO STE. ANNE FOR SPIRITUAL FAVORS

With deep and heartfelt veneration, I come before you, good Ste. Anne.

With love for your husband Joachim and with motherly love, you prepared Mary's heart to accept the outpouring of the Holy Spirit and become the mother of our Savior, Jesus Christ.

Surround me today with your protection and pray that I will always imitate the love which you and Joachim shared. Help me to know and regret my sin.

Teach me to have a deep faith and a steadfast love for Jesus my Savior. Intercede for me that I will always be true to the duties of my state in life.

Preserve me from every danger and accompany me in the hour of death, so that with you, and Mary, and all the Saintes, I may behold Jesus face to face and be caught up forever in the love of the Blessed Trinity. Amen.

THE LITTLE ROSARY OF STE. ANNE

1st Mystery: In honor of Jesus, born of Mary

Our Father and five Hail Mary's.

Jesus, grant the favor that we ask.

Mary and Ste. Anne, pray for us.

2nd Mystery: In honor of Mary, daughter of Anne

Our Father and five Hail Mary's.

Jesus, grant the favor that we ask.

Mary and Ste. Anne, pray for us.

3rd Mystery: In honor of Ste. Anne, grandmother of Jesus.

Our Father and five Hail Mary's.

Jesus, grant the favor that we ask.

Mary and Ste. Anne, pray for u

PRAYER TO SAINTE ANNE FOR TEMPORAL FAVORS



Glorious Ste. Anne, filled with compassion for those who invoke you and with love for those who suffer, heavily burdened with the weight of my troubles, I place myself at your side and humbly beg of you to take the present affair which I recommend to you, under your special protection.

Present it to your daughter Mary and lay it before the throne of Jesus so that He may bring it to a happy solution. Continue to intercede for me until my request is granted. Above all, obtain for me the grace of one day seeing God face to face and being with Mary and all the Saintes praising and blessing God for all eternity. Amen!

Good Ste. Anne, pray that my prayer may be heard.

LITANY OF SAINTE ANNE

(Response is in bold)

Lord have mercy on us.

Christ have mercy on us.

Lord have mercy on us. Christ hear us.

Christ graciously hear us.

God, the Father of Heaven, **have mercy on us.**

God the Son, Redeemer of the world, **have mercy on us.**

God, the Holy Spirit, **have mercy on us.**

Holy Trinity, One God, **have mercy on us.**

Holy Mary, Queen of Angels and Saints, **pray for us.**

Ste. Anne, mother of Mary, **pray for us.**

Ste. Anne, instrument of the Holy Ghost, **pray for us.**

Ste. Anne, faithful spouse of St. Joachim, **pray for us.**

Ste. Anne, mirror of the married, **pray for us.**

Ste. Anne, example of widows, **pray for us.**

Ste. Anne, miracle of patience, **pray for us.**

Ste. Anne, mother of confidence, **pray for us.**

Ste. Anne, mother of constancy, **pray for us.**

Ste. Anne, mother of prayer, **pray for us.**

Ste. Anne, mother of blessing, **pray for us.**

Ste. Anne, vessel of sanctity, **pray for us.**

Ste. Anne, merciful mother, **pray for us.**

Ste. Anne, comfort of the afflicted, **pray for us.**

Ste. Anne, help of the poor, **pray for us.**

Ste. Anne, protectress of virgins, **pray for us.**

Ste. Anne, support of the oppressed, **pray for us.**

Ste. Anne, refuge of sinners, **pray for us.**

We sinners, **we beseech you, hear us.**

Through your love for Jesus and Mary, **we beseech you, hear us.**

Through your virtues and merits, **we beseech you, hear us.**

LITANY OF SAINTE ANNE (CONTINUED)

Through your goodness and mercy, *we beseech you, hear us.*

Through your compassion and charity, *we beseech you, hear us.*

Through the graces bestowed on you by God, *we beseech you, hear us.*

Through the joys you experienced with Jesus and Mary, *we beseech you, hear us.*

Through the happiness you enjoy for all eternity, *we beseech you, hear us.*

Through the honor given you by the Saints in Heaven, *we beseech you, hear us.*

Lamb of God, who takes away the sins of the world, *Spare us, O Lord.*

Lamb of God, who takes away the sins of the world, *Graciously hear us, O Lord.*

Lamb of God, who takes away the sins of the world, *Have mercy on us.*

V. Pray for us, Ste. Anne,

R. *That we may be made worthy of the promises of Christ.*

Let us pray.

O God, who did vouchsafe to endow blessed Anne with grace so that she might be worthy to become the mother of her who brought forth Your only-begotten Son, mercifully grant that we who devoutly venerate her memory may also be helped by her powerful intercession. Through Christ our Lord. Amen.

PROCESSION WITH CALLING TO MIND INTENTIONS

VENERATION OF THE RELICS OF STE. ANNE

HYMN TO STE. ANNE

Chorus

O Good Ste. Anne,

We call on your name.

Your praises loud

Your children proclaim.

To kneel at your altar,
In faith we draw near.
Led onward by Mary,
Your daughter so dear.

To all who invoke you,
You give them your ear,
You ease every sadness
Of all that draw near.

Ste. Anne, we implore you
Reward this loving prayer.
In time of temptation
Take us in your care.



FOR OUR NOVENA PATRONS
STE. ANNE, PRAY FOR THEM



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LET US PRAY
FOR THOSE WHO HAVE GONE BEFORE US
LORD JESUS, HEAR OUR PRAYER

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UPCOMING EVENTS IN 2020

Fr. Gabriel Richard Exhibit

September 15th–September 30th

Priest, Theologian, Civic Leader: See artifacts of the man who shaped the history of our state, the city of Detroit, founded the University of Michigan, and much more.

Basilica of Ste. Anne de Detroit Mass of Thanksgiving

September 20th

Join us for this historic celebration in honor of our designation as a Minor Basilica at our 12:00 PM mass followed by a reception.

Ste. Anne After Dark

October 19, 22, 27, 29

This is not your grandmothers tour. The Neo-gothic spires of the Basilica house a wealth of lore and legend. Join us as we explore the lesser known side of the church.

El Dia de los Muertos: Day of the Dead and Ofrenda

November 2nd

Remember your loved ones at our El Dia de los Muertos celebration. In addition to the main Ofrenda, enjoy family Ofrenda's in the Meeting Hall while enjoying food, music, and family fun. The main Ofrenda will remain up through November 15th.

Our Lady of Guadalupe Celebration

December 12th

Starting early in the morning (with food) and ending late in the evening (with more food) the community celebrates this feast day with traditional prayers and song to Our Lady.

Las Posada's

December 15th–December 24th

A traditional Hispanic devotion novena where you accompany Joseph and Mary as they seek a room in the inn.

Check out ste-anne.org for additional information on these and other events.

Basilica Mass of Thanksgiving

Sunday September 20, 2020

12:00 PM



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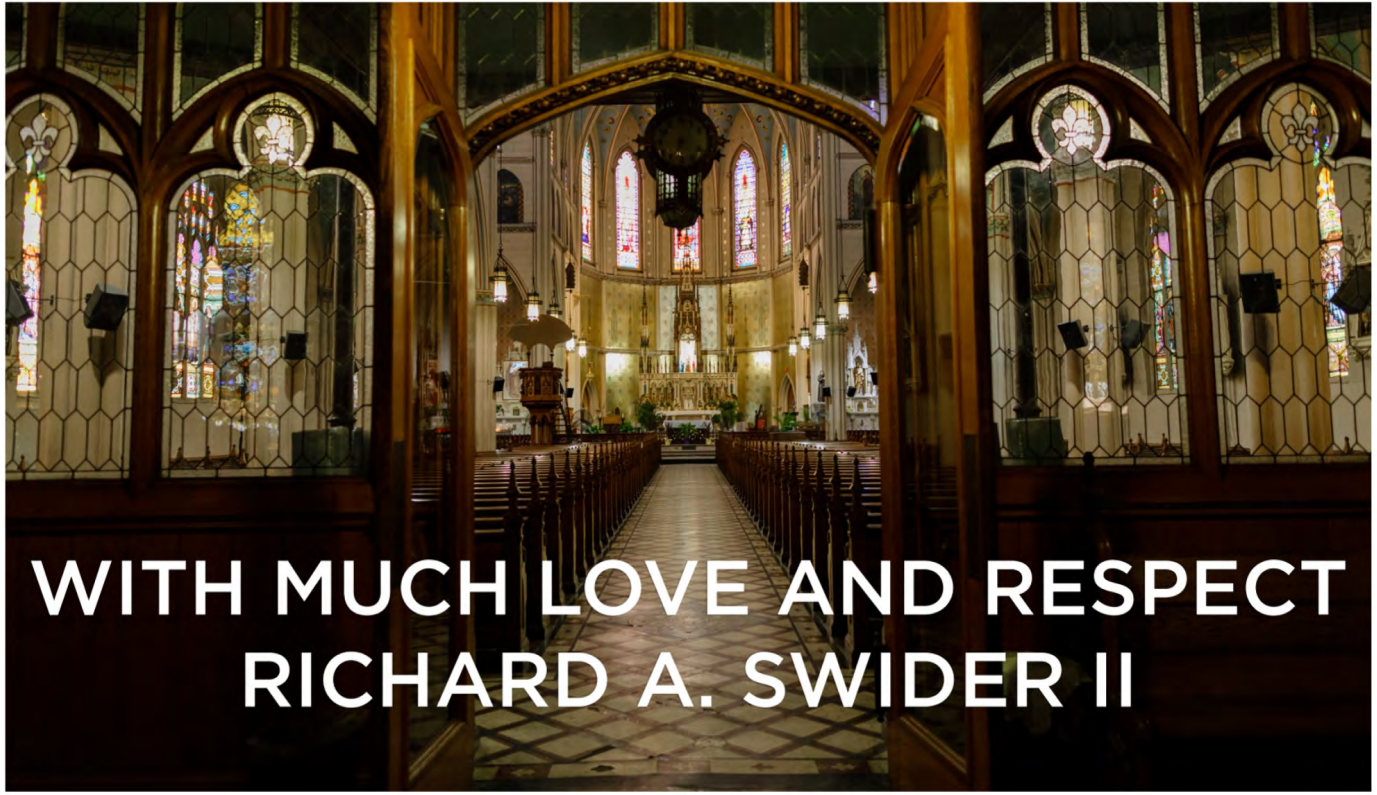
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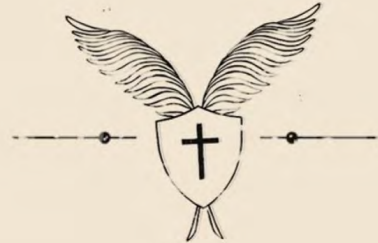
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<https://www.facebook.com/God-Questions-and-Answers>

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Proclaims through the Holy Scriptures that
God Almighty created,
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To share His Sacred Love, Grace and Goodness
With them for all Eternity.
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fills mankind with Gods own breath.
Hence every man, woman and child from the moment conception
Is created with a
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Heart
Soul
Spirit
Mind
Dignity
Hope
Dream
Future
Destiny
Sacred meaning unto God.
Thus, all of Gods Sons and Daughters have a place
In His arms in heaven for all Eternity.
I acknowledge these qualities in me, and I acknowledge them in
everyone,
As it is the Word of God.
I resolve to continue to reject racism and hate, forever
By proving it by my behavior.
I will proclaim it, to uplift those who know this truth
To strengthen them,
And to teach it to those who do not know it.
Christ taught us the Scriptures that
You Can overcome fear.
You Must overcome hate.

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 Facebook: <https://www.facebook.com/groups/109717099063919/>
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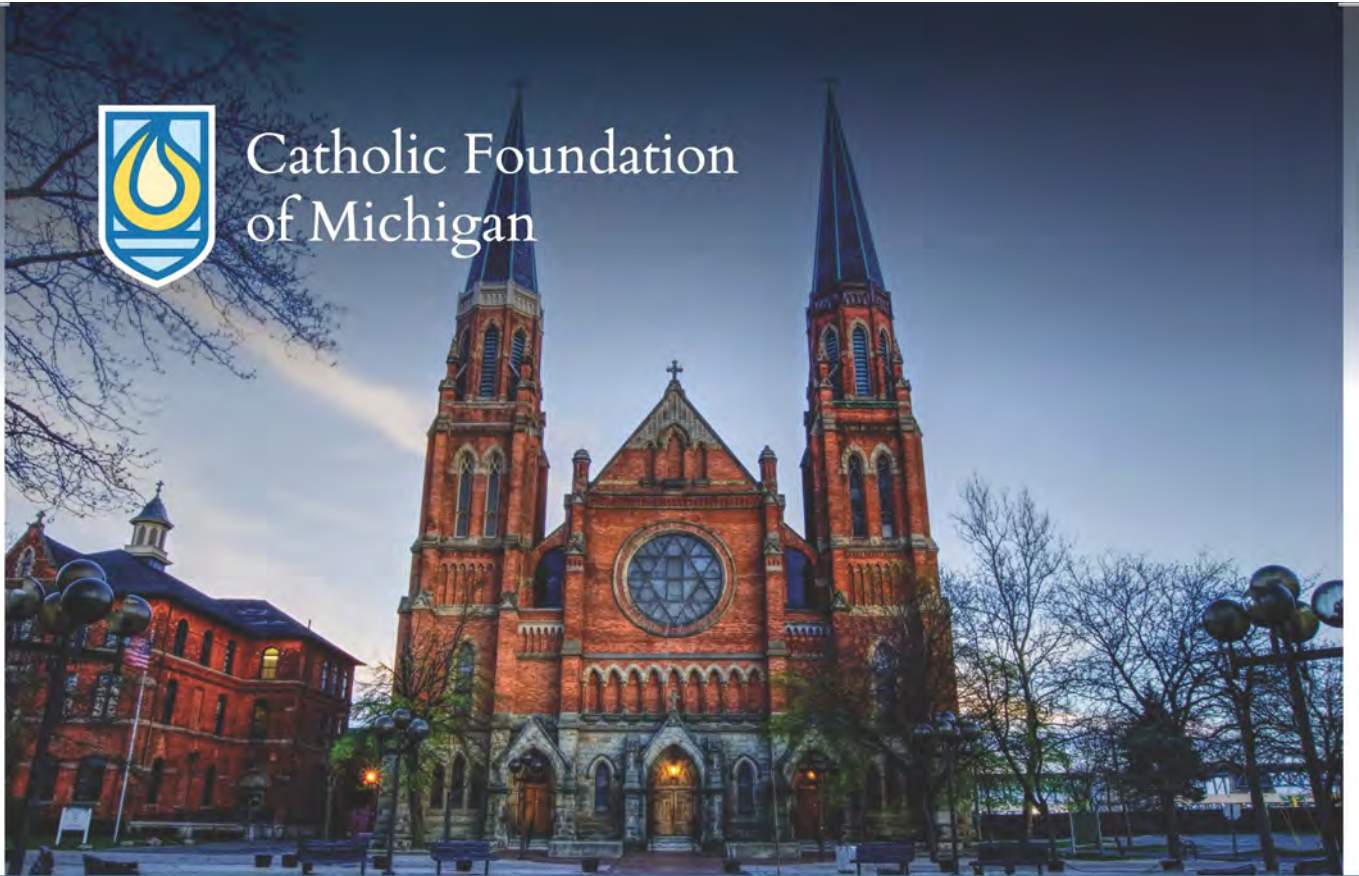
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